

LIBRARY OF
THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

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THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1925-1926



LIBRARY OF
THE DROPSIE COLLEGE

PHILADELPHIA

1925



HENRY MALTER

BORN MARCH 23, 1865 DIED APRIL 4, 1925

PROFESSOR OF RABBINICAL LITERATURE IN DROPSIE COLLEGE

זכר צדיק לברכה

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1925-1926



PHILADELPHIA

1925

GOVERNORS

For Life

OSCAR S. STRAUS

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1926

EPHRAIM LEDERER

EDWIN WOLF

SIMON MILLER

HORACE STERN

Term Expires May, 1927

LOUIS GERSTLEY

A. S. W. ROSENBACH

JULES E. MASTBAUM

Term Expires May, 1928

LOUIS MARSHALL

ISAAC GERSTLEY

D. HAYS SOLIS-COHEN

LESSING ROSENWALD

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—EPHRAIM LEDERER

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY,
HORACE STERN, D. HAYS SOLIS-COHEN, JULES E.
MASTBAUM, ISAAC GERSTLEY, the PRESIDENT *ex*
officio.

Library: A. S. W. ROSENBAACH, Chairman. SIMON MILLER,
LESSING ROSENWALD, the PRESIDENT *ex officio*.

Property: LOUIS GERSTLEY, Chairman. D. HAYS SOLIS-
COHEN, the PRESIDENT *ex officio*.

Hall: EPHRAIM LEDERER, Chairman. ISAAC GERSTLEY,
the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department:

WILLIAM CHOMSKY, B. A. (Johns Hopkins).

DAVID BETHLACHMY, B. A. (Pittsburgh).

ELIEZER L. SUKENIK (Teachers' College, Jerusalem).

Rabbinical Department:

JOSEPH LEVITSKY, B. A. (Temple).

PINCUS SCHUB, M. A. (Clark).

Department of Cognate Languages:

ABRAHAM HANDELMAN, B. A. (Drake).

Historical Department:

SOLOMON GRAYZEL, M. A. (Columbia), Rabbi (Jewish
Theological Seminary of America). Honorary
Fellow.

SAMUEL SUSSMAN, B. S. (Pennsylvania).

ASSISTANT LIBRARIAN
JOSEPH REIDER, Ph. D.

LIBRARY CLERK
ANNA T. MEILACHOWITZ

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. The Charter and the accompanying papers are printed in full in the Preliminary Register for 1909 and in the Register for 1919-1920.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

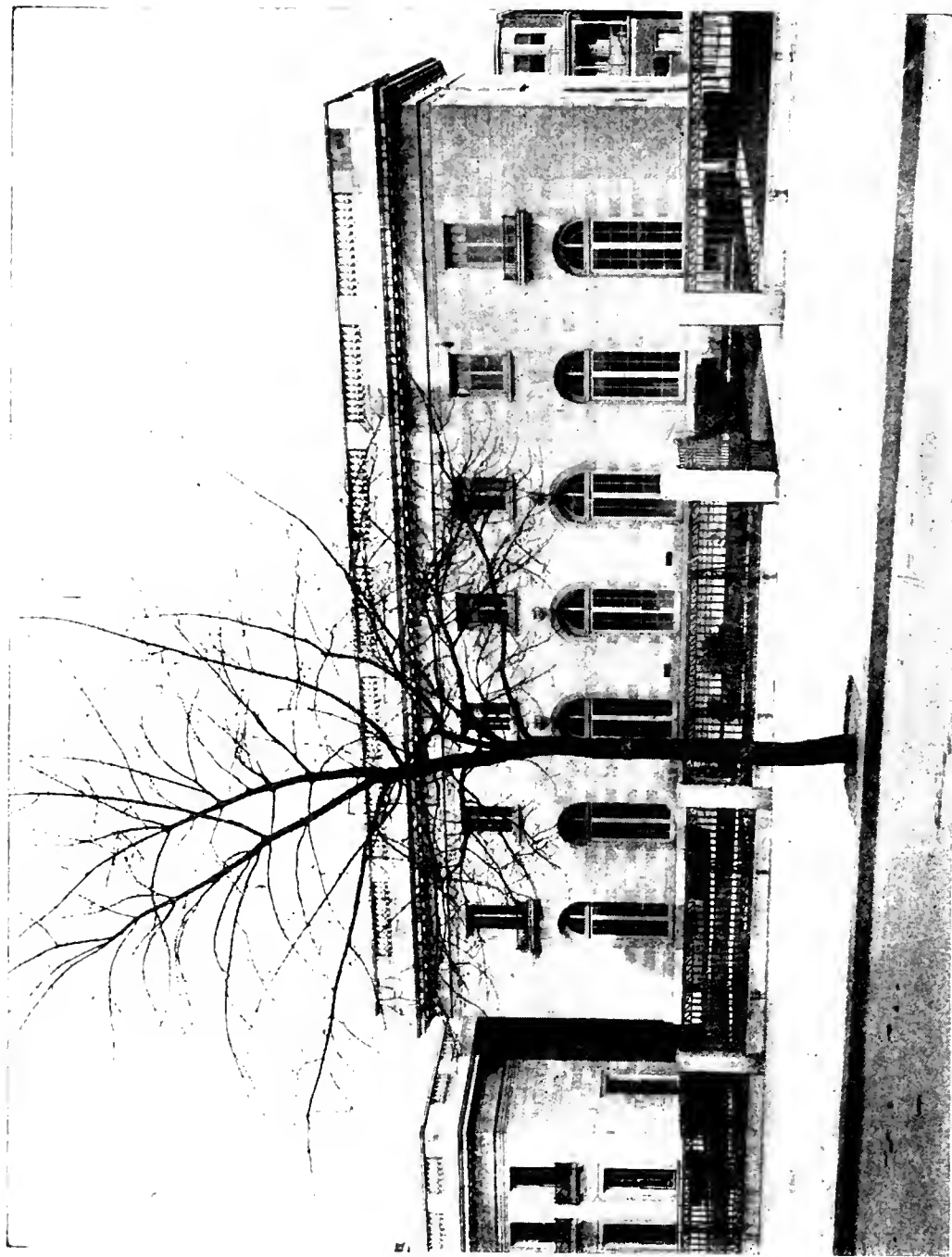
BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description:

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms being so designed that if necessary they may become part of the auditorium.



THE DROPSIE COLLEGE BUILDING

The stack room starts at the basement floor and runs through two stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, such as the certificate of a European gymnasium, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

The candidate must have a knowledge of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event two other studies must be taken as minor subjects, the object being that every candidate for the doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

This thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 5, 1925, and close on Friday, May 28, 1926.

The year will be divided into two Terms, the second Term beginning February 1, 1926.

EXTENSION WORK

Beside the regular courses usually given between the hours of 9 a. m. and 5 p. m., Extension Courses will be given on Tuesday evenings, specially designed in co-operation with Gratz College, but open to students generally.

In addition to courses announced, other courses will be given upon the request of a sufficient number of students.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages and Jewish history, as well as works of general reference. The collection numbers about 28,042 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDWARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of the late PROFESSOR HENRY MALTER. A small collection of manuscripts and archæological objects has also been secured as a nucleus. The working Library of Gratz College in the adjoining building is available and the members of the College are permitted to use the library of the University of Pennsylvania. Philadelphia is rich in general libraries which are likewise available to students.

The use of the library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the President or his assistants.

Fellows and regular students are entitled to no more than ten books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, (incunabula,) parchment prints, etc., and MSS., may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the library, and in the presence of the Custodian of Manuscripts.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each sectional library is responsible for its safe keeping, and may on no account lend the books.

Books in the sectional library must be returned to the central library before they can be issued for use outside the office or room to which they are accredited.

The books of each sectional library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Hebrew Grammar. A study of the root structure and word-formation. Text-books: Gesenius (Oxford edition), Bauer and Leander. With references to Brockelmann, Lagarde, Barth, and others. Professor MARGOLIS. Two hours weekly.

The Book of Psalms. Interpretation of selected Psalms both with a view to exegetical difficulties and to an appreciation of the religious content. Professor MARGOLIS. Two hours weekly.

Recent Excavations and Discoveries in Palestine. Preceded by a study of the geography of the land and the topography of important sites. Professor MARGOLIS. One hour weekly.

Greek for Beginners. An inductive study of the language in the course of readings from the Psalter in Greek. Professor MARGOLIS. One hour weekly.

The Book of Proverbs. A thorough study of the Hebrew text based on the ancient versions and modern research, with special emphasis on rabbinic commentaries. Doctor REIDER. Two hours weekly.

Hebrew Composition. Mostly written work, based not only on biblical but also post-biblical and modern Hebrew. Doctor REIDER. One hour weekly.

Modern Hebrew. Exercises in the spoken Hebrew of Palestine. Mr. SUKENIK. One hour weekly.

The Book of Deuteronomy. A running commentary, with special attention to Hebrew prose style and characteristic figures of speech. *Extension Course.* Doctor REIDER. Two hours weekly (first term).

RABBINICAL DEPARTMENT

Talmud Babli Tractate Sanhedrin. With its standard commentaries pursued along historical and critical lines. Professor ZEITLIN. Two hours weekly.

Mishnah Order Nezikin. Professor ZEITLIN. One hour weekly.

History and Development of the Halaka from the earliest period down to the time of the codification of the Mishnah. Professor ZEITLIN. One hour weekly.

Megillat Taanit. A critical Halakic and historical study of this Tannaitic text. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Historical Grammar of the Egyptian Language from the earliest times to the death of the Coptic. With special regard to the comparative grammar of the Hamitic and Semitic languages. First Part: Phonology and Accidence. Professor REICH. Two hours weekly.

Interpretation of Historical Egyptian (Hieroglyphic and Coptic) texts. Professor REICH. Two hours weekly.

The Relations Between Egypt and Palestine-Syria from the earliest times to the end of the Roman Empire. With special attention to the Bible, Talmud, Cuneiform Texts, Aramaic and Greek Papyri, taking as a basis the results of the excavations in Palestine and Egypt and the ancient Egyptian records. Professor REICH. One hour weekly.

Papyrology. First Part: Greek Papyri concerning ancient Jewish history. Grammar and interpretation. For advanced students. Professor REICH. One hour weekly.

Beginners' Arabic. A study of the elements of Arabic grammar. Exercises in translation from English into Arabic. Text book: Socin's *Arabic Grammar*. Reading: text book: Nicholson's *First Reader*. Doctor SKOSS. Two hours weekly.

Advanced Arabic. Reading and interpretation of Quran (first term). Al-Fakhri (ed. Ahlwardt) (second term). Doctor SKOSS. One hour weekly.

Modern Arabic. Exercises in the spoken Arabic. Reading of Arabic newspapers. Doctor SKOSS. One hour weekly.

Syriac. Courses will be furnished upon application.

HISTORICAL DEPARTMENT

History of the Jews in Europe. Fourteenth and Fifteenth Centuries. This is in continuation of a general course which is planned to cover the entire cycle of Jewish history, but it may be taken independently of the previous courses. The history of this period will be treated in the form of general lectures, and also through special reports by the students on selected themes.

The general European background, the development of national states, the intellectual growth of Europe, and the Renaissance will be treated in relation to the political, social and intellectual life of the Jews during this period. Professor NEUMAN. Two hours weekly.

Jewish Historiography. This course will cover the Hebrew works of the Jewish historians of the later Middle Ages, which will be read and discussed critically, and the beginnings of Jewish Historiography in the nineteenth century. Professor NEUMAN. Two hours weekly.

Research Course. The lectures and discussions of this course will be related to the courses outlined above, and will also be designed to aid the students in the preparation of their theses. Professor NEUMAN. Two hours weekly.

Mediaeval Jewish History. The course will begin with the close of the period of the Geonim and will describe the cultural, political, and economic history of the Jews in Europe, up to the time of the expulsion from Spain. *Extension Course.* Rabbi GRAYZEL. Two hours weekly (second term).

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1926 Founder's Day will be celebrated on Tuesday, March 9.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the fifteenth volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A. Ph. D. 88 pages. Cloth bound. Price \$1.00 postpaid.



THE CORRIDOR

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YASLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 116 pages. Paper bound. Price \$1.25 postpaid.

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. ix+ 318 pages. Cloth bound. \$2.50 postpaid.

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 60 pages. Paper bound. \$1.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University and of the Governors of the Dropsie College.

The College through its Extension Courses is in close co-operation with the Gratz College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

STUDENTS 1924-1925

*NATHANIEL M. BARON, student Gratz College and University of Pennsylvania.

*ETHYL J. BERMAN, student Gratz College and Temple University.

DAVID BETHLACHMY, B. A. (Pittsburgh).

*IRVING BRASLOFSKY, student Gratz College and Temple University.

AARON BRAV, M. D. (Medico-Chi). Second Term.

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

ZVI COHEN (Lodz Gymnasium).

*GRACE COHN, student Gratz College and Temple University.

ARTHUR A. DEMBITZ, B. A. (Johns Hopkins). Second Term.

*ZALMAN N. DIAMOND, student Gratz College and University of Pennsylvania.

*ESTHER FELDMAN, student Gratz College.

*HENRY N. FINEMAN, student Gratz College.

**JOSHUA FINKEL, B. A. (N. Y. U.), Rabbi (Jewish Theological Seminary).

ISADORE FLAMM, student Gratz College and Temple University.

*SAMUEL A. FORMAN, student Gratz College and University of Pennsylvania.

*ALEXANDER FRANK, B. S. (University of Pennsylvania).

HENRY S. GEHMAN, M. A. (Franklin and Marshall) ; Ph. D. (University of Pennsylvania). Second Term.

*Extension Course.

**On leave of absence for study in Egypt.

*LOUIS B. GOLDBERG, student Gratz College.

*DAVID GOLDSTEIN, student Gratz College.

*CYRUS H. GORDON, student Gratz College and University of Pennsylvania.

SOLOMON GRAYZEL, B. A. (College of the City of New York); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).

LOUIS J. HAAS, B. A. (Dickinson); Rabbi (Jewish Theological Seminary of America).

ABRAHAM HANDELMAN, B. A. (Drake).

*ANNA HARRIS, student Gratz College.

*MAX HOMELSKY, student Gratz College.

FERDINAND M. ISSERMAN, B. A. (University of Cincinnati); M. A. (University of Pennsylvania); B. H. and Rabbi (Hebrew Union College).

*ESTHER JAMISON, student Gratz College.

***LOUIS L. KAPLAN, B. A. (Columbia).

*HARRY B. KELLMAN, student Gratz College and University of Pennsylvania.

*MAE KOENIG, student Gratz College.

*ISADORE KOTZIN, student Gratz College.

*CELIA KRAMER, student Gratz College.

*FRANCES KRAVITZ, student Gratz College.

*JULIA LASTER, student Gratz College.

JOSEPH LEVITSKY, B. S. (Temple).

*A. DAVID MEDOFF, student Gratz College.

*NINA H. MEDOFF, student Gratz College.

*AUGUSTUS MELTZER, student Gratz College.

*Extension Course.

***On leave of absence for study in Palestine.

*MARVYN M. NEUMAN, student Gratz College.

*JACOB S. RICHMAN, student Gratz College.

*LEAH ROSEN, student Gratz College.

EDWARD T. SANDROW.

MOSES SCHLANK.

PINCUS SCHUB, M. A. (Clark).

*FANNIE SHANE.

*ABRAHAM SHELOW, student Gratz College.

*ELIZABETH SILVERMAN, student Gratz College.

*MILDRED SILVERMAN, student Gratz College.

**SOLOMON L. SKOSS, M. A. (Denver).

A. M. STRAYHORN.

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

*BENJAMIN L. TELLER, Second Term.

*DOROTHY W. WEISS, student Gratz College. Second Term.

BARUCH WEITZEL (Lida Gymnasium).

*Extension Course.

**On leave of absence for study in Egypt.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

1924

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

MOSES JUNG, LL.B. (University of London).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

*Deceased.



THE ADMINISTRATION OFFICE

THE DROPSIE COLLEGE

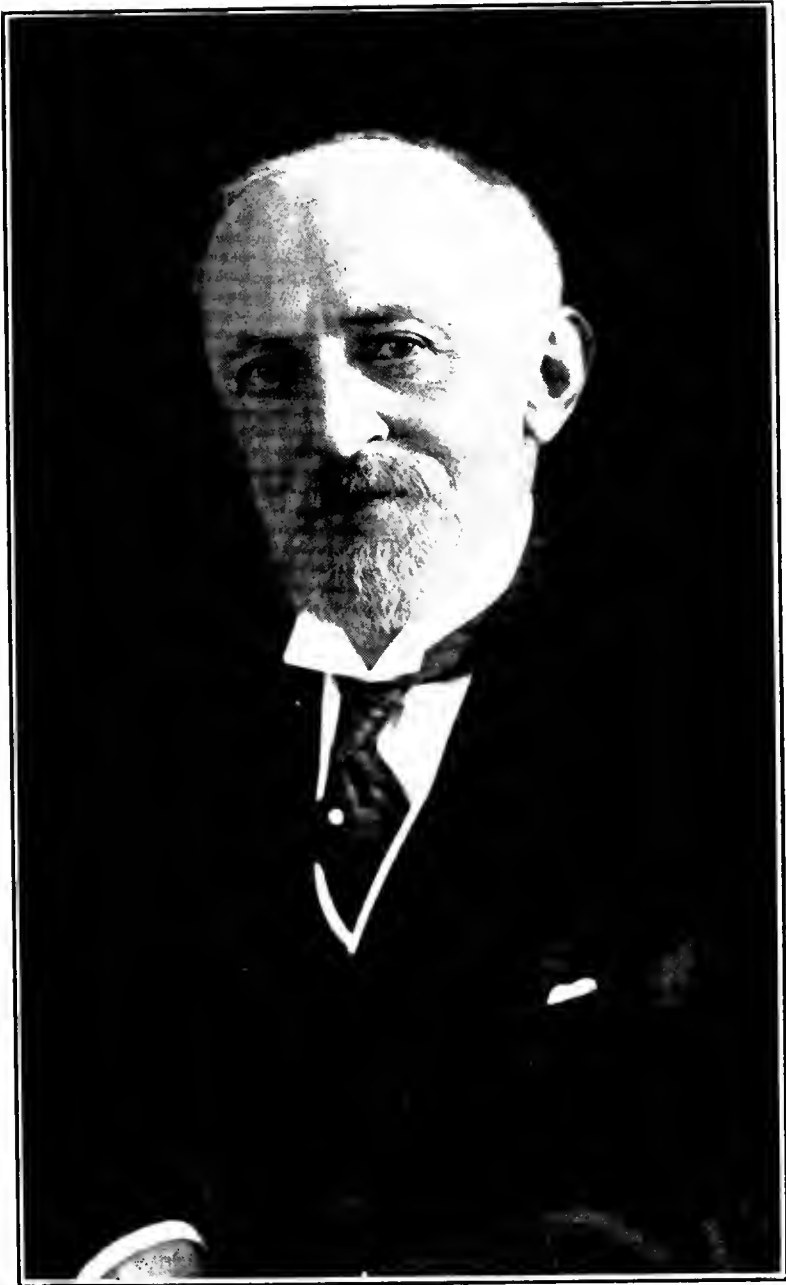
FOR HEBREW AND COGNATE LEARNING

REGISTER 1926-1927



PHILADELPHIA

1926



OSCAR S. STRAUS

BORN DECEMBER 23, 1850 DIED MAY 3, 1926
GOVERNOR OF THE COLLEGE BY APPOINTMENT
IN THE WILL OF THE FOUNDER

THE DROPSIE COLLEGE
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Term Expires May, 1929

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY, HORACE STERN, D. HAYS SOLIS-COHEN, JULES E. MASTBAUM, ISAAC GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, LESSING ROSENWALD, the PRESIDENT *ex officio*.

Property: LOUIS GERSTLEY, Chairman. D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

Hall: D. HAYS SOLIS-COHEN, Chairman. ISAAC GERSTLEY, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia). Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department:

DAVID BETHLACHMY, B. A. (Pittsburgh).

MAYER SULZBERGER Fellow.

ROBERT GORDIS, B. A. (C. C. N. Y.).

Rabbinical Department:

JOSEPH LEVITSKY, B. A. (Temple).

ZVI COHEN (Lodz Gymnasium).

Department of Cognate Languages:

ELIZABETH A. LAZARUS Fellow.

BARUCH WEITZEL (Lida Gymnasium).

Historical Department:

OSCAR S. STRAUS Fellow.

JULIUS L. SIEGEL, Rabbi (Rabbi Isaac Elchanan Theological Seminary).

SOLOMON GRAYZEL, M. A. (Columbia), Rabbi (Jewish Theological Seminary of America). Honorary Fellow.

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Columbia; William B. Hackenburg, Esq., merchant and



EPHRAIM LEDERER

BORN JANUARY 24, 1862 DIED SEPTEMBER 11, 1925
HONORARY SECRETARY OF THE BOARD OF GOVERNORS

manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not

necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

Ninth—I own the premises at the southwest corner of Broad and Somerset streets, in the City of Philadelphia. I recommend to the college corporation that these premises be used for the purposes of the college. By this recommendation I express my conviction that the said premises are now, and will probably for a long period of time, continue to be well adapted for the purpose of the college. I am aware of the impossibility of foreseeing the contingencies that may occur in the distant future, and, therefore, forbear giving positive instructions, lest they might at some time prove an embarrassment and hindrance, or be inappropriate.

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And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General As-

sembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated:

First—The name of the corporation shall be

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be

derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew

Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan and Phœnician; Semitic Paleography and Archæology in general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

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BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description:

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, such as the certificate of a European gymnasium, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

The candidate must have a knowledge of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event two other studies must be taken as minor subjects, the object being that every candidate for the doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and

fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to

give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 4, 1926, and close on Friday, May 27, 1927.

The year will be divided into two Terms, the second Term beginning February 1, 1926.

EXTENSION WORK

Beside the regular courses usually given between the hours of 9 a. m. and 5 p. m., Extension Courses will be

given on Tuesday evenings, specially designed in co-operation with Gratz College, but open to students generally.

In addition to courses announced, other courses will be given upon the request of a sufficient number of students.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 29,163 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDWARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of the late PROFESSOR HENRY MALTER. A small collection of manuscripts and archæological objects has also been secured as a nucleus. The working Library of Gratz College in the adjoining building is available and the members of the College are permitted to use the library of the University of Pennsylvania. Philadelphia is rich in general libraries which are likewise available to students.

The use of the library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than ten books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, (incunabula,) parchment prints, etc., and MSS., may only be removed from the building by special

permission of the President. They may be consulted on ordinary occasions only in the library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each sectional library is responsible for its safe keeping, and may on no account lend the books.

Books in the sectional library must be returned to the central library before they can be issued for use outside the office or room to which they are accredited.

The books of each sectional library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Aramaic Grammar. A grammatical study of the Aramaic of the Bible, the Papyri, Targum and Talmud. Reading and interpretation of texts. Textbook: Stevenson; with references to other standard works. Professor MARGOLIS. Two hours weekly.

The Hebrew Ben Sira. A thorough interpretation. Prerequisite: a knowledge of Greek and Syriac. Textbook: Strack or Levi. Professor MARGOLIS. Two hours weekly.

Introduction to the Masorah. With readings from Ibn Adonijah and Levita. Professor MARGOLIS. One hour weekly (first term).

The Biblical System of Accentuation. Textbook: Wickes. Professor MARGOLIS. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

Exposition of the Book of Proverbs. With special reference to Rabbinic expositors. Doctor REIDER. One hour weekly.

Hebrew Composition. Mostly written work in the modern Hebrew idiom. Doctor REIDER. One hour weekly.

The Book of Deuteronomy. A running commentary, with special attention to Hebrew prose style and characteristic figures of speech. *Extension Course.* Doctor REIDER. Two hours weekly (first term).

RABBINICAL DEPARTMENT

Talmud Babli Tractate Baba Mesia. With its standard commentaries, pursued along historical and critical lines. In the study of this Tractate, Tannaitic and Amoraic conceptions on *jus in rem* and *jus in personam* will be brought out and fully discussed. A comparative study will be made of the laws of possession and ownership in the Talmud and in the institutes of Gaius and Justinian. Professor ZEITLIN. Two hours weekly.

Talmud Jerushalmi Tractate Berakot. Professor ZEITLIN. One hour weekly.

The Institutions and the Sects during the Second Commonwealth. This course will embrace the history and the development of the different institutions and sects which existed among the Jews from the pre-Hellenistic period down to the War of Bar-Kokba. A thorough study of the Sadducees, Essenes, Pharisees, the Fourth Philosophy, the Apocalypics, the origin and the beginnings of Christianity, the different political parties during the War

against the Romans, and the various *Minim* during the first century, C. E. Selections from the Tanaaitic and Amoraic literature, Apocryphal and Apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. Professor ZEITLIN. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Rabbinical subjects for their thesis. Professor ZEITLIN. By appointment.

Mishnah. Will be given upon request.

DEPARTMENT OF COGNATE LANGUAGES

Historical Grammar of the Egyptian Language

from the earliest times to the death of the Coptic. With special regard to the comparative grammar of the Khamitic and Semitic languages. First Part: Phonology and Accent (continued). Second Part: Syntax. Professor REICH. Two hours weekly. (A special introductory course will be given for beginners in order to enable them to follow the above course).

Papyrology.

Hieratic Texts concerning the relations between Egypt and Palestine-Syria. Professor REICH. One hour weekly.

Coptic.

Interpretation of Biblical and legal texts. Professor REICH. One hour weekly (first term).

Interpretation of Cuneiform Texts

in different languages related to Egypt. Professor REICH. One hour weekly (second term).

The Sinai Peninsula.

Geography, history and interpretation of Hieroglyphic, Greek, Nabatean, etc. texts (including a discussion of the so-called Old Hebrew Inscriptions from Sinai). Professor REICH. One hour weekly.

Research Course.

This course is intended to discuss special problems arising in the above announced courses and subjects connected with theses. Professor REICH. One hour weekly.

Elementary Arabic. A study of the elements of Arabic grammar with special attention to the verb and broken plurals. Easy prose texts with grammatical analysis. Textbook: Socin's *Arabic Grammar*. Doctor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to grammar and syntax. Doctor SKOSS. One hour weekly.

Advanced Arabic. Selections from Hadith of Bokhari with constant reference to the Commentary of Kastelani. Krehl's *Le recueil de traditions mohametales par Abou Abdallah ibn Ismail el-Bokhari* will be used. Doctor SKOSS. One hour weekly.

Judeo-Arabic. A preparatory course for students who are desirous of doing research work in the various branches of this literature. Selections from Saadia and Maimonides will be read. Doctor SKOSS. One hour weekly.

Modern Arabic. Exercises in the spoken Arabic of Egypt and Palestine. Reading of Arabic newspapers and magazines. Doctor SKOSS. One hour weekly.

Elementary Syriac. Grammar and easy prose texts. Textbook: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Doctor SKOSS. One hour weekly.

Advanced Syriac. Will be given upon request.

Ethiopic. Elementary course. Textbook: Praetorius; *Aethiopische Grammatik*, with reference to Dillmann-Bezold. Doctor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews in Europe. This is part of a general course in European-Jewish history, though it may be taken independently of the previous courses. It will cover the late Middle Ages and the early Modern Period. Special problems in connection with this course will be assigned to the students, upon which they will report to the class. Professor NEUMAN. Two hours weekly.

Jewish Historiography. The history of Jewish historical writings from the close of the Biblical Period to the rise of modern Jewish historiography will be treated in outline in the form of lectures. The nature and variety of the Hebrew sources of the Middle Ages, which will form the main theme of the course, will be followed by an exposition of the historical writings of the new scientific school in the early nineteenth century. Professor NEUMAN. One hour weekly.

Historical Readings. In this course the chief historical works of the Mediaeval Chroniclers will be read and discussed critically. These readings will be illustrative of the course in Jewish historiography and are to be taken in conjunction with it. Professor NEUMAN. One hour weekly.

Research Course. This course is intended for students who are engaged in the preparation of a thesis in the

Historical Department, and for other advanced students who will have an opportunity to examine the historical manuscripts in the Genizah collection in the Dropsie College. Professor NEUMAN. Two hours weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1927 Founder's Day will be celebrated on Sunday, March 13.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the seventeenth volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:



THE DROPSIE COLLEGE BUILDING

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A. Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid.

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YAŞLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid.

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix+ 318 pages. Cloth bound. \$2.50 postpaid.

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

The College through its Extension Courses is in close co-operation with the Gratz College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

STUDENTS 1925-1926

CHARLES J. ABELES. Second Term.

*ISAAC ABELES, student Gratz College.

*ETHYL J. BERMAN, student Gratz College.

DAVID BETHLACHMY, B. A. (Pittsburgh).

*IBVING BRASLOFSKY, student Gratz College and Temple University. Second Term.

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

MORTIMER J. COHEN, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary).

ZVI COHEN, Lodz Gymnasium.

HARRY S. DAVIDOWITZ, M. A. (Columbia) ; Rabbi (Jewish Theological Seminary).

ARCHIE L. DAVIDSON.

ARTHUR A. DEMBITZ, B. A. (Johns Hopkins).

*JULIUS EISENBERG, student Gratz College.

STUART ALBRIGHT EPLER, B. S. (Bucknell).

*ALEXANDER FAIRSHTER, student Gratz College.

ALEXANDER FINEGOLD, student Temple University.

*HENRY N. FINEMAN, student Gratz College and Temple University.

**JOSHUA FINKEL, B. A. (N. Y. U.) ; Rabbi (Jewish Theological Seminary).

SAMUEL FREDMAN, B. A. (Johns Hopkins) ; Rabbi (Jewish Theological Seminary. First Term.

HENRY SNYDER GEHMAN, M. A. (Franklin & Marshall) ; Ph. D. (University of Pennsylvania).

*Extension Course.

**On leave of absence for study in Egypt.

*REBECCA B. GLAZER, student Gratz College.

*LOUIS B. GOLDBERG, student Gratz College and University of Pennsylvania.

*EPHRAIM GOLDMAN, student Gratz College and University of Pennsylvania.

SOLOMON GRAYZEL, B. A. (C. C. N. Y.) ; M. A. (Columbia) ; Rabbi (Jewish Theological Seminary).

SIMON GREENBERG, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary).

LOUIS J. HAAS, B. A. (Dickinson) ; Rabbi (Jewish Theological Seminary).

ABRAHAM HANDELMAN, B. A. (Drake).

ANNA HARRIS, student University of Pennsylvania.

SUZANNE P. HARRIS, student University of Pennsylvania.

*BERTHA F. HERMAN, student Gratz College.

SIMON HURWITZ, B. A. (University of Akron).

*ESTHER JAMISON, student Gratz College.

*GUSSIE A. KALMAN, student Gratz College. Second Term.

LOUIS L. KAPLAN, B. A. (Columbia).

*ISRAEL KESSLER, student Gratz College and University of Pennsylvania.

S. JOSHUA KOHN, B. A. (Columbia) ; Rabbi (Jewish Theological Seminary).

*ISADORE KOTZIN, student Gratz College and University of Pennsylvania.

*ROSE KOTZIN, student Gratz College and University of Pennsylvania.

*CELIA KRAMER, student Gratz College.

*FRANCIS KRAVITZ, student Gratz College. First Term.

*Extension Course.

*JULIA LASTER, student Gratz College. First Term.

JOSEPH LEVITSKY, B. S. (Temple).

*A. DAVID MEDOFF, student Gratz College and University of Pennsylvania.

*RUTH MILLER, student Gratz College.

*MARVIN M. NEUMAN, student Gratz College and University of Pennsylvania.

*SYLVIA POMERANTZ, student Gratz College. Second Term.

*NATHAN PUSTILNIK, student Gratz College.

*JACOB S. RICHMAN, student Gratz College and University of Pennsylvania.

*SAUL H. SAVITZ, student Gratz College.

EDWARD I. SANDROW, student University of Pennsylvania.

PINCUS SCHUB, M. A. (Clark).

MOSES SCHLANK.

*SARAH SCHULTZ, student Gratz College.

*ELIZABETH SILVERMAN, student Gratz College.

*LEONARD SILVERMAN, student Gratz College.

*MILDRED SILVERMAN, student Gratz College.

*SAMUEL SPERLING, student Gratz College.

MIRIAM SPIWACK.

REV. A. M. STRAYHORN.

ELEAZAR LIPA SUKENIK, Ecole Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem.

*ETHEL SULKIN, student Gratz College.

MRS. SAMUEL SUSSMAN. First Term.

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

*WILLIAM TONKONOW, student Gratz College. First Term.

BARUCH WEITZEL, Lida Gymnasium.

ROBERT I. WHITE, B. A. (University of Pennsylvania).
Second Term.

*Extension Course.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

MOSES JUNG, LL.B. (University of London).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (Ecole Biblique, Jerusalem ; University of Berlin ; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).



THE ADMINISTRATION OFFICE

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING
PHILADELPHIA

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1927-1928



PHILADELPHIA

1927



JULES E. MASTBAUM

BORN, JULY 6, 1872 DIED DECEMBER 7, 1926

GOVERNOR OF THE COLLEGE 1923-1926

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1927-1928



PHILADELPHIA

1927

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1928

LOUIS MARSHALL

ISAAC GERSTLEY

D. HAYS SOLIS-COHEN

LESSING ROSENWALD

Term Expires May, 1929

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May, 1930

LOUIS GERSTLEY

A. S. W. ROSENBACH

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY,
HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC GERST-
LEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBAACH, Chairman. SIMON MILLER,
LESSING ROSENWALD, the PRESIDENT *ex officio*.

Property: LOUIS GERSTLEY, Chairman. D. HAYS SOLIS-
COHEN, the PRESIDENT *ex officio*.

Hall: D. HAYS SOLIS-COHEN, Chairman. ISAAC GERSTLEY,
the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department:

MAYER SULZBERGER Fellow: ROBERT GORDIS, B. A.
(C. C. N. Y.).

ALBERT A. RUSKIN, B. A. (Boston), M. A. (Harvard).

Rabbinical Department:

SIMON HURWITZ, B. A. (Akron).

JOSEPH LEVITSKY, B. A. (Temple), Honorary Fellow.

Historical Department:

OSCAR S. STRAUS Fellow: BENJAMIN L. TELLER, B. S.
(Pennsylvania).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Columbia; William B. Hackenburg, Esq., merchant and

manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not

necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

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And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased.

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated:



THE DROPSIE COLLEGE BUILDING

First—The name of the corporation shall be

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time

be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan and Phœnician; Semitic Paleography and Archæology in

general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description :

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by

the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 3, 1927, and close on Thursday, May 24, 1928.

The year will be divided into two Terms, the second Term beginning February 6, 1928.

EXTENSION WORK

Beside the regular courses usually given between the hours of 9 a. m. and 5 p. m., Extension Courses will be given on Tuesday evenings, specially designed in co-operation with Gratz College, but open to students generally.

In addition to courses announced, other courses will be given upon the request of a sufficient number of students.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 33,175 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDWARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of the late PROFESSOR HENRY MALTER. A small collection of manuscripts and archæological objects has also been secured as a nucleus.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than ten books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, (incunabula,) parchment prints, etc., and MSS., may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Hebrew Grammar. The sounds of the Hebrew language and their modifications. Textbooks: Bergstraesser; Bauer-Leander or any of the older Grammars. Professor MARGOLIS. Two hours weekly.

The Book of Koheleth. Critical interpretation of the book. The students will prepare papers on questions of composition, text and exegesis. Professor MARGOLIS. Two hours weekly.

Introduction to the Pentateuch. Textbook: Carpenter-Battersby. The theory critically tested. Professor MARGOLIS. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

The Book of Ezekiel. A careful study of the Hebrew text, with the aid of rabbinic commentaries. Doctor REIDER. One hour weekly.

Hebrew Composition. Mostly written work in the modern Hebrew style. Doctor REIDER. One hour weekly.

The Book of Proverbs. A running commentary, with special attention to the mashal style. *Extension Course.* Doctor REIDER. Two hours weekly (first term).

RABBINICAL DEPARTMENT

Talmud Babli Tractate Kiddushin. With its standard commentaries, pursued along historical and critical lines. In the study of this Tractate, Tannaitic and Amoraic conceptions on the family life will be brought out and fully treated and the history and the development of the institution of *Patria Potestas* will be adequately discussed. A comparative study will be made of this institution as found in the Talmud and in Roman law. Professor ZEITLIN. Two hours weekly.

Selections from the Talmud dealing with the laws of *Intention*, *Asmaktha*, and *B'rerah*. This course is intended for students who have acquired a thorough knowledge of the Talmud. Professor ZEITLIN. One hour weekly.

Midrash to Lamentations (Ekah Rabbati). Professor ZEITLIN. One hour weekly.

Judaism and Beginnings of Christianity. This course is a continuation of the previous year's lectures on the institutions and the sects during the Second Commonwealth. The lectures of this year will embrace the history and the development of the different sects and parties which existed among the Jews from the Pre-Hellenistic period down to the War of Bar-Kokba. Professor ZEITLIN. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Rabbinical subjects for their thesis. Professor ZEITLIN, by appointment.

Talmud for beginners will be given upon request.

DEPARTMENT OF COGNATE LANGUAGES

Egyptian Grammar and Interpretation of Hieroglyphic Texts. Professor REICH. Two hours weekly.

Comparative Grammar of the Coptic Dialects and interpretation of texts. Professor REICH. One hour weekly.

Interpretation of trilingual Egyptian texts (Hieroglyphic, Demotic and Greek: Rosetta stone and similar decrees, with an outline of the history of the decipherment of the Hieroglyphic script). Professor REICH. One hour weekly.

Assyrian-Babylonian grammar and interpretation of Assyro-Egyptian parallel texts, with an outline of the history of the decipherment of the Cuneiform script. Professor REICH. Two hours weekly.

History of the Peoples of the ancient Near East from the ancient Palestinian viewpoint, relating particularly to Egypt, Mesopotamia and Asia Minor. (Special stress will be laid on the pre-dynastic influence upon the Palestinian province, the connection of the Habiri with the Biblical Exodus, the ancient Jewish colonies in Egypt and Asia). Professor REICH. One hour weekly.

Elementary Arabic. A study of the elements of Arabic grammar with special attention to the verb and broken plurals. Easy prose texts with grammatical analysis. Textbook: Socin's *Arabic Grammar*. Doctor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to grammar and syntax. Doctor SKOSS. One hour weekly.

Advanced Arabic. Selections from Hadith of Bokhari with constant reference to the Commentary of Kastelani. Krehl's *Le recueil de traditions mohametanés par Abou Abdallah ibn Ismail el-Bokhari* will be used. Doctor SKOSS. One hour weekly.

Research Course in Judeo-Arabic. This course will be adapted to the needs of students desirous of doing research work in the various branches of this literature. Doctor SKOSS. One hour weekly.

Syriac. Advanced course. The texts to be selected to meet the needs of the students. Doctor SKOSS. One hour weekly.

Ethiopic. Elementary course. Textbook: Praetorius, *Aethiopische Grammatik*, with references to Dillmann-Bezold. Doctor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews during the Early Middle Ages. This course will trace the history of the Jews in Europe during the formative period of the early Middle Ages. The political and social status of the Jews in the European states, and the rise of important centers of learning, will receive due treatment, and the student will be given opportunity to carry on investigations in connection with problems arising in this course. Professor NEUMAN. Two hours weekly.



THE CORRIDOR

Social History of the Jews in Spain. This course will treat of the social institutions of the Jewish communities in Mediaeval Spain. It will be based on contemporary documents, principally the responsa literature. Professor NEUMAN. One hour weekly.

Hebrew Historical Works. This course will be devoted to the reading and the critical examination of the Chronicle of Ahimaaz for the earlier period and the Chronicle of Abraham Zacuto and Joseph ha-Kohen for the later period. The source and the literary composition of these works will be discussed and their historical value appraised. Professor NEUMAN. Two hours weekly.

Research Course. This course is designed for advanced students who are engaged in historical research in connection with the courses outlined above, or in the preparation of a thesis. Professor NEUMAN. One hour weekly.

Modern Jewish History. This will be a popular course, beginning with the period of Mendelssohn, and tracing the development of modern Jewish history to the close of the nineteenth century. *Extension Course.* Professor NEUMAN. Two hours weekly (second term).

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1928 Founder's Day will be celebrated on Sunday, March 11.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the eighteenth volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A. Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid.

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YAŞLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix+ 318 pages. Cloth bound. \$2.50 postpaid. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL

NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926 viii+ 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOV LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefilah. Edited from Unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other

respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

The College through its Extension Courses is in close co-operation with the Gratz College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

STUDENTS 1926-1927

*ISAAC M. ABELES, student Gratz College.

WILLIAM M. BAIRD, A. M., D. D. (Hanover).

ANNE BERENSON.

DAVID BETHLACHMY, B. A. (Pittsburgh), Ph. D. (Dropsie).

*MICHAEL BLECHER, student Gratz College.

MORTIMER J. COHEN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).

ZVI COHEN, Lodz Gymnasium.

SAMUEL CORSON.

HARRY S. DAVIDOWITZ, M. A. (Columbia); Rabbi (Jewish Theological Seminary); Ph. D. (Dropsie).

ARTHUR A. DEMBITZ, B. A. (Johns Hopkins).

STUART A. EPLER, B. S. (Bucknell).

*ALEXANDER FAIRSHTER, student University of Pennsylvania and Gratz College.

JOSHUA FINKEL, B. A. (New York University); Ph. D. (Dropsie).

HENRY S. GEHMAN, M. A. (Franklin and Marshall); Ph. D. (Pennsylvania); S. T. D. (Philadelphia Divinity School).

*REBECCA B. GLAZER, student Gratz College.

*EPHRAIM L. GOLDMAN, student University of Pennsylvania and Gratz College.

*SADIE F. GOLDMAN, student University of Pennsylvania and Gratz College.

ROBERT GORDIS, B. A. (C. C. N. Y.).

CYRUS H. GORDON, student University of Pennsylvania.

*Extension Course.

ELIHU GRANT, M. A., Ph. D., S. T. B. (Boston).

SIMON GREENBERG, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary).

*MARCUS GREENFIELD, student Gratz College.

*REBECCA B. HALPERN, student Gratz College.

ABRAHAM HANDELMAN, B. A. (Drake).

*BERTHA F. HERMAN, student Gratz College.

*EDITH HERTZ, student Gratz College. First Term.

SIMON HURWITZ, B. A. (Akron).

LOUIS LIONEL KAPLAN, B. A. (Columbia) ; Ph. D. (Drop-sie).

*ISRAEL KESSLER, student University of Pennsylvania and Gratz College.

JANNY KOŁODNER. Second Term.

*ROSE KOTZIN, student University of Pennsylvania and Gratz College.

*SARAH LASTER, student Gratz College.

*BENJAMIN LEVIN, student University of Pennsylvania and Gratz College.

JOSEPH LEVITSKY, B. S. (Temple).

*SAMUEL MILGROM, student Gratz College. First Term.

*DAVID MINTZES, student Gratz College. Second Term.

OSCAR MINTZES, B. A. (Pennsylvania).

LOUIS A. MISCHKIND, M. A. (Cincinnati) ; Rabbi (Hebrew Union College).

ARTHUR H. NEULANDER, B. A. (N. Y. U.) ; Rabbi (Jewish Theological Seminary).

*SYLVIA POMERANTZ, student Gratz College.

*Extension Course.

*NATHAN PUSTILNIK, student Temple University and Gratz College.

JULIUS A. REINICK, Yeshiba of Slobodky, Lithuania; Hebrew College in Boston.

*SYLVIA ROSEN, student Gratz College.

ALICE A. RUBINSTEIN, student Temple University.

ALBERT A. RUSKIN, B. A. (Boston); M. A. (Harvard).

MEER SAFRA.

*MORRIS SANDER, student Gratz College.

HERMAN SCHWARTZ. Second Term.

ALEXANDER SEGEL, B. A. (Cincinnati); Rabbi (Hebrew Union College).

FLORENCE SHAPIRO.

EMANUEL SHOR. Second Term.

*SARAH SHULTZ.

*JACOB SIEGEL, student Gratz College.

JULIUS L. SIEGEL, Rabbi (Isaac Elchanan Theological Seminary).

*LEONARD SILVERMAN, student Gratz College.

ELSIE SIMONOFKY.

ZALMAN SLESINGER.

*SAMUEL L. SPERLING, student University of Pennsylvania and Gratz College.

MIRIAM SPIWACK. First Term.

*SONIA STUPNICKER, student Gratz College.

*ETHEL SULKIN, student Gratz College.

BENJAMIN L. TELLER, B. S. (Pennsylvania).

*WILLIAM TONKONOW, student Gratz College.

MOSES WEILER, Herzliah Gymnasium, Tel-Aviv.

BARUCH WEITZEL, Lida Gymnasium.

*JEANETTE ZBARSKY, student Gratz College.

*Extension Course.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

MOSES JUNG, LL.B. (University of London).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) : M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (Ecole Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).



THE ADMINISTRATION OFFICE

THE DROPSIE COLLEGE
FOR HEBREW AND
COGNATE LEARNING

THE DROPSIE COLLEGE

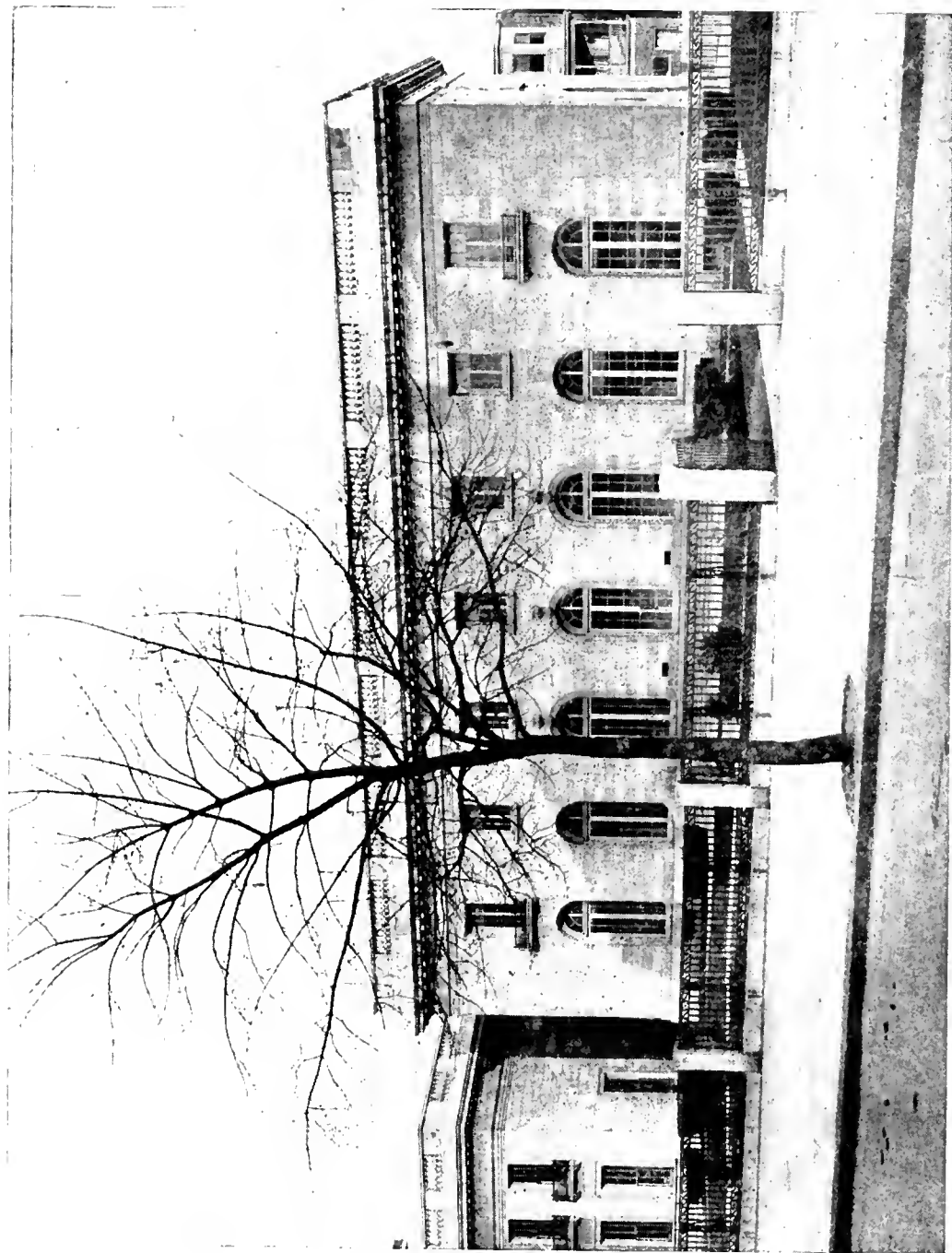
FOR HEBREW AND COGNATE LEARNING

REGISTER 1928-1929



PHILADELPHIA

1928



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1928-1929



PHILADELPHIA

1928

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1929

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May 1930

LOUIS GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1931

LOUIS MARSHALL

ISAAC GERSTLEY

D. HAYS SOLIS-COHEN

LESSING ROSENWALD

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary--LESSING ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY, ARTHUR BLOCH, HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, LESSING ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : ROBERT GORDIS, B. A.
(C. C. N. Y.)

PINCHAS ROMANOFF (Gymnasium, Wilna ; University
of Paris ; Hebrew University, Jerusalem).

Rabbinical Department :

SIMON HURWITZ, B. A. (Akron).

NATHANIEL SOROKSKY (Gymnasium, Kishineff ; Uni-
versity of Jassy).

Historical Department :

OSCAR S. STRAUS Fellow : MICHAEL M. ZARCHIN,
M. S. (California).

Department of Cognate Languages :

ELIZABETH A. LAZARUS Fellow : SAMUEL N. KRAMER,
B. S. (Temple).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Columbia; William B. Hackenburg, Esq., merchant and

manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

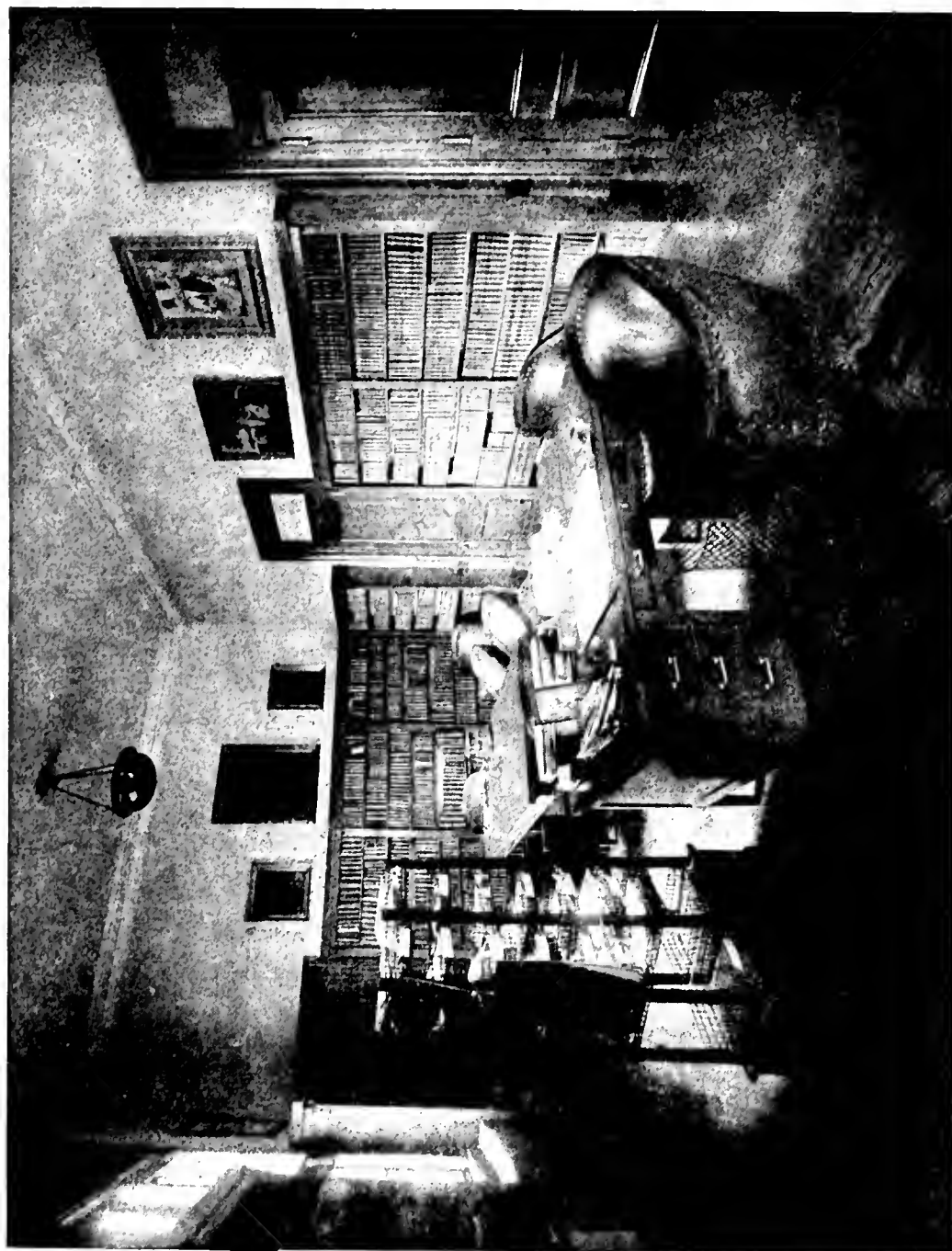
Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not

necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

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And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased.

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated:



THE ADMINISTRATION OFFICE

First—The name of the corporation shall be

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time

be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan and Phœnician; Semitic Paleography and Archæology in

general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description:

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by

the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

FELLOWSHIPS

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 1, 1928, and close on Wednesday, May 29, 1929.

The year will be divided into two Terms, the second Term beginning February 4, 1929.

EXTENSION WORK

Beside the regular courses usually given between the hours of 9 a. m. and 5 p. m., Extension Courses will be given on Tuesday evenings, specially designed in co-operation with Gratz College, but open to students generally.

In addition to courses announced, other courses will be given upon the request of a sufficient number of students.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 35,587 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDUARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of PROFESSOR HENRY MALTER. A small collection of manuscripts and archæological objects has also been secured as a nucleus.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than twenty books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, incunabula, parchment prints, etc., and manuscripts, may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

The Book of Nahum. Exercises in the constitution of the text by the aid of the Masorah and the ancient versions, in lexicographical studies, in exegesis and historical criticism. Prerequisite: A knowledge of Greek and Syriac. Professor MARGOLIS. Four hours weekly (first term).

Hebrew Grammar. Early Hebrew Grammarians. Based on Kokowzow II. Prerequisite: A knowledge of Arabic. Professor MARGOLIS. Four hours weekly. (second term).

Eastern and Western Masorah. Based on Kahle's publications. Professor MARGOLIS. One hour weekly (first term).

Topographical Studies. Exercises in identifying and localizing Palestinian sites in Bible and in the Tannaitic literature. A study of the Onomasticon of Eusebius. Professor MARGOLIS. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

The Book of Ezekiel. A careful study of the Hebrew text, with the aid of rabbinic commentaries. Doctor REIDER. One hour weekly (first term).

The Book of Zechariah. With the aid of rabbinic commentaries. Doctor REIDER. One hour weekly (second term).

Hebrew Composition. Mostly written work in the modern Hebrew style. Doctor REIDER. One hour weekly.

The Book of Proverbs. A running commentary, with special attention to the mashal style. *Extension Course.* Doctor REIDER. Two hours weekly (first term).

RABBINICAL DEPARTMENT

The History and Development of the Halakah.

This course will be divided into three years, and it will embrace the entire Halakah from its early beginnings down to the close of the seventeenth century. The lectures of the academic year 1928-29 will embody the Tannaitic Halakah down to the compilation of the Mishnah. Stress will be laid upon the principles of the Tannaitic Jurisprudence and its development; also, a thorough study will be made of the various Tannaitic schools which existed, particularly the Shammaites and Hillelites. An analytic study will be made of the organization and character of the Mishnah, the Tosefta, and other Tannaitic literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli Tractate Baba Kamma (Chapter VII). With its standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabinovicz in his *Variae Lectiones*, will be carefully examined. Professor ZEITLIN. Two hours weekly.

Selected Readings from the Talmud and Midrash.

Selected passages from the Talmud and Midrash in relation to Christianity and heretical sects will be read. The aim of this course is to establish a critical text, and to show the value of the Talmud and Midrash for the history of the early period of Christianity. Passages from Justin Martyr's Dia-

logue with Tryphon and Origen's Against Celsus will be compared with those of the Talmud. Professor ZEITLIN. Two hours weekly (first term).

Selected Readings from the Talmud and Midrash.

Selected passages from the Talmud and Midrash in relation to history of the Hellenistic and Roman periods will be read. The aim of this course is to show the value of the Talmud as a source for history. Professor ZEITLIN. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Rabbinical subjects for their theses. Professor ZEITLIN, by appointment.

Talmud for beginners will be given upon request.

DEPARTMENT OF COGNATE LANGUAGES

Egyptian Grammar and Interpretation of Hieroglyphic Texts. Professor REICH. One hour weekly.

Assyrian-Babylonian grammar and interpretation of Assyro-Egyptian parallel texts. Professor REICH. One hour weekly.

Hieratic. Interpretation of the teachings of Amennope in relation to the Proverbs of Solomon. Professor REICH. Two hours weekly (second term).

The Aramaic, Demotic and Greek Papyri of Elephantine interpreted philologically and archaeologically from the Egyptian viewpoint. Professor REICH. Two hours weekly (first term).

Coptic. Interpretation of Biblical and Legal Texts. (Beginners will be given a special introduction to this course). Professor REICH. Two hours weekly (second term).

Bible and Egypt in the light of modern research and recent discoveries. Professor REICH. Two hours weekly (first term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology for their theses. Professor REICH. By appointment.

Elementary Arabic. A study of the elements of Arabic grammar; special attention will be paid to the verb and broken plurals. Easy prose texts with grammatical analysis and exercises in translation from English into Arabic. Textbook: Socin's *Arabic Grammar*. Doctor Skoss. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Reading unvocalized selections from Brunnnow's *Arabische Chrestomathie*, 2nd ed. (second term). Doctor Skoss. One hour weekly.

Advanced Arabic. Readings from the Hadith of Bokhari with constant reference to the Commentary of Kastelani. Krehl's *Le recueil de traditions mohametaques par Abou Abdallah ibn Ismail el-Bokhari* will be used (first term). Selections from El-Baidawi's Commentary on the Koran, using the text of Fleischer's edition (second term). Doctor Skoss. One hour weekly.

Judeo-Arabic. A preparatory course for students who are desirous of doing research work in the various branches of this literature. Friedlaender's *Selections from the Arabic Writings of Maimonides* will be read (first term). Readings from the exegetical writings of Saadia (second term). Doctor Skoss. One hour weekly.

Modern Arabic. Exercises in the spoken Arabic of Egypt and Palestine, with a study of the grammatical forms and their development from the classical Arabic. Doctor Skoss. One hour weekly.

Elementary Syriac. Grammar and easy prose texts Textbook: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Doctor Skoss. One hour weekly.

Ethiopic. Will be given upon request.



THE CORRIDOR

HISTORICAL DEPARTMENT

History of the Jews in Europe during the Thirteenth and Fourteenth Centuries. This course will treat of the Jewish Communities in France, Germany and Italy during the late Middle Ages. A general knowledge of the period, based on Margolis and Marx, *History of the Jewish People*, will be pre-supposed. The course will emphasize the constitutional, economic and social phases of the subject, and will relate the Jewish events to the general movements that determined the growth and development of the European States. Professor NEUMAN. Two hours weekly.

History of the Jews in Spain. While this will be a general course in the history of the Jews on the Iberian Peninsula, a special study will be made of the inner life of the Jewish Communities as reflected in the Responsa literature as well as in the publications of Jacobs and Regné. Professor NEUMAN. One hour weekly.

Hebrew Historical Writings. A general perspective of the development of Hebrew historical writings will be followed by special readings in the Chronicles of Zacuto, Joseph ha-Kohen and Judah (Joseph) Ibn Verga. The sources, the literary composition and the historicity of these works will be critically examined. Professor NEUMAN. Two hours weekly.

Research Course. This course is primarily intended for students who are preparing their theses in the Historical Department. Special problems arising in connection with the other historical courses will also be studied and investigated by the students. Professor NEUMAN. One hour weekly.

Modern Jewish History. This will be a continuation of the course in modern Jewish history, announced for 1927-28. *Extension Course.* Professor NEUMAN. Two hours weekly (second term).

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1929 Founder's Day will be celebrated on Sunday, March 10.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the nineteenth volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid.

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YASLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix+ 318 pages. Cloth bound. \$2.50 postpaid. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL

NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926 viii+ 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefilah. Edited from Unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. Paper bound. \$2.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other

respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

The College through its Extension Courses is in close co-operation with the Gratz College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, Dr. Samuel Nirenstein.

Vice-President, Dr. Solomon L. Skoss.

Secretary-Treasurer, Dr. Joseph Reider.

STUDENTS 1927-1928

*FREDA ALSHER, student Gratz College.

*ELIZABETH BERKOWITZ, student Gratz College.

ROSE FRANCES BODANIS, M. A. (Manitoba University).
Second Term.

NOACH BRODY.

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (Pennsylvania) ; Ph. D. (Dropsie).

ARTHUR COHEN, B. S. (Pennsylvania). First Term.

MORTIMER J. COHEN, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary).

ZVI COHEN, Lodz Gymnasium.

E. LOUIS COOPER, A. B., LL. B. (Pennsylvania).

ARTHUR A. DEMBITZ, B. A. (Johns Hopkins).

ALICE A. ELLIS, student Temple University.

STUART A. EPLER, B. S. (Bucknell).

*ISADORE EPSTEIN, student Gratz College.

MAXWELL M. FARBER, B. A. (Pennsylvania) ; Rabbi (Jewish Theological Seminary).

*JESSE FINKLE, student Gratz College.

FELIX FREIFELDER, student Temple University.

MOSES J. FRUCHTER, B. S. (Temple). First Term.

HENRY S. GEHMAN, M. A. (Franklin and Marshall) ; Ph. D. (Pennsylvania) ; S. T. D. (Philadelphia Divinity School).

EPHRAIM L. GOLDMAN, student University of Pennsylvania.

*SADIE F. GOLDMAN, student Gratz College and University of Pennsylvania.

ROBERT GORDIS, B. A. (C. C. N. Y.).

CYRUS H. GORDON, B. A. (Pennsylvania).

ELIHU GRANT, M. A., Ph. D. (Boston) ; S. T. B. (Hartford Seminary). First Term.

*Extension Course.

SIMON GREENBERG, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).

*MARCUS E. GREENFIELD, student Gratz College and University of Pennsylvania.

LOUIS J. HAAS, B. A. (Dickinson); Rabbi (Jewish Theological Seminary). First Term.

*REBECCA BETTY HALPERN, student Gratz College.

ABRAHAM HANDELMAN, B. A. (Drake).

ANNA HARRIS, student University of Pennsylvania.

SUZANNE P. HARRIS, student University of Pennsylvania.

*BENJAMIN HOROVITZ, student Gratz College.

SIMON HURWITZ, B. A. (Akron).

SAMUEL N. KRAMER, B. S. (Temple).

*SELMA REBA LABIS, student Gratz College.

*SARAH LASTER, student Gratz College.

*BENJAMIN LEVIN, student Gratz College and University of Pennsylvania. Second Term.

JOSEPH LEVITSKY, B. S. (Temple).

LEON JUDAH LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary).

*DAVID MINTZES, student Gratz College and University of Pennsylvania.

LOUIS A. MISCHKIND, M. A. (Cincinnati); Rabbi (Hebrew Union College).

CLARA PARRIS, Ph. G. (Philadelphia College of Pharmacy). Second Term.

*YETTA H. POTASH, student Gratz College.

LOUIS RAYMAN, B. S. (Michigan). Second Term.

JULIUS A. REINICK.

PINCHES ROMANOFF, Wilno Gymnasium; Hebrew University.

*Extension Course.

*I. SYLVIA ROSEN, student Gratz College.

ALBERT A. RUSKIN, B. A. (Boston); M. A. (Harvard).

*MORRIS SANDER, student Gratz College.

JOSEPH SATINSKY, student University of Pennsylvania.
First Term.

HERBERT SCHIMMEL, student University of Pennsylvania.

RUTH SCHIMMEL, student University of Pennsylvania.

MOSES SCHLANK. First Term.

PINCUS SCHUB, M. A. (Clark).

HERMAN SCHWARTZ, Alexandrian Gymnasium; Baltz Gymnasium; Soroca Gymnasium. First Term.

*ABRAHAM SEGAL, student Gratz College.

ALEXANDER SEGAL, B. A. (Cincinnati); Rabbi (Hebrew Union College).

*JACOB R. SIEGEL, student Gratz College and Temple University.

*JENNIE SOLOMON, student Gratz College.

NATHANIEL SOROKSKY, Yeshiva of Baltz; Gymnasium of Kishineff; Teachers' Seminary (Roumania); University of Roumania.

*SONIA STUPNIKER, student Gratz College and Temple University.

MILTON M. TARLAU, student University of Pennsylvania.

BENJAMIN L. TELLER, B. S. (Pennsylvania).

*HARRY TELLER, student Gratz College.

*WILLIAM TONKONOW, student Gratz College and University of Pennsylvania. First Term.

*JUDITH WEINROTH, student Gratz College.

*SADIE S. WEINSTEIN, student Gratz College.

BARUCH WEITZEL, Lida Gymnasium.

*DAVID J. ZINKOFF, student Gratz College. First Term.

*Extension Course.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

MOSES JUNG, LL.B. (University of London).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins); M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (Ecole Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE
LEARNING

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FOR HEBREW AND COGNATE LEARNING

REGISTER 1929-1930



PHILADELPHIA

1929



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1929-1930



PHILADELPHIA

1929

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May 1930

LOUIS GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1931

LOUIS MARSHALL

ISAAC GERSTLEY

D. HAYS SOLIS-COHEN

LESSING ROSENWALD

Term Expires May, 1932

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY,
ARTHUR BLOCH, HORACE STERN, D. HAYS SOLIS-
COHEN, ISAAC GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER,
LESSING ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD
S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN,
the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow: LEON J. LIEBREICH, B.
A. (C. C. N. Y.); M. A. (Columbia).

PINCHAS ROMANOFF (Gymnasium, Wilna; University
of Paris; Hebrew University, Jerusalem).

Rabbinical Department :

ZALMAN SLESINGER, B. A. (N. Y. U.)

FRANK ZIMMERMAN, B. A. (C. C. N. Y.)

Historical Department :

OSCAR S. STRAUS Fellow: MICHAEL M. ZARCHIN,
M. S. (California).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Co-

lumbia; William B. Hackenburg, Esq., merchant and manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

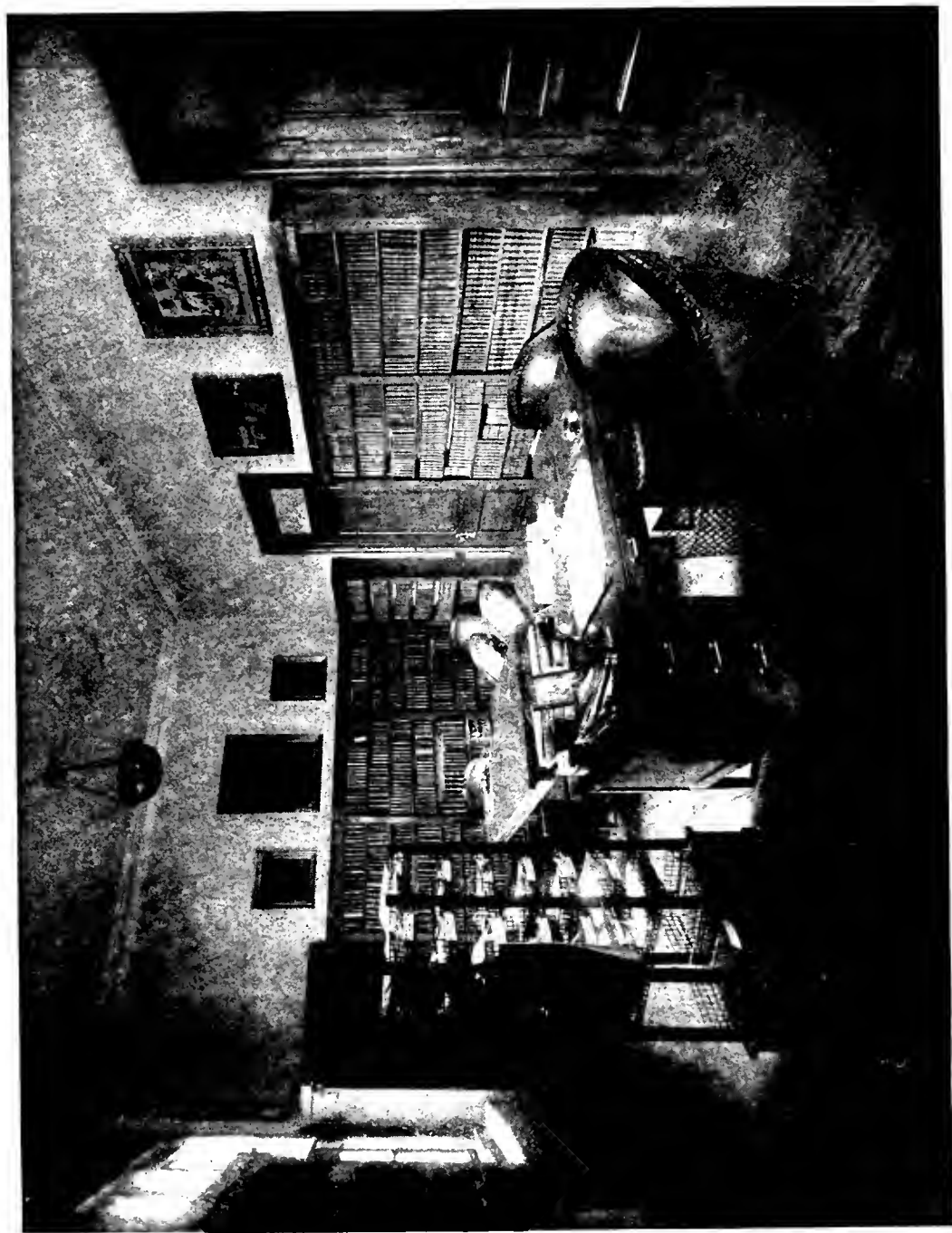
Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this

testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

.

And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased:

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated:



THE ADMINISTRATION OFFICE

First—The name of the corporation shall be

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The

value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan

and Phœnician; Semitic Paleography and Archæology in general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description :

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by

the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 1, 1929, and close on Thursday, May 29, 1930.

The year will be divided into two Terms, the second Term beginning February 3, 1930.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 36,658 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDUARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of PROFESSOR HENRY MALTER.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 169 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; and 257 sixteenth century books.

The College also possesses the collection of Judge Sulzberger, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor Ephraim A. Speiser in the excavation of the mound of Gawra, near Baghdad, undertaken under the auspices of the College.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than twenty books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, incunabula, parchment prints, etc., and manuscripts, may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Proverbs 22:17–31:31. Exercises in the constitution of the text by the aid of the Masorah and the ancient versions, in lexicographical studies, in exegesis and historical criticism. Prerequisite: A knowledge of Greek and Syriac. Professor MARGOLIS. Three hours weekly (first term).

Grammatical Interpretation of Semitic Texts. Text-book: Bergsträsser, *Einführung* and Brockelmann's *Vergleichende Grammatik*. Prerequisite: A knowledge of some other Semitic language beside Hebrew and Aramaic. Professor MARGOLIS. Two hours weekly (both terms).

Hebrew Grammar. The Formation and Inflection of the Noun. Based on Ibn Janah and Kimhi. Professor MARGOLIS. Three hours weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

The Book of Ezekiel. A careful study and exposition of the Hebrew text, chiefly with the aid of rabbinic commentaries. Doctor REIDER. One hour weekly.

Hebrew Composition. Mostly written work in the modern Hebrew style. Doctor REIDER. One hour weekly.

Hebrew Conversation. A course will be offered upon request. Doctor REIDER.

RABBINICAL DEPARTMENT

The History and Development of the Halakah.

This course will embrace the entire Halakah, from the compilation of the Mishnah down to the extinction of the Gaonate. Stress will be laid upon the principles of the Gaonite Jurisprudence. Due consideration will be given to the Karaite Halakah and its development. An analytic study will be made of the organization and character of the Talmud of Babylon, Talmud of Palestine, the Midrashic Literature, and the various Halakic works of the Gaonite period. While this course is a part of the general course of the History and Development of the Halakah, it may be taken independently. Professor ZEITLIN. Two hours weekly.

Talmud Babli Tractate Baba Batra (Chapter III).

With its standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbinovicz in his *Variae Lectiones*, will be carefully examined. Professor ZEITLIN. Two hours weekly.

Customs and Ceremonies. This course is intended to interpret the different customs and ceremonies which have existed among the Jews from the early period down to modern times. Attempts will be made to give the origin of the various customs and ceremonies which took root in the Synagogue as well as in daily life. Professor ZEITLIN. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Rabbinical subjects for their theses. Professor ZEITLIN. By appointment.

Talmud for beginners will be given upon request.

DEPARTMENT OF COGNATE LANGUAGES

History and Principles of the Existing Scripts from the oldest times to the present and their distribution; with special regard to the Egyptian (Hieroglyphic, Hieratic, Demotic), Cuneiform, Semitic, and our modern script. Exercises in dating papyri by palaeographical means and in interpreting from those and other Egyptological viewpoints the oldest known alphabetical inscriptions of Sinai and Byblos. The publications of Butin (Serabit inscriptions in Old-Hebrew-Phoenician language written with hieroglyphic signs) and of Torrey will be used. Professor REICH. One hour weekly.

Historical Grammar of the Egyptian Language from the earliest times to the death of the Coptic; stress will be laid upon the Comparative Grammar of the Hamitic and Semitic languages. Professor REICH. One hour weekly. (A special introductory course will be given for beginners in order to enable them to follow the above course).

Interpretation of Cuneiform Texts in Different Languages Related to Egypt. Professor REICH. One hour weekly.

The Book of the Dead in Hieroglyphic, Hieratic, and Demotic script. The different types of the part of funerary literature which goes under this name will be discussed. Reading of selected texts of the "Book of the Dead" proper, "Book of Two Ways," Book of Traversing Eternity, Book "May My Name Flourish," Book of the Transformations of the deceased into different beings, Ritual and Instructions for Embalming, etc. Professor REICH. One hour weekly.

Hieratic and Aramaic, Demotic and Greek Papyri concerning Jewish history with special regard to those from Elephantine. Professor REICH. One hour weekly.

Coptic. Interpretation of Biblical and Legal Texts (with short grammatical introduction for beginners). Professor REICH. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology for their theses and for other advanced students who are engaged in special researches in this department. Professor REICH. One hour weekly.

Elementary Arabic. A study of the elements of Arabic grammar; special attention will be paid to the verb and broken plurals. Easy prose texts with grammatical analysis and written exercises in translating from English into Arabic. Textbook: Socin's *Arabic Grammar*. Doctor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow's *Arabische Chrestomathie*, 2nd ed. (second term). Doctor SKOSS. One hour weekly.

Advanced Arabic. Detailed study of the Arabic syntax with illustrative readings from *Kalila wa-Dimna*. Doctor Skoss. One hour weekly (first term).

Arabic Prosody. A study of the forms of Arabic poetry, with special attention to the most frequently used metres and poetic licenses. Selections from the *Mu'allakat* will be read. Doctor Skoss. One hour weekly (second term).

Judeo-Arabic. Advanced Course. Prerequisite: A knowledge of unvocalized Arabic. Selections from Saadia's exegetical writings will be read (first term). Readings from the grammatical and lexicographical works of Hayyuj and Ibn Janah (second term). Doctor Skoss. One hour weekly.

Syriac. Advanced Course. The texts to be selected to meet the needs of the students. Doctor Skoss. One hour weekly.

Ethiopic. Elementary Course. Textbook: Chaine's *Grammaire éthiopienne*, with references to Praetorius and Dillmann-Bezold. Doctor Skoss. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Arabic for their major. Special problems arising in connection with the work in this department will also be discussed. Doctor Skoss. By appointment.

HISTORICAL DEPARTMENT

History of the Jews in Europe during the Fourteenth and Fifteenth Centuries. This will be a continua-



THE CORRIDOR

tion of the course announced in the previous year, and will treat of the political and social life of the Jewish communities in France, Germany and Italy, tracing the gradual shifting of the centers of the Jewish population to Eastern Europe and Western Asia. A general knowledge of the period, based on Margolis and Marx, *History of the Jewish People*, will be pre-supposed. The course will emphasize the constitutional, economic and social phases of the subject, and will relate the Jewish events to the general movements that determined the growth and development of the European States. Professor NEUMAN. Two hours weekly.

Spanish-Jewish History during the Fourteenth and Fifteenth Centuries. This course will treat of the political history of the Jews during the last two centuries of the Jewish settlement on the Iberian Peninsula, with special reference to the works of Amador de los Rios, Kayserling and the later researches, based on Rabbinic sources and the publications from the Spanish archives. Professor NEUMAN. Two hours weekly (first term).

Mediaeval Hebrew Chronicles. The Hebrew Chronicles of Abraham Zacuto and Judah (Joseph) Ibn Verga will form the subject of this course. The sources, the literary composition, and the historical value of these works will be discussed. Professor NEUMAN. Two hours weekly (second term).

Responsa Literature in Relation to History. An outline of the history of the responsa literature with special reference to the historical material contained in these Rabbinic documents, will form the subject of this course. Readings from the classic authors of this literature will be selected for the purpose of historic reconstruction. Professor NEUMAN. One hour weekly.

Foundations of Jewish Historiography in the Nineteenth Century. The object of this course will be to introduce the students to the writings of the founders of the scientific study of Jewish history and literature in the nineteenth century. Professor NEUMAN. One hour weekly (second term).

Research Course. This course is intended for consultation with students in the preparation of a thesis in the Historical Department, and for other advanced students who are engaged in special researches. Professor NEUMAN. By appointment.

JEWISH BIBLIOGRAPHY

A Course in Jewish Bibliography outlining the descent and migration of Hebrew books and manuscripts and giving a survey of the leading Jewish libraries of the world. Doctor REIDER. One hour weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1930 Founder's Day will be celebrated on Sunday, March 9.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a

medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twentieth volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid.

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YASLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix+ 318 pages. Cloth bound. \$2.50 postpaid. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926 viii+ 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from Unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. Paper bound. \$2.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit

of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, Dr. Louis L. Kaplan.

Vice-President, Dr. Elchanan H. Golomb.

Secretary-Treasurer, Dr. Joseph Reider.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, Michael M. Zarchin.

Recording Secretary, Israel Stiefel.

Corresponding Secretary, Pinchas Romanoff.

Treasurer, Simon Hurwitz.

STUDENTS 1928-1929

*FRED A. M. ALSHER, student Gratz College.

ELINOR B. AMRAM, A. B. (Bryn Mawr). Second Term.

*MORRIS BARKON, student Gratz College.

MOSHE BERKOOZ, Herzlia Gymnasium.

*ELIZABETH BERKOWITZ, student Gratz College.

*ALBERT BESSEN, student Gratz College.

DAVID BIRNBAUM, Krakow Gymnasium. Second Term.

MAURICE JOSEPH BLATT, student University of Pennsylvania.

NOAH BRODY, Wilno Gymnasium; University of Paris.

*SHULAMITH BURSTEIN, student Gratz College and Temple University.

*MARTIN CHERKASKY, student Gratz College.

*FANNIE COHEN, student Gratz College.

HARRYET M'K. D. CULLEY.

ARTHUR A. DEMBITZ, B. A. (Johns Hopkins).

ETHEL C. ELKINS, University of Pennsylvania.

STUART A. EPLER, B. S. (Bucknell).

*Extension Course.

- *ISADORE EPSTEIN, student Gratz College and University of Pennsylvania.
- MAXWELL M. FARBER, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).
- *JESSE FINKEL, student Gratz College.
- FELIX FREIFELDER, Temple University.
- GERSHON GELBART, Lodz Gymnasium; Herzlia Gymnasium, Tel-Aviv.
- EPHRAIM L. GOLDMAN, A. B. (Pennsylvania). Second Term.
- *SARAH GOLDSTEIN, student Gratz College.
- MORRIS GOODBLATT, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).
- ROBERT GORDIS, B. A. (C. C. N. Y.)
- CYRUS H. GORDON, M. A. (Pennsylvania).
- SOLOMON GRAYZEL, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America); Ph. D. (Dropsie).
- SIMON GREENBERG, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).
- LOUIS JACOB HAAS, B. A. (Dickinson); Rabbi (Jewish Theological Seminary of America).
- ANNA HARRIS, B. A. (Pennsylvania).
- SUZANNE P. HARRIS, B. A. (Pennsylvania).
- ZELLIG S. HARRIS, graduate of Herzlia Gymnasium, Tel-Aviv; student University of Pennsylvania.
- *LILLIAN CLARA HOMELSKY, student Gratz College.
- *M. BENJAMIN HOROVITZ, student Gratz College and Temple University.
- DAVID L. HUROWITZ.
- SIMON HURWITZ, B. A. (Akron).
- *ROSALIND KAIZEN, student Gratz College. First Term.
- *MOLLIE KOCHMAN, student Gratz College.
- S. JOSHUA KOHN, M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).
- SAMUEL N. KRAMER, B. S. (Temple).
- *HERMAN LAZARUS, student Gratz College.

*Extension Course.

†Deceased.

LEON J. LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).

JOSEPH MEURER, Princeton University. Second Term.

†LOUIS A. MISCHKIND, A. M. (Cincinnati); Rabbi (Hebrew Union College).

CLARA PARRIS, Ph. G. (Philadelphia College of Pharmacy). First Term.

*LEONARD PERLOV, student Gratz College.

*EDITH POTASH, student Gratz College.

PINCHAS ROMANOFF, Wilno Gymnasium; Hebrew University; University of Paris; Königl. Deutsche Vermessungsschule, Berlin.

*MORRIS ROSENFELD, student Gratz College. First Term.

*FREDA ROSNER, student Gratz College and Temple University.

MOSES SCHLANK.

HERMAN SCHWARTZ, Alexandria Gymnasium; Baltz Gymnasium; Soroca Gymnasium.

*ABRAHAM SEGAL, student Gratz College and University of Pennsylvania.

ALEXANDER SEGEL, B. A. (Cincinnati); Rabbi (Hebrew Union College).

*JOSEPH SHULZ, student Gratz College and University of Pennsylvania.

ABRAHAM SOBEL, Russian Gymnasium, Odessa; Hebrew Teachers' College, Jerusalem. Second Term.

A. SOLODAR, Hebrew University.

*JENNIE SOLOMON, student Gratz College.

*LILLIE SOLOMON, student Gratz College.

NATHANIEL SOROKSKY, Baltz Yeshiva; Gymnasium of Kishineff; Teachers' Seminary, Roumania; University of Jassy.

ISRAEL STIEFEL, A. B., LL. B. (Pennsylvania).

MILTON TARLAU, student University of Pennsylvania.

*HARRY G. TELLER, student Gratz College. First Term.

*SADIE S. WEINSTEIN, student Gratz College.

*MORRIS WEISSMAN, student Gratz College.

BARUCH WEITZEL, Lida Gymnasium; Ph. D. (Dropsie).

*Extension Course.

*SYLVIA REBECCA WIGDOR, student Gratz College and Temple University.

HANAN YARDEN, Temple University.

MICHAEL M. ZARCHIN, B. S. (California); M. S. (Stanford).

FRANK ZIMMERMAN, B. A. (C. C. N. Y.). Second Term.

*Extension Course.

DEGREE OF DOCTOR OF PHILOSOPHY CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

*Deceased.

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

1924

MOSES JUNG, LL.B. (University of London).

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (Ecole Biblique, Jerusalem ; University of Berlin ; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University) ; M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING
REGISTER 1930-1931



PHILADELPHIA

1930



LOUIS MARSHALL

BORN DECEMBER 14, 1856

DIED SEPTEMBER 11, 1929

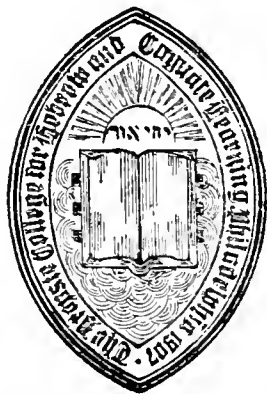
GOVERNOR OF THE COLLEGE 1907-1929



THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1930-1931



PHILADELPHIA

1930

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1931

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

Term Expires May, 1932

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May, 1933

LOUIS GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY, ARTHUR BLOCH, HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, M. A. (Pennsylvania), Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (Ecole Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : LEON J. LIEBREICH,
B. A. (C. C. N. Y.) ; M. A. (Columbia).

FRANK ZIMMERMAN, B. A. (C. C. N. Y.)

Rabbinical Department :

Honorary Fellow : NATHANIEL SOROKSKY, (Teachers'
Seminary of Jassy; University of Jassy).

RAOUL B. NASS (University of Vienna; C. C. N. Y.).

SOLOMON WIND, B. A. (C. C. N. Y.).

Historical Department :

OSCAR S. STRAUS Fellow : MICHAEL M. ZARCHIN,
B. S., M. Sc. (California).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty-one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Co-

lumbia; William B. Hackenburg, Esq., merchant and manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

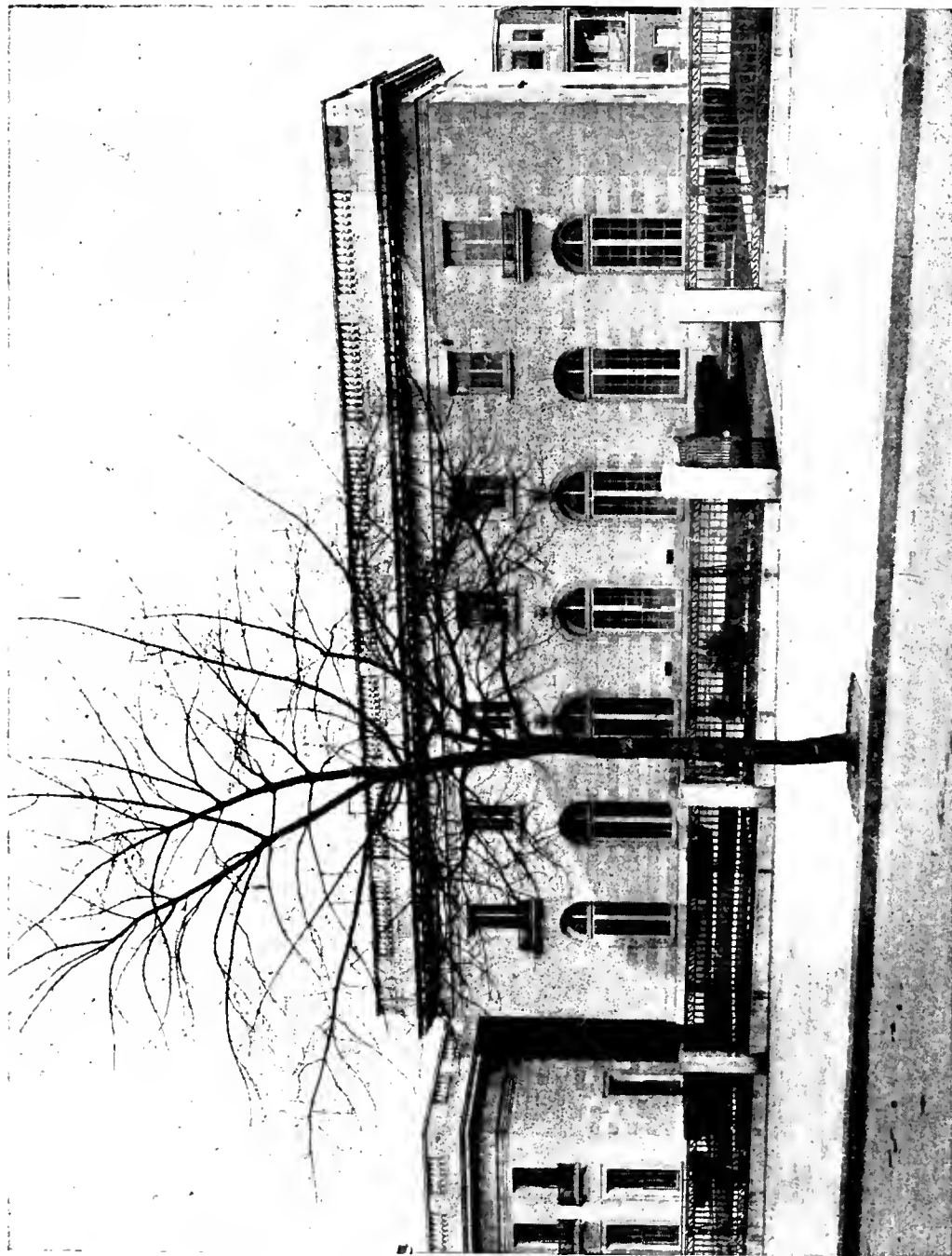
Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this

testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

.

And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased :

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated :



THE DROPSIE COLLEGE BUILDING

First—The name of the corporation shall be

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The

value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan

and Phœnician; Semitic Paleography and Archæology in general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of money and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description :

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms

being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or

cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 6, 1930, and close on Friday, May 29, 1931.

The year will be divided into two Terms, the Second Term beginning February 2, 1931.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 37,886 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDUARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of PROFESSOR HENRY MALTER.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 169 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; and 257 sixteenth century books.

The College also possesses the collection of Judge Sulzberger, composed mostly of Cuneiform Tablets and Assyrian

Seals, and a collection of the objects secured by Doctor Ephraim A. Speiser in the excavation of the mound of Gawra, near Baghdad, undertaken under the auspices of the College.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than twenty books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the President. All books are to be returned annually one week before the close of the Academic Term.

Rare books, incunabula, parchment prints, etc., and manuscripts, may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the President, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

The Hebrew Ben Sira. Exercises in the constitution of the text by the aid of the ancient versions, in lexicographical studies and in exegesis. Prerequisite: A knowledge of Greek and Syriac. Professor MARGOLIS. Two hours weekly.

North-Semitic Inscriptions and Papyri. Text-books: Lidzbarski, Cooke, Cowley. Prerequisite: A knowledge of some other Semitic language beside Hebrew and Aramaic. Professor MARGOLIS. One hour weekly.

Aramaic Grammar. Biblical, Targumic, Talmudic-Midrashic. Text-books: Bauer-Leander, Dalman, Margolis. Professor MARGOLIS. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved

by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

The First Book of Chronicles. An interpretation of the Book with the aid of Jewish sources and commentaries and also in the light of modern research. Doctor REIDER. Two hours weekly.

Hebrew Composition. Mostly written work in the modern Hebrew style. Doctor REIDER. One hour weekly.

Hebrew Conversation. A course will be offered upon request. Doctor REIDER.

RABBINICAL DEPARTMENT

The History and Development of the Halakah. From the extinction of the Gaonate to the eighteenth century. Stress will be laid upon the Responsa as well as the Talmudic commentaries, and due attention will be given to the organization and character of the various codes. Representative passages from Rabbinic literature will be read and discussed. This course is one of three covering the entire history of the Halakah, but may be taken independently. Professor ZEITLIN. Two hours weekly.

Talmud Babli Tractate Ketubot. With its standard commentaries, studied along historical and critical lines. Attention will be given to the history of the institution of marriage among the Jews. Professor ZEITLIN. Two hours weekly.

The Jewish Calendar. As used in the Second Commonwealth, and its fixation in the Talmudical period. Professor ZEITLIN. One hour weekly (first term).

Chronology. A review of the various systems of chronology used in the Talmud and the later Rabbinic literature. Special attention will be given to the system used in Josephus and in Maccabees I and II. Professor ZEITLIN. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Rabbinical subjects for their theses. Professor ZEITLIN. By appointment.

Talmud for beginners will be given upon request.

DEPARTMENT OF COGNATE LANGUAGES

Comparative Grammar of the Hamitic and Semitic Languages with special regard to the (Old-, Middle-, and Late-) Egyptian, Demotic, and Coptic, accompanied by grammatical interpretations of texts. Professor REICH. Two hours weekly.

History of the Ancient Egyptian and Babylonian-Assyrian Literatures, compared with those of the surrounding countries. Professor REICH. One hour weekly.

Cursory Reading and Interpreting of Selected Egyptian and Babylonian-Assyrian Literary Texts which also will serve to illustrate the preceding course. Professor REICH. One hour weekly.

The Customs and Civil and Criminal Laws of the Ancient Egyptians, with special regard to Biblical and Talmudical, Babylonian-Assyrian and Hittite, Greek and Roman (proper) and Roman Provincial Laws. Professor REICH. One hour weekly.

Cursory Reading and Interpretation of Selected Egyptian (Hieroglyphic, Hieratic, Demotic, Coptic and Greek) Legal Documents which also will serve to illustrate the preceding course. Professor REICH. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology for their theses and for other advanced students who are engaged in special researches in this department. Professor REICH. By appointment.

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic grammar*. Doctor Skoss. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax. Exercises in reading unvocalized selections from Bruennow's *Arabische Chrestomathie*, 2nd ed. Doctor Skoss. Two hours weekly.

Advanced Arabic. Readings from the Hadith of Bokhari. Krehl's *Le recueil de traditions mohamctanes par Abou Abdallah ibn Ismail el-Bokhari*, as well as the Commentary of Kastelani, will be used. Doctor Skoss. Two hours weekly (first term).

Judeo-Arabic. A preparatory course for students desirous of doing research work in the various branches of this literature. The texts to be selected to meet the needs of the students. Prerequisite: A knowledge of unvocalized Arabic. Doctor Skoss. Two hours weekly (second term).

Modern Arabic. Exercises in the spoken Arabic of Egypt and Palestine, and a study of the grammatical forms and their development from the classical Arabic. Prerequisite: A knowledge of classical Arabic. Doctor Skoss. One hour weekly (second term).

Elementary Syriac. Grammar and easy prose texts. Text-book: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Doctor Skoss. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Arabic for their major. Special problems arising in connection with the work in this department will also be discussed. Doctor Skoss. By appointment.

HISTORICAL DEPARTMENT

Palestine Under Roman Rule. This course will trace the political history of Palestine in relation to the Roman



THE CORRIDOR

Empire from Pompey to Hadrian. A study will be made of the political, social, and religious institutions of the period, including the Sanhedrin and the Priesthood, the rise of the Synagogue, the early Academies, and the development of Law and Literature. Professor NEUMAN. Two hours weekly.

Readings in Jewish Historic Sources. These readings from the works of Philo, Josephus, and the New Testament are intended to supplement the lectures on Palestine under Roman rule, and will bear directly on special problems arising in that course. Professor NEUMAN. One hour weekly.

History of the Jews during the Sixteenth and Seventeenth Centuries. While this will be a continuation of the course given in the previous year, it may be taken independently of the earlier lectures. The main theme will be the political and social history of the Jews of Poland and Russia, the development of Jewish life in the Ottoman Empire, with special emphasis on the intense spiritual activity in Palestine during this period. Professor NEUMAN. Two hours weekly.

Hebrew Historical Works. The Chronicles of Joseph ha-Kohen and Abraham Zacuto will be studied and critically examined as to their sources, literary composition and historical evaluation. Professor NEUMAN. One hour weekly.

Research Course. This course is intended for consultation with students in the preparation of a thesis in the Historical Department, and for other advanced students who

are engaged in special researches. Professor NEUMAN. By appointment.

JEWISH BIBLIOGRAPHY

Bibliography of Hebrew Literature. An introductory course in Hebrew literature and its various sources, covering the Bible, Talmud, Midrash, Grammar and Lexicography, Codes and Responsa, Poetry and Liturgy, Philosophy and Ethics, Kabbala and Mysticism, etc. Text-book: Steinschneider's *Jüdische Literatur* in Ersch and Gruber's Encyclopedia, its English translation by William Spottiswoode, or its Hebrew version by Professor Malter. Doctor REIDER. One hour weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1931 Founder's Day will be celebrated on Sunday, March 8.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July,

1910; the twenty-first volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YASLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods.

By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. \$2.50 postpaid. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii + 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi+ 145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+ 139 pages. Paper bound. \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. Paper bound. \$2.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, Dr. Louis L. Kaplan.

Vice-President, Dr. Elhanan H. Golomb.

Secretary-Treasurer, Dr. Joseph Reider.

Chairman of Placement Committee, Dr. Harry S. Linfield.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, Michael M. Zarchin.

Secretary, Frank Zimmerman.

Treasurer, Nathaniel Soroksky.

Chairman of Employment Committee, Rabbi Leon J. Liebreich.

STUDENTS 1929-1930

- ALISA ABOULAFIA, Herzlia Gymnasium, Tel-Aviv, Palestine.
SARAH ADLER, A. B. (Barnard).
NACHMAN SOLOMON ARNOFF, A. B. (C. C. N. Y.); Rabbi
(Jewish Theological Seminary).
MOSHE BAR-AM, Herzlia Gymnasium, Tel-Aviv, Palestine.
LEON BICHOVSKY, Herzlia Gymnasium, Tel-Aviv, Palestine.
NACHAMA BROUDO, Wilno Gymnasium; University of Stefan
Batory, Wilno. Second Term.
SHULAMITH BURSTEIN, student Temple University and
Gratz College. First Term.
WILLIAM CHOMSKY, B. A. (Johns Hopkins); M. A. (Penn-
sylvania); Ph. D. (Dropsie). Second Term.
MEYER S. COHEN, B. S. (Temple).
MORTIMER J. COHEN, A. B. (C. C. N. Y.); Rabbi (Jewish
Theological Seminary).
HARRYET MCK. D. CULLEY. Second Term.
STUART A. EPLER, B. S. (Bucknell). Second Term.
MAXWELL MORTON FARBER, B. A. (Pennsylvania); Rabbi
(Jewish Theological Seminary).
MAX K. FRANTZ, B. S. (Geneva College, Beaver Falls, Pa.).
Second Term.
SAMUEL FREDMAN, B. A. (Johns Hopkins); Rabbi (Jewish
Theological Seminary).
FELIX FREIFELDER, Temple University.
GERSHON GELBART, Herzlia Gymnasium; student University
of Pennsylvania. Second Term.
EPHRAIM L. GOLDMAN, A. B. (Pennsylvania).
MORRIS S. GOODBLATT, B. A. (C. C. N. Y.); M. A. (Colum-
bia); Rabbi (Jewish Theological Seminary).
CYRUS HERZL GORDON, M. A. (Pennsylvania).
SIMON GREENBERG, A. B. (C. C. N. Y.); Rabbi (Jewish
Theological Seminary).
SYDNEY JOSHUA GREENBERG, Temple University. First
Term.
MORDECAI GREENGARD, B. A. (Pittsburgh).

TZVEE N. HARRIS, student University of Pennsylvania.

DAVID LOUIS HUROWITZ. First Term.

RACHMIEL KATZ, Gymnasium "O. P. O.," Wilna, Poland;
University of Munich.

SAMUEL N. KRAMER, B. S. (Temple).

LEON JUDAH LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary).

C. DAVID MATT, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary).

PINCHAS ROMANOFF, B. S. (Paris).

CHARLES L. RUSSELL, A. B. (Miles College); D. D. (Paine College); A. M. (Frelinghuysen). Second Term.

MOSES SCHLANK. First Term.

ZELDA SCHLANK, Temple University. First Term.

HERMAN M. SCHWARTZ, Tarbut Gymnasium, Soroca, Bessarabia; University of Pennsylvania. Second Term.

ALEXANDER SEGEL, A. B. (Cincinnati); Rabbi (Hebrew Union College). First Term.

ZIPORAH SHAPIRO, Temple University.

ZALMEN SLESINGER, B. S. (N. Y. U.). First Term.

ABRAHAM SOBEL, Russian Gymnasium, Odessa; Hebrew Teachers' College, Jerusalem.

NATHANIEL SOROKSKY, Baltz Yeshivah; Gymnasium of Kishineff; Teachers' Seminary, Jassy, Roumania; University of Jassy.

ROSE STEIGMAN, Gymnasium Grajewo, Poland. Second Term.

ISRAEL STIEFEL, A. B., LL. B. (Pennsylvania).

LOZER-ISER SZADZIUNSKI, Hebrew Gymnasium, Bialystok.

MILTON TARLAU, student University of Pennsylvania. Second Term.

BARUCH REUBEN WEILERSTEIN, B. A. (N. Y. U.); Rabbi (Jewish Theological Seminary).

BARUCH WEITZEL, Lida Gymnasium; Ph. D. (Dropsie). Second Term.

HANAN YARDEN, Hebrew Gymnasium, Jerusalem; Temple University.

MICHAEL M. ZARCHIN, B. S., M. Sc., (California); Stanford University.

FRANK ZIMMERMAN, B. A. (C. C. N. Y.).

DEGREE OF DOCTOR OF PHILOSOPHY CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (Ecole Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania)

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (Ecole Biblique, Jerusalem ; University of Berlin ; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University) ; M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

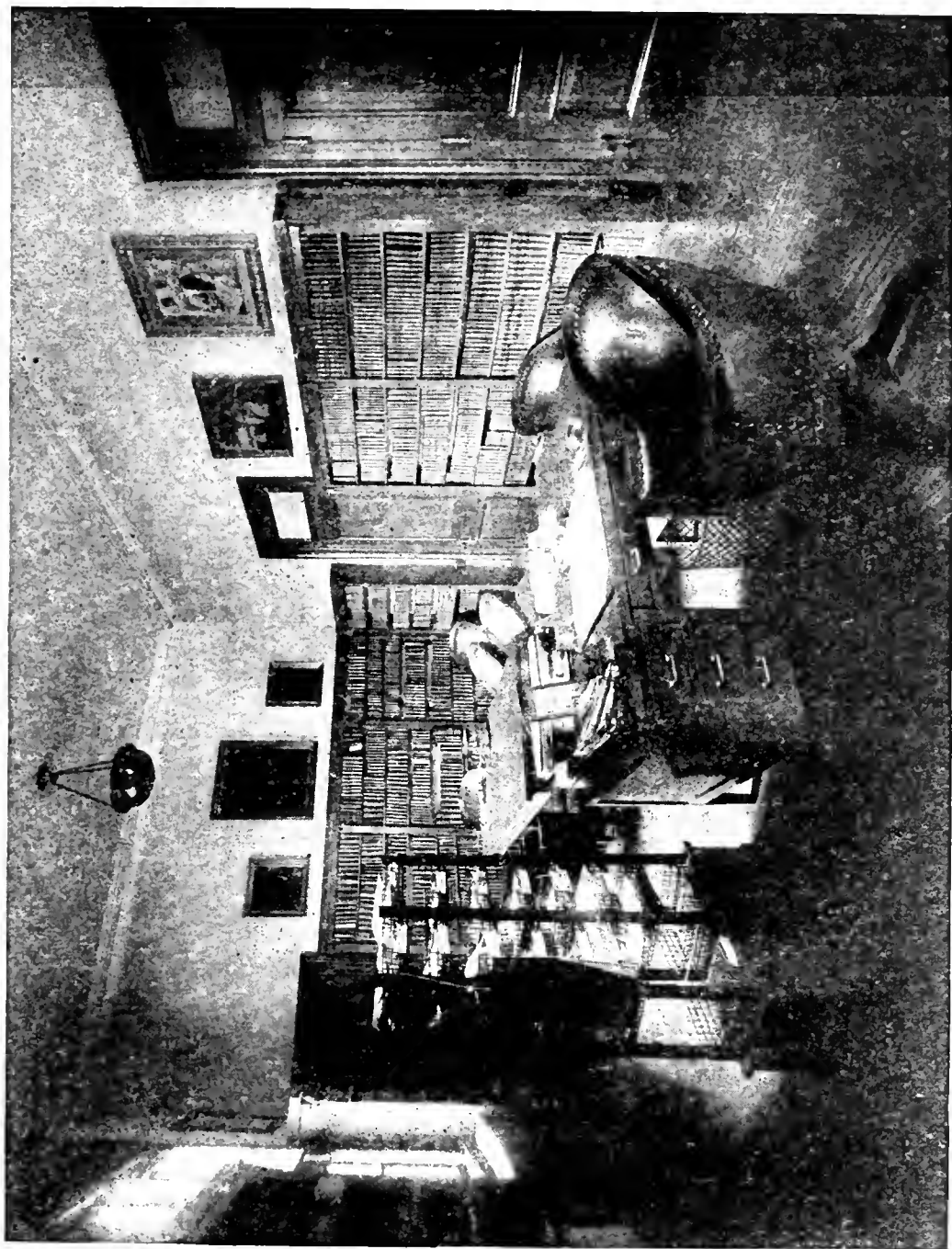
1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).



THE ADMINISTRATION OFFICE

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1931-1932



PHILADELPHIA

1931



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1931-1932



PHILADELPHIA

1931

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1932

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May, 1933

LOUIS GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1934

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. LOUIS GERSTLEY, ARTHUR BLOCH, HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

MAX L. MARGOLIS, M. A., Ph. D. (Columbia), *Professor of Biblical Philology and Secretary of the Faculty*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Instructor in Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Instructor in Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Lecturer on the History of the Ancient Orient*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : FRANK ZIMMERMANN,
B. A. (C. C. N. Y.)

HARRY M. ORLINSKY, B. A. (University of Toronto).

Rabbinical Department :

SIDNEY B. HOENIG, B. S. (C. C. N. Y.)

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed herewith.

CHARTER

Whereas MOSES A. DROPSIE, Esquire, an eminent citizen and lawyer born and all his life resident in the City of Philadelphia, did on September 17th, 1895, execute his last will and testament, by the sixth, seventh, eighth and ninth items whereof he provided as follows, to-wit:

Sixth—The increasing need in the United States of a more thorough and systematic education in Jewish lore has long been felt, and is a matter of solicitude to true

Israelites, who cherish the religion of their ancestors. There should be founded an institution devoted to the study, in its most complete form, of the Bible and the whole Jewish literature. To effect this purpose I order and direct that there be established and maintained in the City of Philadelphia, a college for the promotion of and instruction in the Hebrew and cognate languages and their respective literatures and in the Rabbinical learning and literature. If the funds of the college will permit, other languages and branches of learning may from time to time be added, but these additions must not in any wise impair the efficiency of the instruction in the Semitic languages and Rabbinical learning, my primary object being that as far as possible every branch of knowledge shall be taught in the said college requisite for the attainment of ripe scholarship in Hebrew, the Bible and Rabbinical literature, with which should be connected original investigation and research.

Seventh—The said college shall be under the direction and government of five governors whom I now name, and such others, not exceeding twenty-one in all, as may from time to time be named by the governors in office at their discretion. The governors whom I now name and appoint are Judge Mayer Sulzberger, of the City of Philadelphia; Aaron Friedenwald, Doctor of Medicine, of the City of Baltimore, in the State of Maryland; Cyrus Adler, Doctor of Philosophy, of the City of Philadelphia, now residing in the City of Washington, in the District of Co-

lumbia; William B. Hackenburg, Esq., merchant and manufacturer, of the City of Philadelphia; and the Honorable Oscar S. Straus, of the City of New York. The governors thus named and appointed, or such of them as may serve with such others as under the terms of this testament they may from time to time associate with themselves, shall proceed to obtain a Charter of Incorporation, preferably from the Commonwealth of Pennsylvania; but if it shall appear to the said governors that it is expedient or advisable to obtain a Charter of Incorporation from another of the United States, then I authorize them to obtain a Charter from such other State. The power of filling vacancies shall always be vested in the governors in office, but they shall appoint only persons who are Jews in faith and who sympathize with my views on the subject of education in Hebrew and Jewish literature as herein above expressed. The governors shall have the sole management and control of the fund, as also of the policy and government of the college. It is my desire that the college shall be promptly opened for the admission of students, and as I believe that the branch of knowledge I desire to cultivate is not readily accessible in general institutions of learning, and as it appears to me of great usefulness to the general community, I direct that in the admission of students there shall be no distinction on account of creed, color or sex.

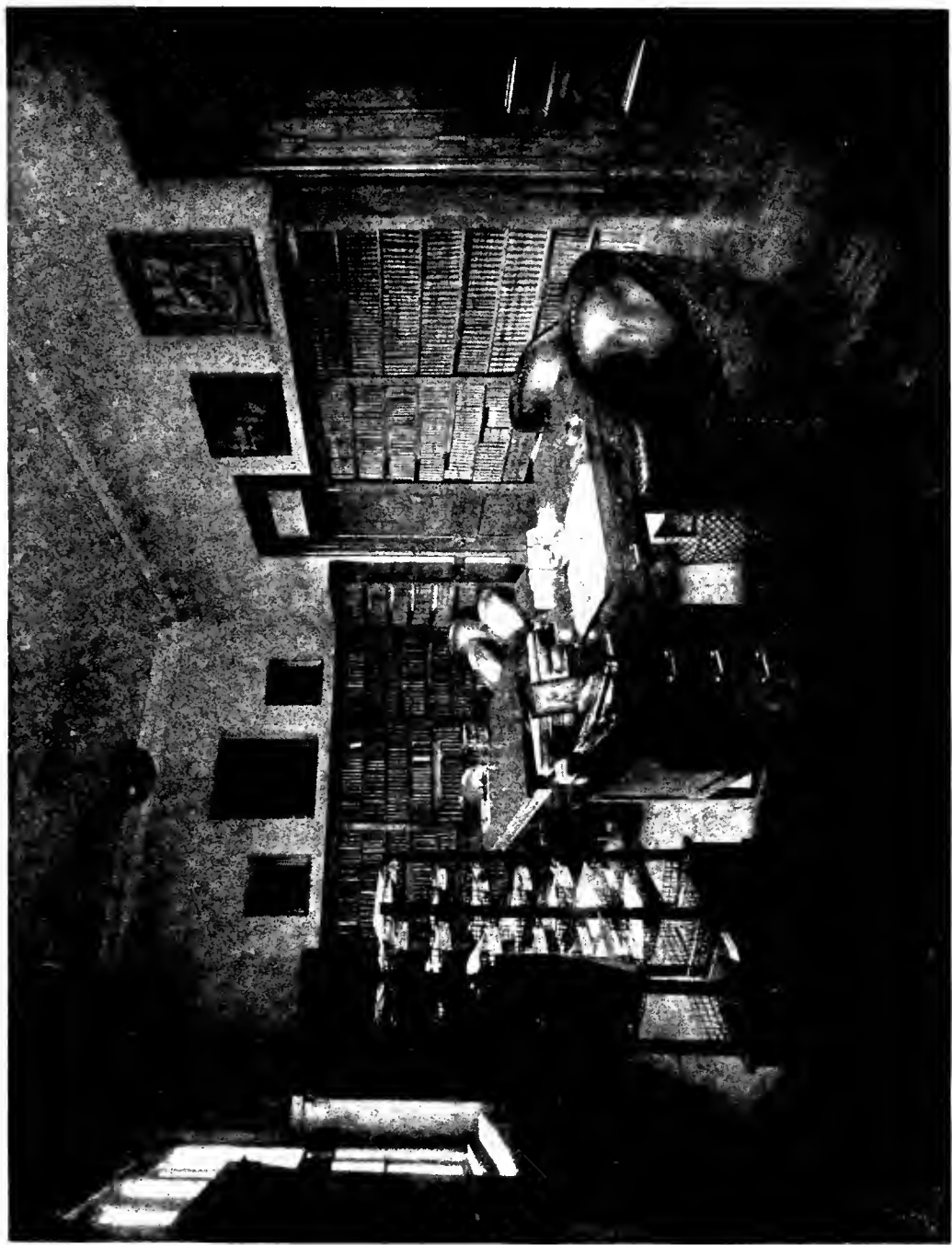
Eighth—As soon as the said college shall have been duly incorporated the Executrix and Executors of this

testament shall immediately pay, transfer and convey to the said coporation all moneys, securities and property not necessary for the purpose of the foregoing trusts for my sisters, brother and nephew, and when as the annuities cease by death, the sums held in trust to secure the said annuities shall from time to time be delivered, transferred and paid to the governors of the said college corporation.

.

And whereas, the said governors are convinced that the purposes of the testator will be most fully and completely carried into effect by founding and establishing in the City of Philadelphia a college for Hebrew and Semitic learning, to the end that the knowledge in its most complete form of the Bible and the whole Jewish literature may be promoted and increased:

Now therefore, we, the subscribers, having associated ourselves together for the purpose above and hereinafter set forth, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania entitled "An Act to provide for the incorporation of institutions of learning with power to confer degrees in art, pure and applied science, philosophy, literature, medicine, law and theology, and for the supervision and regulation of the same," &c., &c., approved June 26, 1895, do hereby set forth and certify that the following are the purposes, objects, articles and conditions of their said Association for and upon which they desire to be incorporated:



THE ADMINISTRATION OFFICE

First—The name of the corporation shall be

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

Second—The purpose for which the corporation is formed is the establishment of a College for Hebrew and Semitic learning in which shall be taught the Hebrew and cognate languages and their respective literatures and the Rabbinical learning and literature, to which may be added from time to time instruction in other languages and in other branches of learning, with power to confer degrees.

Third—The College is to be established at Philadelphia, in the Commonwealth of Pennsylvania, with power to associate or co-operate with other institutions of learning within the Commonwealth or elsewhere.

Fourth—The term for which the college is to exist shall be in perpetuity.

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Seventh—The assets to be devoted to the purpose of establishing and conducting the said College are to be derived from the estate of the said Moses A. Dropsie, deceased, and are to be paid and transferred to the College as soon as the same shall have been duly incorporated, saving only funds held in trust to secure life annuities of \$6000 and \$600 respectively, to the testator's sisters and a life annuity of \$600 to one of the testator's nephews. The

value of the estate is estimated to be about eight hundred thousand dollars, which it is hoped may from time to time be increased by gifts, legacies, devises or other benefactions and profits, so however that the yearly income of said College shall not exceed the sum of two hundred and fifty thousand dollars.

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Ninth—The following is a brief statement of the requirements for admission and of the course of study to be pursued in the College:

The College shall be chiefly of Post Graduate grade and its work shall be conducted in connection with original research. It will therefore be required that candidates for a degree shall have at least the degree of Bachelor of Arts or a certificate of having pursued a course equivalent thereto, together with a good preliminary knowledge of the Hebrew language and its literature, or alternatively of some cognate language and literature. The College shall also be open to special students not candidates for degrees who desire to regularly attend lectures on specific subjects in its curriculum.

The course of study to be pursued will be the Hebrew language and its grammar; Biblical literature; the Hebrew Bible and its versions, especially Aramean and Greek; Biblical history and Biblical archæology; Rabbinical literature, including the two Talmuds and the Midrashim; the languages and literatures cognate to Hebrew including Babylonian, Assyrian, Arabic, Syriac, Ethiopic, Samaritan

and Phœnician; Semitic Paleography and Archæology in general, and the Egyptian language and literature; Pedagogics both historically and in its relation to Jewish elementary and secondary education; Bibliography; Culture History, Ancient and Modern Jewish history and literature in addition to Biblical and Talmudic.

There is also to be maintained a library. Publications will be issued, research and other fellowships and scholarships are to be established and other subjects may, in accordance with the terms of the bequest, be added from time to time if the funds of the college permit and the efficiency of the instruction in Hebrew and the Semitic languages be not impaired thereby.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A building has been erected on the College grounds, Broad Street below York, of which the following is a description :

The building is of modern fireproof steel and masonry construction, two stories and a basement in height, presenting a front on Broad Street of 109 feet and having a depth of 41 feet 2 inches. The style of the design is an adaptation of the Renaissance period of Louis XVI. The main and side façades are of limestone. The importance of the first story is indicated on the exterior by a series of high arched openings, which by their repetition give a spacious and monumental aspect to the design. The accessory rooms of the second story are lighted by rectangular windows, so proportioned as to emphasize the importance of the first-story fenestration. The building is crowned by an Ionic entablature and balustrade.

A broad flight of limestone steps gives access to a wide corridor adjacent to which are the rooms for the Library and the Administration offices. From the ends of this corridor stairways are provided leading to the second story.

On the second floor provision has been made for four class rooms and an auditorium, two of the class rooms

being so designed that if necessary they may become part of the auditorium.

The stack room starts at the basement floor and runs through three stories. It is furnished with metal book stacks of the most approved style.

In the basement a large fireproof vault has been arranged for, together with rooms for storage.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College.

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or

cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 5, 1931, and close on Friday, May 27, 1932.

The year will be divided into two Terms, the Second Term beginning February 1, 1932.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 39,250 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDUARD GLASER, the well known Arabian traveller, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of PROFESSOR HENRY MALTER.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 171 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge Sulzberger, composed mostly of Cuneiform Tablets and Assyrian

Seals, and a collection of the objects secured by Doctor Ephraim A. Speiser in the excavation of Tepe Gawra, near Baghdad, undertaken under the auspices of the College.

The use of the Library is subject to the following regulations:

Books may not be taken out of the building without the knowledge of the Librarian or his assistants.

Fellows and regular students are entitled to no more than twenty books at one time. Special students are entitled to no more than three books at one time.

Readers not connected with the College are required to obtain the permission of the President for the loan of books from the Library.

Each person borrowing books is required to prepare in duplicate a loan card, bearing his name and the title of the book he wishes to borrow. The Library will retain this card until the book is returned, the loan card being returned to the reader as a receipt.

Current periodicals, journals and papers are on file in the reading room adjacent to the Library, and may not be withdrawn from that room except over night or week end.

No book may be retained longer than four weeks; no periodical longer than two weeks. They may then be renewed.

Readers will be held responsible for the good condition of the books they borrow. The privileges of the Library will be withdrawn from any one found guilty of marking, mutilating or otherwise defacing a book, and he will be expected either to replace such a book with a new copy or to pay the cost of another copy.

All books are subject to immediate recall at the discretion of the Librarian. All books are to be returned annually one week before the close of the Academic Term.

Rare books, incunabula, parchment prints, etc., and manuscripts, may only be removed from the building by special permission of the President. They may be consulted on ordinary occasions only in the Library, and in the presence of the Librarian.

Reference books frequently consulted may not be removed from the building.

SECTIONAL LIBRARIES

Sectional Libraries may be formed by the Professors and Instructors to be kept in their respective class rooms, but this shall only be done by withdrawing from the general collection such books as relate exclusively to the subjects they are engaged in teaching.

The Professor or Instructor in charge of each Sectional Library is responsible for its safe keeping, and may on no account lend the books.

Books in the Sectional Library must be returned to the Central Library before they can be issued for use outside the office or room to which they are accredited.

The books of each Sectional Library must be kept separate from all other books in the room of the Professor or Instructor, in distinct cases, the locks to be controlled by a master key in the hands of the Librarian, who may, at stated times, examine them and call the attention of the Professor or Instructor to any deficiencies.

COURSES OF STUDY

BIBLICAL DEPARTMENT

The Book of Job. Exercises in the constitution of the text by the aid of the ancient versions, in lexicographical studies and in exegesis. Prerequisite: A knowledge of Greek and Syriac. Professor MARGOLIS. Two hours weekly.

Hebrew Grammar. Syntax of Biblical Hebrew. Text-book: Driver's *Tenses*, third edition. Professor MARGOLIS. Two hours weekly.

Greek Grammar. First half year: Study of Xenophon's *Anabasis*. Second half year: Septuagint Greek, Text-book: Thackeray's *Grammar*. Professor MARGOLIS. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved

by the Faculty, will be taken up for discussion. Professor MARGOLIS. By appointment.

The First Book of Kings. An interpretation of the Book with the aid of rabbinic commentaries and also in the light of modern research. Doctor REIDER. Two hours weekly.

Hebrew Composition. A course in written Hebrew work to enable the student to develop free literary expression and familiarity with modern Hebrew style. Doctor REIDER. One hour weekly.

Hebrew Conversation. A course will be offered upon request. Doctor REIDER. One hour weekly.

RABBINICAL DEPARTMENT

The Institutions and the Sects during the Second Commonwealth. This course will embrace the history and the development of the different institutions and sects which existed among the Jews from the pre-Hellenistic period down to the War of Bar-Kokba; a study of the Institutions, the Synagogue, the Great Synagogue, the Sanhedrin, and the Priesthood, etc., and of the Sects, Sadducees, Essenes, Pharisees, the Fourth Philosophy, the Apocalypics, the different political parties during the War against the Romans, and the various *Minim* during the first century, C. E. Selections from the Tannaitic and Amoraic literature, Apocryphal and Apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Baba Mesia (Chapter I).

With its standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbinoꝓicz in his *Variae Lectiones*, will be carefully examined. In the study of this Tractate, Tannaitic and Amoraic conceptions on *jus in rem* will be discussed. A comparative study will be made of the laws of possession and ownership in the Talmud and in the Institutes of Gaius and Justinian. Professor ZEITLIN. Two hours weekly.

Tannaitic Jurisprudence: Intention. In this course the development of the principle of Intention as a factor in Jewish Law will be taken up. The difference between the schools of Shammai and Hillel in reference to the principle of Intention will be discussed. Professor ZEITLIN. One hour weekly (first term).

Possession and Ownership. In this course the laws of *Emtio* and *Venditio* (Purchase and Sale) and the laws of *Pignus* and *Hypotheca* (Pledges and Mortgages) will be discussed and comparison with Roman law made. Professor ZEITLIN. One hour weekly (second term).

Maimonides, Mishneh-Torah: Nezikin. This is a seminar course and is intended for students who have a thorough knowledge of the Talmud. Professor ZEITLIN. One hour weekly (second term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. By appointment.



THE CORRIDOR

HISTORICAL DEPARTMENT

History of the Jews during the Talmudic and Gaonic Periods. This course will trace the history of the Jewish communities in Palestine and Babylonia during the Amoraic and Gaonic periods. The social life and intellectual activities which are revealed in the Talmud and post-Talmudic literature will be studied with reference to the original sources. The political landmarks of the period, the dissolution of the Roman Empire, and the rise of Islam will be correlated with the shifting of the Jewish centers from Palestine to Babylonia and the rise of the Gaonic institutions. Professor NEUMAN. Two hours weekly.

Hebrew Historical Sources. This course will trace the development of Hebrew historical writings from early Tannaitic sources to the Hebrew chronicles of the sixteenth century. The reading of illustrative historic texts will form part of the course. Professor NEUMAN. Two hours weekly.

History of the Jews during the Seventeenth and Eighteenth Centuries. Commencing with the history of the Jews in Turkey in the middle of the seventeenth century, and the period subsequent to the Polish catastrophe of 1648, this course will trace the life of the Jews in these countries to the end of the eighteenth century. The dominance of the Cabbalistic influences, the mirage of the Sabbatian movement, the rise of Hasidism, and the reaction which was crystallized in the personality of Elijah Gaon of Wilna, will be related to the political and social life of the Jews during this period. Professor NEUMAN. Two hours weekly.

Research Course. This is intended for consultation with students in the preparation of a thesis in the Historical Department, and for other advanced students engaged in special research. Professor NEUMAN. By appointment.

JEWISH BIBLIOGRAPHY

Bibliography of Hebrew Literature. A continuation of the introductory course in Hebrew literature given during 1930-1931, based on Steinschneider's *Jüdische Literatur* and its English and Hebrew derivatives. Doctor REIDER. One hour weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1932 Founder's Day will be celebrated on Sunday, March 6.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-second volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. Price \$1.00 postpaid. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFES B. YASLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. Price \$1.25 postpaid. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. \$2.50 postpaid. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+ 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi+ 145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+ 139 pages. Cloth bound: \$2.50. Paper bound: \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. v+ 110 pages. Paper bound. \$2.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+ 189 pages. Cloth bound. \$2.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii, 16-xxiv, 1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22-xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. \$1.00 post-paid.

PUBLICATIONS IN PREPARATION

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive of the JEWISH QUARTERLY REVIEW.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D.

Prices will be announced later.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other

respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, DR. SOLOMON GRAYZEL.

Vice-President, DR. WILLIAM CHOMSKY.

Secretary-Treasurer, DR. JOSEPH REIDER.

Chairman of Placement Committee, DR. HARRY S,
LINFIELD.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, FRANK ZIMMERMANN.

Secretary, RABBI JOSEPH ZEITLIN.

Treasurer, FELIX FREIFELDER.

STUDENTS 1930-1931

- NACHMAN S. ARNOFF, A. B. (C. C. N. Y.); Rabbi (Jewish Theological Seminary). First Term.
- MAURICE J. BABB, B. S. (Haverford); Ph. D. (Pennsylvania).
- IRVING W. BACKMAN, student University of Pennsylvania. First Term.
- NACHAMA BROUDO, Wilno Gymnasium; University of Stefan Batory, Wilno.
- MEYER S. COHEN, B. S. (Temple).
- MORTIMER J. COHEN, A. B. (C. C. N. Y.); Rabbi (Jewish Theological Seminary). First Term.
- STUART A. EPLER, B. S. (Bucknell).
- MAXWELL M. FARBER, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary).
- ISAAC FEIN, University of Vienna.
- SAMUEL FREDMAN, B. A. (Johns Hopkins); Rabbi (Jewish Theological Seminary). First Term.
- FELIX FREIFELDER, A. B. (Temple).
- GERSHON GELBART, Herzlia Gymnasium, Tel-Aviv; University of Pennsylvania; student Temple University. First Term.
- MORRIS S. GOODBLATT, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary).
- SOLOMON GRAYZEL, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary); Ph. D. (Drop-sie).
- SIMON GREENBERG, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).
- SYDNEY J. GREENBERG, Temple University. First Term.
- FREDERICK W. HAIST, B. A. (Northwestern); S. T. B., S. T. M. (Garrett Biblical Institute).
- SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Rabbi (Yeshiva). Second Term.
- ABRAHAM E. HOFFERMAN, student Temple University.

DAVID L. HUROWITZ, student Temple University.

HELEN LEVINTHAL.

LEON J. LIEBREICH, B. A. (C. C. N. Y.) ; M. A. (Columbia) ;
Rabbi (Jewish Theological Seminary).

MOLLY S. LIEBREICH, B. A. (Hunter). First Term.

C. DAVID MATT, A. B. (Pennsylvania) ; Rabbi (Jewish
Theological Seminary).

ROBERT S. OUZIEL, Seminaire Rabbiniqque de Turquie.

CHARLES LEE RUSSELL, A. B. (Miles) ; D. D. (Paine) ;
M. A. (Frelinghuysen).

HERMAN SCHWARTZ, M. A. (Pennsylvania).

ZIPORAH SHAPIRO.

HENRY L. SINGER, Tennessee Military Institute. Second
Term.

NATHANIEL SOROKSKY, Baltz Yeshivah ; Gymnasium of
Kishineff ; Teachers' Seminary, Jassy ; University of
Jassy.

ROSE STEIGMAN, Kopernika Gymnasium, Poland ; Gym-
nasium la-Am, Tel-Aviv.

ISRAEL STIEFEL, A. B., LL. B. (Pennsylvania).

MILTON M. TARLAU, student University of Pennsylvania.

BARUCH R. WEILERSTEIN, B. A. (N. Y. U.) ; Rabbi (Jewish
Theological Seminary).

SOLOMON WIND, B. S. (C. C. N. Y.) ; Rabbi (Yeshiva).

HANAN R. YARDEN, Temple University. First Term.

MICHAEL M. ZARCHIN, B. S., M. S. (California) ; Stanford
University.

JOSEPH ZEITLIN, B. A. (C. C. N. Y.) ; Rabbi (Jewish The-
ological Seminary).

FRANK ZIMMERMANN, B. A. (C. C. N. Y.).

DEGREE OF DOCTOR OF PHILOSOPHY CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

*Deceased.

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia).

NATHANIEL SOROKSKY (Teachers' Seminary of Jassy and University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1932-1933



PHILADELPHIA

1932

THE DROPSIE COLLEGE

FOR HERBIV AND COGNATE LEARNING

REGISTER 1885-1888



UNIVERSITY OF PENNSYLVANIA

1885



MAX LEOPOLD MARGOLIS

BORN OCTOBER 15, 1866 DIED APRIL 2, 1932

PROFESSOR OF BIBLICAL PHILOLOGY, DROPSIE COLLEGE

זכר צדיק לברכה

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1932-1933



PHILADELPHIA

1932

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1933

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1934

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

Term Expires May, 1935

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. ARTHUR BLOCH,
HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC
GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER,
LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD
S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN,
the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Associate Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Associate Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Lecturer on the History of the Ancient Orient and on Biblical Philology*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow: HARRY M. ORLINSKY,
B. A., (University of Toronto).

Honorary Fellow: JOSEPH DIAMOND, B. Ed. (Clark).

Rabbinical Department :

SIDNEY B. HOENIG, B. S. (C. C. N. Y.)

Honorary Fellow: IRVING M. LEVEY, B. S. (Lewis).

Historical Department :

OSCAR S. STRAUS Fellow: ISAAC FEIN, University of
Vienna.

Department of Cognate Languages :

Honorary Fellow: MEYER S. COHEN, B. S. (Temple).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who

departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate languages, or Jewish history, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree

shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his Department.

He is expected to devote his time to special studies under the direction of the head of his Department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full state-

ment of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Tuesday, October 4, 1932, and close on Friday, May 26, 1933.

The year will be divided into two Terms, the Second Term beginning February 6, 1933.

LIBRARY

The Library consists of books concerned with Biblical and Rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 40,042 volumes of books and periodicals. Incorporated in the library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of DR. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of JUDGE MAYER SULZBERGER, and the Library of PROFESSOR HENRY MALTER.

The Library now includes about 450 Fragments from the Cario Genizah, in Hebrew and Arabic; 175 Oriental

manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge Sulzberger, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor Ephraim A. Speiser in the excavation of Tepe Gawra, near Baghdad, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Morphology of Biblical Hebrew. A detailed study of the principles of sound and rules of vocalization, based on mediaeval Jewish authorities and on the Hebrew grammars of Gesenius-Bergsträsser, König, and Bauer-Leander. Professor REIDER. Two hours weekly.

The Book of Leviticus interpreted in the light of the ancient versions and mediaeval Jewish commentaries, including a comparison with ancient Oriental codes. Professor REIDER. Two hours weekly.

Biblical Aramaic. A course in the grammar of the Aramaic idiom of the Bible, based on Bauer-Leander's *Grammatik des Biblisch-Aramäischen*, supplemented by exercises in reading extracts from the Aramaic portions of the Scriptures. Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

The Book of Judges. A philological and historical study. Seminar and reports. Professor SPEISER. Two hours weekly.

RABBINICAL DEPARTMENT

The Institutions and the Sects during the Second Commonwealth. This course is a continuation of the previous year's lectures on the institutions and sects during the Second Commonwealth. It will embrace the history and the development of the different institutions and sects which existed among the Jews from the pre-Hellenistic period down to the War of Bar-Kokba; a thorough study will be made of the Constitution of the Jewish State, the system of education, and family life, etc. Selections from the Tannaitic and Amoraic literature, Apocryphal and Apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. Students will be expected to present papers on the sources and the literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Beza (Chapter I) with its standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbino-
vici

in his *Variae Lectiones*, will be carefully examined. Professor ZEITLIN. One hour weekly (first term).

Talmud Yerushalmi, Tractate Berakot (Chapter I). The text will be critically examined and a comparison with the Talmud Babli will be made. Professor ZEITLIN. One hour weekly (first term).

Selections from the Talmud. This course will deal with the Halakot, Asmaktha, B'rerah and Migo. The course is intended for students who have acquired a thorough knowledge of the Talmud. Professor ZEITLIN. One hour weekly (second term).

Codes: Yoreh Deah — Eben ha-Ezer. Professor ZEITLIN. One hour weekly.

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Comparative Grammar of the Semitic and Hamitic Languages with special regard to Hebrew and Egyptian, accompanied by grammatical interpretations of texts. (A brief introductory course will be given for beginners in order to enable them to follow the above course). Professor REICH. Two hours weekly.

Bible and Egypt in the light of modern research and recent discoveries. The Hebrew text of Genesis and Exodus will be read and interpreted. Professor REICH. One hour weekly.

Reading of Selected Egyptian Texts (Hieroglyphic, Hieratic, Demotic and Coptic). Professor REICH. One hour weekly.

The Aramaic Papyri of Elephantine will be read and interpreted philologically and archaeologically. Special emphasis will be laid on the influence of the Egyptian language upon the Aramaic dialect of these documents. The use of the national Egyptian law of the Jews of this colony and its exact application in these Aramaic papyri, as shown in their legal terminology, will be analyzed. Professor REICH. One hour weekly.

Greek Papyri concerning Jewish history will be read and interpreted. Professor REICH. One hour weekly.

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first

term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor Skoss. One hour weekly.

Advanced Arabic. Readings from the Hadith of Bokhari. Krehl's *Le recueil de traditions mahométanes par Abou Abdallah ibn Ismail el-Bokhari*, in conjunction with the Commentary of Castelani, will be used. Professor Skoss. One hour weekly.

Judeo-Arabic. A preparatory course for students desirous of doing research work in the various branches of this literature. Friedlaender's *Selections from the Arabic Writings of Maimonides* will be read (first term). Readings from texts to be selected to meet the needs of the students (second term). Professor Skoss. One hour weekly.

Modern Arabic. Exercises in the spoken Arabic of Egypt and Palestine, and a study of the grammatical forms and their development from the classical Arabic. Prerequisite: A knowledge of classical Arabic. Professor Skoss. One hour weekly.

Elementary Syriac. Grammar and reading easy prose texts. Text-book: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Professor Skoss. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology or Arabic for their theses and for other advanced students. Special problems arising in connection

with the work in these departments will be discussed. Professor REICH or Professor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews under Mohammedan Rule during the Gaonic Period. This course will treat of the history of the Jews in the period following the close of the Talmud, with Babylonia as the center, interrelated with Palestine, Egypt and the other North-African communities. The course will treat of the rise of Mohammedanism and its political and cultural consequences. Analysis will be made of the Genizah publications bearing upon this period, and an attempt to reconstruct the social life of the Jews during these important centuries of transition from the ancient centers in the east to the newer European centers of Jewish life. Professor NEUMAN. Two hours weekly.

History of the Jews in Europe under Roman Rule and Early Middle Ages. The course will trace the history of the Jews in Europe during their early settlements in the Roman Empire, and their development under the changed conditions of the feudal Middle Ages. A special study will be made of the evolution of the political and social status of the Jews under Roman, Canon and Feudal Law. Professor NEUMAN. One hour weekly.

Hebrew Historical Works. The chief historical works of the Mediaeval Hebrew chroniclers will be read and critically appraised. Professor NEUMAN. Two hours weekly.

Research Course. This course is intended to aid students in the preparation of their theses, and other problems connected with historical research. Professor NEUMAN. One hour weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of MR. DROPSIE, is celebrated annually as Founder's Day.

In 1933 Founder's Day will be celebrated on Sunday, March 12.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-third volume is now in course of publication. The QUARTERLY is edited by the President of the College, DOCTOR ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YAŞLIAH. Edited from an Arabic MS. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. Price \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Price \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN MSS. Compared with the 'Textus Receptus' as contained in De Lagarde's 'Hagiographa Chaldaice'. By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii + 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. viii + 213 pages. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi + 145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+ 139 pages. Cloth bound: \$2.50. Paper bound: \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. v+ 110 pages. Paper bound. \$2.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+ 189 pages. Cloth bound. \$2.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii, 16-xxxiv, 1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22-xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. \$1.00 postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+ 118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+ 122 pages. Cloth bound. \$2.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. \$3.00 postpaid.

PUBLICATION IN PREPARATION

KIMḤI'S HEBREW GRAMMAR (Mikhlol) Translated into English, Systematically Presented and Critically Annotated. By WILLIAM CHOMSKY, Ph. D.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research. which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, DR. SOLOMON GRAYZEL.

Vice-President, DR. WILLIAM CHOMSKY.

Secretary-Treasurer, DR. JOSEPH REIDER.

Chairman of Placement Committee, DR. HARRY S. LINFIELD.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, SIDNEY B. HOENIG.

Vice-President, JOSEPH ZEITLIN.

Secretary-Treasurer, FELIX FREIFELDER.

STUDENTS 1931-1932

- NACHMAN S. ARNOFF, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).
- LEON BICHOVSKY, Herzlia Gymnasium, Jaffa; student Temple University. First Term.
- NACHAMA BROUDO, Wilno Gymnasium; University of Stefan Batory, Wilno.
- MEYER S. COHEN, B. S. (Temple).
- MORTIMER J. COHEN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).
- JOSEPH DIAMOND, B. Ed. (Clark); Hebrew Teachers' College, Boston.
- ETHEL CHAPMAN ELKINS, Stevens School, Germantown; Bristol School, Washington; University of Pennsylvania. Second Term.
- STUART EPLER, B. S. (Bucknell).
- ISAAC FEIN, University of Vienna.
- JOSEPH FOX, Hebrew Teachers' College, New York. Second Term.
- SAMUEL FREDMAN, B. A. (Johns Hopkins); Rabbi (Jewish Theological Seminary).
- FELIX FREIFELDER, A. B. (Temple).
- MORRIS S. GOODBLATT, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary).
- SOLOMON GRAYZEL, B. A. (C. C. N. Y.); M. A. (Columbia); Ph. D. (Dropsie); Rabbi (Jewish Theological Seminary).
- SIMON GREENBERG, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).
- FREDERICK W. HAIST, B. A. (Northwestern); S. T. B. (Western Seminary); S. T. M. (Northwestern).
- LOUIS HAMMER, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary). First Term.
- SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Rabbi (Yeshibah).
- AHARON KESSLER, B. A. (Columbia). Second Term.

IRVING M. LEVEY, B. S. (Lewis); Rabbi (Hebrew Union College).

MEYER LEVIN, Russian High School.

HARRY O. H. LEVINE, B. S. (Mass. State College).

TOBIAS LIEBERMAN, B. A. (C. C. N. Y.). Second Term.

C. DAVID MATT, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary).

HARRY M. ORLINSKY, B. A. (Toronto).

ROBERT S. OUZIEL, Seminaire Rabbiniqque de Turquie. First Term.

CHARLES LEE RUSSELL, A. B. (Miles); D. D. (Paine); M. A. (Frelinghuysen). First Term.

RUTH SCHIMMEL, B. S. (Pennsylvania). First Term.

LILLIE SOLOMON, Gratz College; University of Pennsylvania.

ROSE STEIGMAN, Gymnasium "Mikotaja Kopernika," Poland.

HORTENSE STEINBERG, B. S. (Pennsylvania).

MILTON TARLAU, University of Pennsylvania.

THEODORE M. TARLAU, LL. B. (N. Y. U.).

B. REUBEN WEILERSTEIN, B. A. (N. Y. U.); Rabbi (Jewish Theological Seminary)

SOLOMON WIND, B. S. (C. C. N. Y.); Rabbi (Yeshibah). On leave of absence.

JOSEPH ZEITLIN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary).

FRANK ZIMMERMANN, B. A. (C. C. N. Y.).

DEGREE OF DOCTOR OF PHILOSOPHY CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

*Deceased.

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHIMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

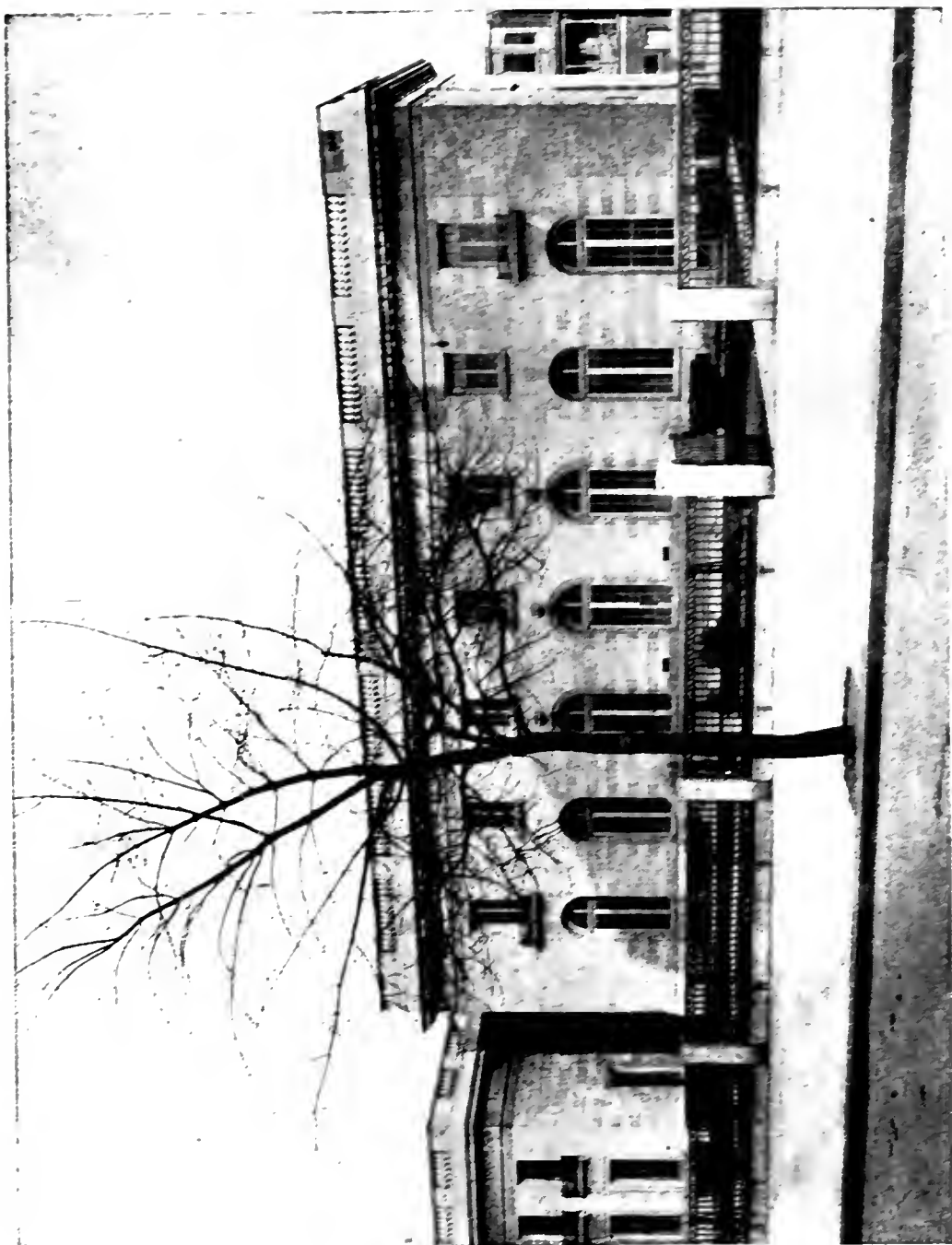
LEON J. LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia).

NATHANIEL SOROKSKY (Teachers' Seminary of Jassy and University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (C. C. N. Y.)



THE DROSIE COLLECT BUILDING.

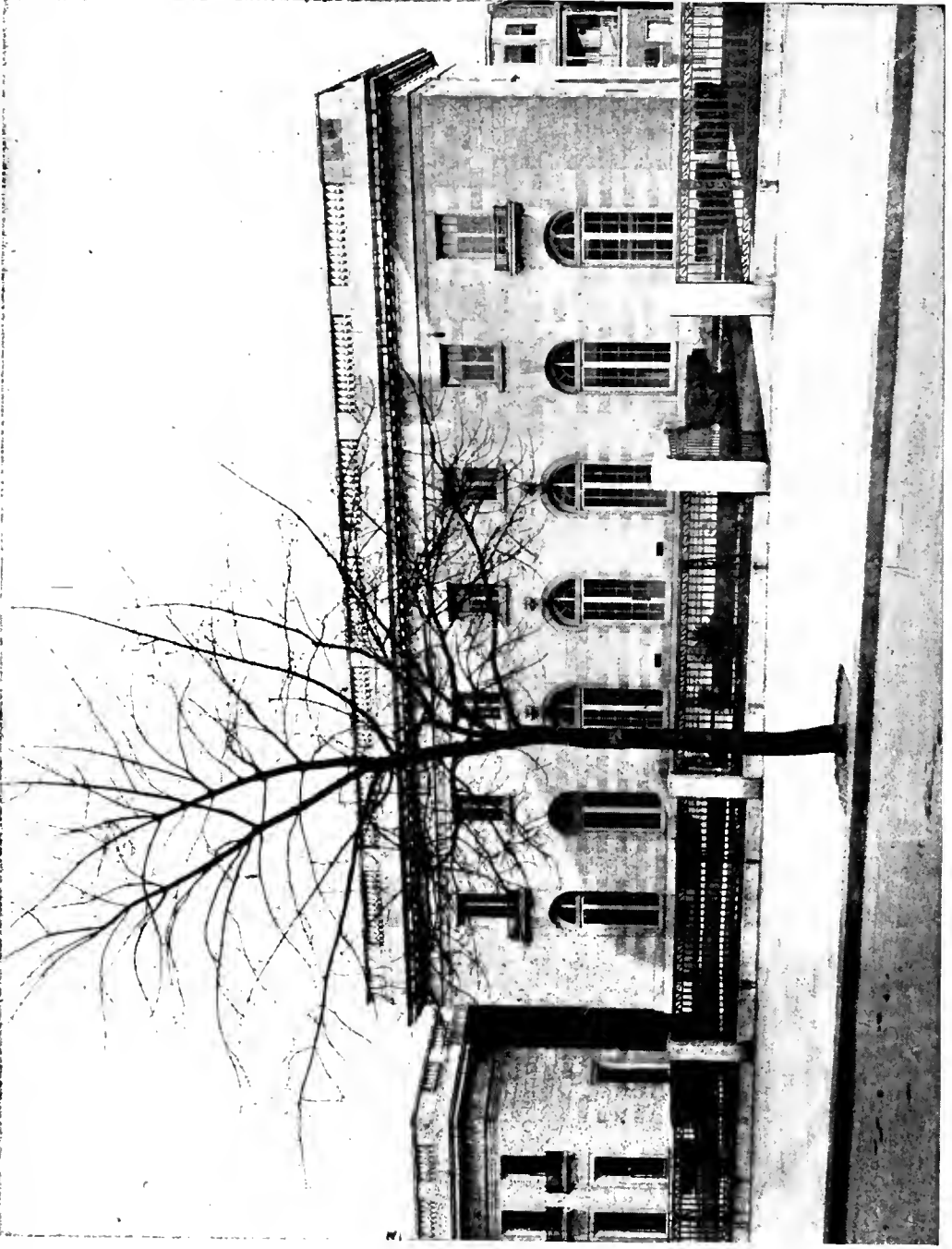
THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1933-1934



PHILADELPHIA

1933



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1933-1934



PHILADELPHIA

1933

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1934

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

Term Expires May, 1935

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May, 1936

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman. ARTHUR BLOCH,
HORACE STERN, D. HAYS SOLIS-COHEN, ISAAC
GERSTLEY, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER,
LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD
S. LEVY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN,
the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Associate Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Associate Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Associate Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Associate Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Lecturer on the History of the Ancient Orient and on Biblical Philology*.

FELLOWS

Biblical Department:

MAYER SULZBERGER Fellow: HARRY M. ORLINSKY,
B. A. (University of Toronto).

Honorary Fellow: JOSEPH DIAMOND, B. Ed. (Clark).

Rabbinical Department:

SIDNEY B. HOENIG, B. S. (C. C. N. Y.)

Honorary Fellow: IRVING M. LEVEY, B. S. (Lewis).

Historical Department:

OSCAR S. STRAUS Fellow: ISAAC FEIN (University of
Vienna).

Department of Cognate Languages:

Honorary Fellow: MEYER S. COHEN, B. S. (Temple).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who

departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission :

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree

shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full state-

ment of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 2, 1933, and close on Friday, May 25, 1934.

The year will be divided into two Terms, the Second Term beginning February 5, 1934.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 40,713 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in

the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cario Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Bagdad, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Morphology of Biblical Hebrew. A study of the forms of the verb and noun of biblical Hebrew based on mediaeval Hebrew authorities and the newer researches of Gesenius-Kautzsch, Bauer-Leander, Barth and Lagarde. Professor REIDER. Two hours weekly.

The Books of the Minor Prophets Micah, Nahum, Habakkuk and Zephaniah. An historical exposition of these books with the aid of the ancient versions, mediaeval and modern commentaries. Professor REIDER. Two hours weekly.

Aramaic Inscriptions and Papyri. A careful study of the text of various Aramaic inscriptions and papyri. Text-books: Lidzbarski, *Handbuch der nordsemitischen Epigraphik* and *Ephemeris für semitische Epigraphik*; Cowley, *Aramaic Papyri*. Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

Selected Historical Narratives. A study of selected passages in the earlier Prophets. In addition to the textual and philological problems attention will also be given to extra-biblical sources bearing on the periods in question. Relevant archaeological material will be carefully considered. Professor SPEISER. Two hours weekly.

A Seminar Course in the same subject, with special emphasis upon methodology, may be organized for properly qualified students. Professor SPEISER.

RABBINICAL DEPARTMENT

The Institutions and the Sects during the Second Commonwealth. This course concludes the previous years' lectures on this subject. It will embrace the history of the institutions and sects which existed among the Jews from the pre-Hellenistic period to the War of Bar-Kokba, and also

the sects and parties which existed before and after the destruction of the Temple. The messianic expectations in Israel will be discussed. Selections from the tannaitic and amoraic literature, apocryphal and apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and expounded. Students will be expected to present papers on the sources and the literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Ketubot, with the standard commentaries, pursued along historical and critical lines. A special study will be made of the origin and evolution of the Ketubah. Professor ZEITLIN. Two hours weekly.

Tannaitic Literature. Selections from the Mekilta, Sifra and Sifre will be read. A comparison with the Mishna and the Tosefta will be made and critically analyzed. In this course an attempt will be made to show the development of the Halakah, the canonized Halakah recorded in the Mishna and the other Halakot. Professor ZEITLIN. Two hours weekly (first term).

Responsa. Selections from the Responsa of the thirteenth to the sixteenth century will be read and discussed. Professor ZEITLIN. Two hours weekly (second term).

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Historical Grammar of the Egyptian Languages including Coptic. With special regard to the comparative grammar of the Khamitic and Semitic languages. First part: phonology and accidence. Second part: syntax. Professor REICH. Two hours weekly.

Beginners' Egyptian and Coptic. Professor REICH. One hour weekly.

Interpretation of Historical Hieroglyphic and Hieratic Texts, mainly of the New Kingdom, with special attention to those dealing with the relations between Egypt and Asia. Professor REICH. One hour weekly.

Interpretation of Coptic Texts. Professor REICH. One hour weekly.

The Literature of the Ancient Egyptians, its bibliography, history and contents in comparison with the other literatures of the Near East. Professor REICH. One hour weekly.

Historical Outline of the Relations between Egypt and Palestine-Syria from the New Kingdom to the end of the Roman Empire. With special attention to the Bible, Talmud, Cuneiform texts, Aramaic and Greek papyri, taking as a basis the ancient Egyptian records. Professor REICH. One hour weekly.

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb

in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor Skoss. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor Skoss. One hour weekly.

Advanced Arabic. A detailed study of the Arabic syntax, with illustrative readings from *Kalila wa-Dimna*. Professor Skoss. One hour weekly (first term).

Judeo-Arabic. Advanced course. Prerequisite: a knowledge of unvocalized Arabic. Readings from the grammatical and lexicographical works of Ibn Janah. Due attention will be paid to deviations from classical Arabic. Professor Skoss. One hour weekly.

Arabic Prosody. A study of the forms of Arabic poetry, with special attention to the most frequently used meters and poetic licenses. Selections from the *Mu'allakat* will be read. Professor Skoss. One hour weekly (second term).

Syriac. Advanced course. The texts to be selected to meet the needs of the students. Professor Skoss. One hour weekly.

Ethiopic. Elementary course. Grammar and reading of easy prose texts. Text-book: Chainé's *Grammaire éthiopienne*, with references to Praetorius and Dillmann-Bezold. Professor Skoss. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology or Arabic for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor REICH or Professor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

The Babylonian Exile and the Restored Commonwealth. This course will embrace Jewish life in Babylon and Palestine from the period of the Exile to the ascendancy of Alexander the Great. The profound spiritual changes and the political evolution of the period will be outlined and related to a critical study of the sources. Professor NEUMAN. One hour weekly.

History of the Jews in Europe during the Twelfth and Thirteenth Centuries. This course will cover the history of the Jews in Western Europe during the period when various European states took on national form. The political and economic status of the Jews, as well as their social life and intellectual activities, will be studied on the general background of the European development. Professor NEUMAN. Two hours weekly.

History of the Jews in Spain. This course will be based on the works of Amador de los Rios, Kayserling, Regne and Baer. It will deal with the political and social life of the Jews in Spain. A study will also be made of the important responsa collections of the Spanish rabbis. Professor NEUMAN. One hour weekly.

Mediaeval Hebrew Chronicles. The Chronicles of Joseph Ha-Kohen and Judah (Joseph) Ibn Verga will be read and critically examined. A study will be made of the

sources and the historical value of these works. Professor NEUMAN. One hour weekly.

Research Course. This course is primarily designed for students engaged in the preparation of their theses. Professor NEUMAN. One hour weekly.

FOUNDER'S DAY

By a vote of the Governors, the anniversary of the birth of Mr. DROPSIE, is celebrated annually as Founder's Day.

In 1934 Founder's Day will be celebrated on Sunday, March 11.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-fourth volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+ 174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITES ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. viii— 213 pages. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi+ 145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+ 139 pages. Cloth bound: \$2.50. Paper bound: \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. v+ 110 pages. Paper bound. \$2.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+ 189 pages. Cloth bound. \$2.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii, 16-xxxiv, 1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22-xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH

MARCUS, B. A. 1931. 28 pages. Cloth bound. \$1.00 postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+ 118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+ 122 pages. Cloth bound. \$2.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. \$3.00 postpaid.

DAVID KIMHI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+ 120 pages. Paper bound. \$2.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph. D. 1933. ix+ 377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH WEITZEL, Ph. D. 1932. viii—70+2 pages. Paper bound. \$1.50 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate

Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, May 9, 1925. The present officers are:

President, DR. SOLOMON GRAYZEL.

Vice-President, DR. WILLIAM CHOMSKY.

Secretary-Treasurer, DR. JOSEPH REIDER.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, SIDNEY B. HOENIG.

Vice-President, ISAAC FEIN.

Secretary-Treasurer, FELIX FREIFELDER.

STUDENTS 1932-1933

IRVING A. AGUSHEWITZ, B. S. (N. Y. U.).

NACHMAN S. ARNOFF, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

MOSHÉ BERKOOZ, B. A. (Pennsylvania).

NACHAMA BROUDO, Wilno Gymnasium; University of Stefan Batory, Wilno.

MEYER S. COHEN, B. S. (Temple).

MORTIMER J. COHEN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

JOSEPH DIAMOND, B. Ed. (Clark); Hebrew Teachers' College, Boston.

ISIDORE DYEN, student University of Pennsylvania.

HERMAN E. EISENBERG, B. A. (Rutgers); Rabbi (Jewish Theological Seminary of America).

ETHEL CHAPMAN ELKINS, Stevens School, Germantown; Bristol School, Washington; University of Pennsylvania. First Term.

STUART A. EPLER, B. S. (Bucknell).

MAXWELL M. FARBER, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America). First Term.

CHAIK FEIN, Teachers' Seminary of Vienna.

ISAAC FEIN, University of Vienna.

JESSE JOEL FINKLE, B. A. (Pennsylvania). First Term.

JOSEPH FOX, Kook Yeshivah, Palestine; New York Hebrew Teachers' College. First Term.

FELIX FREIFELDER, B. A. (Temple).

MORRIS S. GOODELATT, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).

SOLOMON GRAYZEL, B. A. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America); Ph. D. (Dropsie).

FREDERICK W. HAIST, B. A. (Northwestern); S. T. B. (Garrett Biblical Institute); S. T. M. (Western Theological Seminary). First Term.

SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Rabbi (Yeshiva).

ISRAEL HORWITZ, Hebrew Gymnasium, Maroampol; University of Cincinnati.

AHARON KESSLER, B. A. (Columbia).

MAX S. KIRCH, student University of Pennsylvania.

IRVING M. LEVEY, B. S. (Lewis); Rabbi (Hebrew Union College).

HARRY O. H. LEVINE, B. S. (Massachusetts State College).

TOBIAS LIEBERMAN, B. A. (C. C. N. Y.).

- ALLAN ALEXANDER MACRAE, B. A., M. A. (Occidental College, Los Angeles); Th. B. (Princeton Theological Seminary); M. A. (Princeton). Second Term.
- C. DAVID MATT, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).
- ABRAHAM E. MILLGRAM, B. S. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).
- DAVID MOLDAWSKY, Herzlia Gymnasium, Palestine. First Term.
- HARRY M. ORLINSKY, B. A. (Toronto).
- SAMUEL PITLIK, B. A. (Clark); M. A. (Chicago); Johns Hopkins.
- DIANA J. REISMAN, B. A. (Delaware); Bachelor of Jewish Pedagogy (Teachers' Institute of the Jewish Theological Seminary of America).
- R. LEWIS ROFMAN, B. S. (Temple).
- CHARLES LEE RUSSELL, B. A. (Miles); M. A. (Paine); D. D. (Frelinghuysen).
- SHOSHANA SEIDEL, Seminary for Girls, Tel-Aviv.
- JOSEPH SILBERBERG, B. S. (Temple).
- MIRIAM F. SPIWACK, B. A. (Mt. St. Joseph).
- ROSE STEIGMAN, Gymnasium "Mikolaja Kopernika".
- HORTENSE STEINBERG, B. S. (Pennsylvania). First Term.
- MILTON TARLAU, student University of Pennsylvania.
- THEODORE N. TARLAU, LL. B. (N. Y. U.).
- DEBORAH WEITZ, Teachers' Institute of the Jewish Theological Seminary of America. First Term.
- RACHEL S. YARDEN, Herzlia Gymnasium, Palestine; Djamal Pasha College, Beirut; M. A. (Pennsylvania); Temple University.
- JOSEPH ZEITLIN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

DEGREE OF DOCTOR OF PHILOSOPHY CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbiniqne, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins) ; M. A. (University of Pennsylvania).

*Deceased.

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (C. C. N. Y.); M. A. (Columbia).

NATHANIEL SOROKSKY (Teachers' Seminary of Jassy and University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (C. C. N. Y.)

THE DROPSIE COLLEGE
FOR HEBREW AND
COGNATE LEARNING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

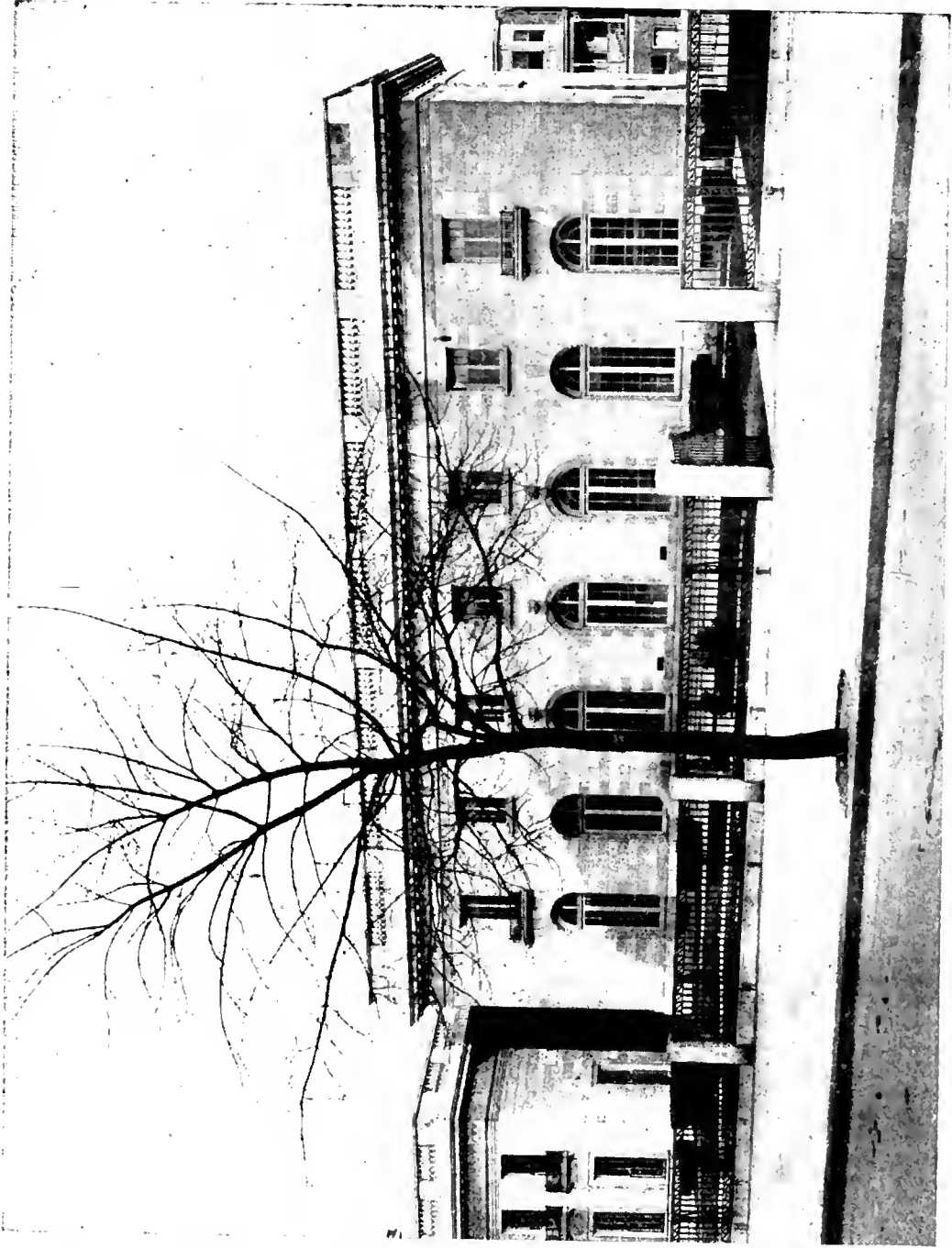
REGISTER 1934-1935



PHILADELPHIA

1934



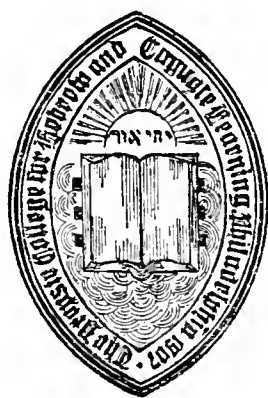


THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1934-1935



PHILADELPHIA

1934

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1935

SIMON MILLER

EDWIN WOLF

HORACE STERN

HOWARD S. LEVY

Term Expires May, 1936

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1937

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: EDWIN WOLF, Chairman; ISAAC GERSTLEY, Vice-Chairman; ARTHUR BLOCH, HORACE STERN, D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: D. HAYS SOLIS-COHEN, Chairman. HOWARD S. LEVY, HENRY GERSTLEY, the PRESIDENT *ex officio*.

Hall: ISAAC GERSTLEY, Chairman. D. HAYS SOLIS-COHEN, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Professor of the History of the Ancient Orient and Lecturer on Biblical Philology*.

With the help of the Emergency Committee in Aid of Displaced German Scholars, the Dropsie College, in conjunction with the Jewish Theological Seminary of America, has been enabled to secure for the year 1934-35 the services of Doctor ALEXANDER SPERBER, formerly of the University of Bonn, who has specialized in Septuagint studies and other departments of biblical philology. His courses will be announced to the students at the beginning of the academic year.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow: HARRY M. ORLINSKY,
B. A. (Toronto).

Honorary Fellow: JOSEPH DIAMOND, B. Ed. (Clark).

Rabbinical Department :

SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Ph. D.
(Dropsie).

Honorary Fellow: HARRY O. H. LEVINE, B. S. (Mass.
State College).

Historical Department :

OSCAR S. STRAUS Fellow: GERSHON GELBART, B. A.
(George Washington).

Department of Cognate Languages :

ELEAZAR I. SZADZUNSKI-MARWICK, Ph. B., M. A.
(Chicago).

Honorary Fellow: MEYER S. COHEN, B. S. (Temple).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

Mrs. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied

with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and

one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty.

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his major and minor subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. Upon the results of this examination, the Faculty will determine the fitness of the candidate to appear for the final examination.

This regulation does not apply to students who appear as candidates for the degree in the year 1934-35.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 8, 1934, and close on Friday, May 24, 1935.

The year will be divided into two Terms, the Second Term beginning February 4, 1935.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 41,242 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Bagdad, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

COURSES OF STUDY

BIBLICAL DEPARTMENT

A History of Hebrew Grammar from its inception to the present day, accompanied by readings from the works of the leading mediaeval Hebrew grammarians. Professor REIDER. Two hours weekly.

The Book of Jeremiah interpreted historically and philologically in the light of the ancient versions, mediaeval and modern commentaries. Professor REIDER. Two hours weekly.

North-Semitic Inscriptions. Exercises in reading Canaanite inscriptions in the original script, based on Lidzbarski's *Handbuch der nordsemitischen Epigraphik* (Weimar, 1898), and Cook's *A Text-Book of North-Semitic Inscriptions* (Oxford, 1903). Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy, choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

Selected Historical Narratives. A study of selected passages in the earlier Prophets. In addition to the textual and philological problems attention will also be given to extra-biblical sources bearing on the periods in question. Relevant archaeological material will be carefully considered. The Books of Samuel will be taken up during the academic year 1934-35. Professor SPEISER. Two hours weekly.

A Seminar Course in the same subject, with special emphasis upon methodology, may be organized for properly qualified students. Professor SPEISER.

RABBINICAL DEPARTMENT

The History and Development of the Halakah.

This course will extend for a period of three years, and it will embrace the entire Halakah from its beginnings down to the close of the seventeenth century. The lectures of the academic year 1934-35 will embody the Halakah from the time of Ezra to the compilation of the Mishna. Stress will be laid upon the principles of tannaitic jurisprudence and its development. A thorough study will be made of the various tannaitic schools which existed, particularly the Shammaites and the Hillelites. The Halakot found in the apocryphal literature, the Book of Jubilees, Philo, Josephus, will be expounded. Students will be expected to present papers on the sources and the literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Ketubot, with the standard commentaries, pursued along historical and critical lines. A special investigation will be made of the various halakic principles contained therein. Professor ZEITLIN. Two hours weekly.

Customs and Ceremonies. This course is intended to interpret the different customs and ceremonies which have existed among the Jews from the early period down to modern times. Attempts will be made to give the origin of the various customs and ceremonies which took root in the Synagogue as well as in daily life. Professor ZEITLIN. One hour weekly.

Maimonides, the Man and the Halakist. This course will present an historical study of Moses ben Maimon with particular emphasis upon his importance as Halakist. The *Yad ha-Hazakah* will be critically analyzed and appraised. Professor ZEITLIN. One hour weekly. (This is a special

course given in commemoration of the eight hundredth anniversary of Maimonides' birth).

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Egyptian Grammar and interpretation of selected hieroglyphic texts. Professor REICH. One hour weekly.

Coptic Grammar and interpretation of selected Coptic texts. Professor REICH. One hour weekly.

Reading and Interpretation of Religious and Historical Hieratic Texts. Professor REICH. One hour weekly.

Reading and Interpretation of Religious and Legal Coptic Texts. Professor REICH. One hour weekly.

Greek Grammar of the Language of the Papyri. Reading and interpretation of Greek papyri, biblical and legal, with special regard to the colloquialisms of the *Koiné*. Professor REICH. One hour weekly.

History of the Egyptian Religion and Ethics from the earliest times to the end of the Roman rule, in comparison with other religions and ethics of antiquity. Professor REICH. One hour weekly.

Outline of the History and Principles of the Egyptian Picture Writing (hieroglyphs, hieratic and demotic) and the origin and development of the alphabets of the world. These alphabets will be cursorily examined with special at-

tention to Hebrew and Greek and to our modern English script. Professor REICH. One hour weekly (second term).

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor SKOSS. One hour weekly.

Advanced Arabic. Readings from the Ḥadith of Bukhari. Krehl's *Le recueil de traditions mahométanes par Abou Abdallah ibn Ismail el-Bokhari*, in conjunction with the Commentary of Ḳastelāni will be used. Professor SKOSS. Two hours weekly (first term).

Arabic Philological Literature. A study of the method and terminology employed by the Arab grammarians and lexicographers. Selections from *Sibawaihi*, *Mufaṣṣal*, and *Alfiyya*, as well as from the standard native Arabic dictionaries, will be read and discussed. Professor SKOSS. Two hours weekly (second term).

Judæo-Arabic. Preliminary readings from Friedlaender's *Selections from the Arabic Writings of Maimonides*, followed by a study of *Dalalat al-Hairin* (*Moreh Nebukim*) of Maimonides, in commemoration of the eight hundredth anniversary of his birth. Professor SKOSS. Two hours weekly.

Elementary Syriac. Grammar and reading easy prose texts. Text-book: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Professor SKOSS. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology or Arabic for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor REICH or Professor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews During the Graeco-Roman Period. This course will commence with the invasion of Greek influences into Palestine through Alexander the Great, and will trace the conflict of Jewish and Hellenic cultures which followed, and led to the Maccabean war. A study will be made of the social, political and religious institutions of this period, and their development through the earlier period of Roman domination. Professor NEUMAN. One hour weekly.

History of the Jews in Europe. This course will embrace the history of the Jews in Western Europe during the formative period of the tenth to the thirteenth century. Special attention will be directed to the autonomous structure of the mediaeval Jewish community and its relationship to the ruling forces in the outer feudal state. Professor NEUMAN. Two hours weekly.

Readings in Hebrew Historical Sources. The Hebrew historical works of the sixteenth century will be studied critically. The sources, the literary composition, and the historical value of these works will be discussed. Professor NEUMAN. Two hours weekly.

Research Course. For consultation with students engaged in the preparation of a thesis in the Historical Department. Professor NEUMAN. One hour weekly.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-fifth volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. viii+213 pages. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi+145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Cloth bound: \$2.50. Paper bound: \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. v+110 pages. Paper bound. \$2.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+189 pages. Cloth bound. \$2.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii, 16-xxxiv, 1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22-xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. \$1.00 postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. \$2.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. \$3.00 postpaid.

DAVID KIMHI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+120 pages. Paper bound. \$2.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph. D. 1933. ix+377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH WEITZEL, Ph. D. 1932. viii+70+2 pages. Paper bound. \$1.50 postpaid.

AN HISTORICAL STUDY OF THE CANONIZATION OF THE HEBREW SCRIPTURES. By SOLOMON ZEITLIN, Ph. D. 1933. viii+38 pages. Paper bound. \$.60 postpaid.

THE HISTORY OF THE SECOND JEWISH COMMONWEALTH. Prolegomena. By SOLOMON ZEITLIN, Ph. D. 1933. xii+78 pages. Cloth bound. \$1.50 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, March 9, 1925. The present officers are:

President, DR. WILLIAM CHOMSKY.

Vice-President, DR. ROBERT GORDIS.

Secretary-Treasurer, DR. JOSEPH REIDER.

The Alumni Association has established a Placement Committee for the purpose of placing graduates of the College. The members of the Committee are:

DR. JOSEPH REIDER, *Chairman*.

DR. ROBERT GORDIS.

DR. SOLOMON GRAYZEL.

DR. SAMUEL NIRENSTEIN.

DR. SOLOMON L. SKOSS.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, JOSEPH DIAMOND.

Vice-President, HARRY O. H. LEVINE.

Secretary-Treasurer, FELIX FREIFELDER.

STUDENTS 1933-1934

- IRVING A. AGUSHEWITZ, B. S. (N. Y. U.).
NACHMAN S. ARNOFF, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).
ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).
SOLOMON M. BARSEL, B. S. (William and Mary); Ph. G. (Rutgers).
AARON BEITCHMAN. First Term.
MOSHÉ BERKOOZ, A. B. (Pennsylvania).
THEODORE BROD. Second Term.
NACHAMA BROUDO, Herzlia Gymnasium, Wilno; University of Stefan Batory, Wilno.
WILLIAM CHOMSKY, A. B. (Johns Hopkins); M. A. (Pennsylvania); Ph. D. (Dropsie).
MEYER S. COHEN, B. S. (Temple).
MORTIMER J. COHEN, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).
JOSEPH DIAMOND, B. Ed. (Clark); Hebrew Teachers' College, Boston.
HERMAN E. EISENBERG, A. B. (Rutgers); Rabbi (Jewish Theological Seminary of America).
STUART A. EPLER, B. S. in C. E., B. S. in E. E. (Bucknell).
ISAAC FEIN, Real Gymnasium, Tighina, Roumania; Novorossiysky University, Odessa; University of Vienna.
DAVID FREEMAN, B. A. (George Washington); Th. B., Th. M. (Princeton Theological Seminary).
FELIX FREIFELDER, B. A. (Temple).
GERSHON GELBART, B. A. (George Washington).
ARTHUR S. GROSSMAN, Temple University.
SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Semicha from the Yeshiva, New York.
ISRAEL HORWITZ, B. A. (Cincinnati).
SAMUEL T. KAHN, University of Pennsylvania. First Term.

AHARON KESSLER, B. A. (Columbia).

HARRY O. H. LEVINE, B. S. (Massachusetts State College).

JOSEPH LEVITSKY, B. S. (Temple); Ph. D. (Dropsie). First Term.

TOBIAS LIEBERMAN, B. A. (C. C. N. Y.).

C. DAVID MATT, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

ABRAHAM E. MILLGRAM, B. S. (C. C. N. Y.); M. A. Columbia; Rabbi (Jewish Theological Seminary of America).

HARRY M. ORLINSKY, B. A. (Toronto).

LIZA PITKOWSKY, Gymnasium, Bialystok; Hebrew High School, Grodno; Seminary for Teachers, Krakow; University of Krakow; McGill University.

SAMUEL PITLIK, A. B. (Clark); M. A. (Chicago).

CHARLES H. REED, A. B. (Western Maryland); Th. M. (Princeton Theological Seminary); S. T. B. (Westminster Theological Seminary).

DIANA J. REISMAN, B. A. (Delaware); B. J. P. (Teachers Institute of the Jewish Theological Seminary of America).

SYLVIA ROSEN, B. S. (Temple).

CHARLES LEE RUSSELL, A. B. (Miles); D. D. (Paine); A. M. (Frelinghuysen).

JOSEPH SILBERBERG, B. S. (Temple).

ROSE STEIGMAN, Gymnasium Mikolaja, Kopernika; Gymnasium La'Am, Tel-Aviv.

ELEAZAR I. SZADZUNSKI-MARWICK, Ph. B., M. A. (Chicago).

THEODORE N. TARLAU, LL. B. (N. Y. U.).

PINCHOS WECHTER, B. A. (Ohio State). Second Term.

BARUCH WEITZEL, Ph. D. (Dropsie). Second Term.

RACHEL S. YARDEN, M. A. (Pennsylvania).

EDWARD JOSEPH YOUNG, B. A. (Leland Stanford).

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins); M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK, (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN, (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A. (Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL, (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (C. C. N. Y.) ; M. A. (Columbia).

NATHANIEL SOROKSKY, (Teachers' Seminary of Jassy and
University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (College of the City of New
York).

1934

MORTIMER J. COHEN, B. A. (College of the City of New
York).

ISAAC FEIN, (University of Vienna).

SIDNEY B. HOENIG, B. S. (College of the City of New
York).

THE DROPSIE COLLEGE
FOR HEBREW AND
COGNATE LEARNING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1935-1936



PHILADELPHIA

1935





EDWIN WOLF

MARCH 11, 1855 — DECEMBER 16, 1934

GOVERNOR OF THE COLLEGE AND CHAIRMAN OF THE FINANCE
COMMITTEE 1907-1931

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1935-1936



PHILADELPHIA

1935

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1936

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1937

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

Term Expires May, 1938

SIMON MILLER

MORRIS WOLF

HORACE STERN

HOWARD S. LEVY

OFFICERS

President—CYRUS ADLER

Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

Finance: ISAAC GERSTLEY, Chairman. ARTHUR BLOCH, D. HAYS SOLIS-COHEN, MORRIS WOLF, the PRESIDENT *ex officio*.

Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, HORACE STERN, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: ARTHUR BLOCH, Chairman. HOWARD S. LEVY, HENRY E. GERSTLEY, the PRESIDENT *ex officio*.

Hall: D. HAYS SOLIS-COHEN, Chairman. ISAAC GERSTLEY, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Professor of the History of the Ancient Orient and Lecturer on Biblical Philology*.

With the help of the Emergency Committee in Aid of Displaced German Scholars, the Dropsie College, in conjunction with the Jewish Theological Seminary of America, has been enabled to secure for the year 1935-36 the services of Doctor ALEXANDER SPERBER, formerly of the University of Bonn, who has specialized in Septuagint studies and other departments of biblical philology. His courses will be announced to the students at the beginning of the academic year.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : DIANA J. REISMAN, B. A.
(Delaware) ; B. J. P. (Teachers Institute of the
Jewish Theological Seminary of America).

Historical Department :

OSCAR S. STRAUS Fellow : GERSHON GELBART, B. A.
(George Washington).

Department of Cognate Languages :

Honorary Fellow : ELEAZAR I. SZADZUNSKI, Ph. B.,
M. A. (Chicago).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." Mr. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

MRS. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

MORRIS WOLF, Esq., and his sister, MRS. ISIDORE KOHN, gave a donation of \$1,500.00 to the College in memory of their father, EDWIN WOLF, a long-time member of the Board.

A fund was established in 1935 by "The Friends of the Dropsie College" which, it is hoped, will in due time yield a substantial income in support of the College.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

The studies pursued must consist of one major or principal subject, and two minor or subsidiary subjects.

When the candidate shall have chosen the major subject the Faculty will advise him as to the minor subjects to be pursued.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History, in which event studies in two other departments must be taken as minor subjects, the object being that every candidate for the Doctor's degree shall pursue a general course, although specializing in one department.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, at least three months prior to the final examination for the degree. One hundred and fifty (150) copies of the printed thesis must be delivered by

the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination, in his major and minor subjects, to be conducted by the Faculty

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his major and minor subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. Upon the results of this examination, the Faculty will determine the fitness of the candidate to appear for the final examination.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Wednesday, October 9, 1935, and close on Friday, May 22, 1936.

The year will be divided into two Terms, the Second Term beginning February 3, 1936.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 42,235 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Bagdad, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

COURSES OF STUDY

BIBLICAL DEPARTMENT

The Book of Proverbs. A comparative and philological interpretation of chapters 10-24, with the aid of the ancient versions and mediaeval and modern commentaries. Professor REIDER. Two hours weekly.

A History of Hebrew Grammar from the days of Ibn Ezra to modern times, accompanied by readings from the works of leading mediaeval grammarians. This is a continuation of a course begun last year when the earliest period of Hebrew grammar down to Ibn Janah was covered. Professor REIDER. Two hours weekly.

The Formation of Nouns in Hebrew. A detailed study of the intricate forms of the Hebrew noun in the light of the morphology of Semitic nouns generally, based chiefly on Barth's *Die Nominalbildung in den semitischen Sprachen*² (Leipzig, 1894) and Lagarde's *Uebersicht über die im Aramäischen, Arabischen und Hebräischen übliche Bildung der Nomina* (Göttingen, 1889). Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

The Book of Genesis in the Light of the Ancient Orient. Selected readings from Genesis with careful analysis of the archaeological and epigraphical material bearing on the period preceding the Exodus. Professor SPEISER. One hour weekly.

Ras Shamra Texts. Seminar course on the recently discovered records from Ras Shamra based on the textbook by Montgomery and Harris. Open only to students with an

adequate knowledge of Hebrew and Aramaic grammar and a minimum of one year in Arabic. Professor SPEISER. One hour weekly.

RABBINICAL DEPARTMENT

The History and Development of the Halakah.

This course will embrace the entire Halakah from the time of the destruction of the Temple to the compilation of the Talmud. Stress will be laid upon the principles of tannaitic and amoraic jurisprudence and its development. A thorough study will be made of the various schools which existed, particularly of the academies of Sura and Pumbeditha. An analytic study will be made of the organization and character of the Mishna, the Tosefta, the Talmud of Babylon and the Talmud of Palestine. The Halakot found in the apocryphal literature, the Book of Jubilees, Philo, Josephus and in different Targumim will be expounded. Students will be expected to present papers on the sources and the literature. While this course is a part of the general course on the history and development of the Halakah, it may be taken independently. Professor ZEITLIN. Three hours weekly (first term).

Talmud Babli, Tractate Baba Kamma (Chapter VII) with the standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabinovicz in his *Variac Lectiones*, will be carefully examined. Professor ZEITLIN. Three hours weekly (first term).

Selected Readings from the Talmud and Midrash.

Selected passages from the Talmud and Midrash in relation to Christianity and heretical sects will be read. The aim of this course is to establish a critical text and to show the value of the Talmud and Midrash for the history of the early period of Christianity. Passages from Justin Martyr's *Dialogue with Trypho* and Origen's *Against Celsus* will be

compared with those of the Talmud. Passages from the early Church Fathers relating to Jews and Judaism will be critically analyzed and discussed. Professor ZEITLIN. Two hours weekly (first term).

Ethics. In this course the ethics of the Rabbis as they are embodied in tannaitic and amoraic literature will be treated. A parallel study with Greek ethics will be made, with special stress on Aristotle's *The Nichomachean Ethics*. Also the ethics of Christianity, as found in the Gospels and the Ante-Nicene Fathers, will be compared with the ethics of Judaism. Professor ZEITLIN. One hour weekly (first term).

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Egyptian-Coptic Grammar for beginners with reading exercises of easy texts. Professor REICH. One hour weekly.

Reading and Interpretation of Hieratic and Demotic Texts concerned with Syria-Palestine as to their history, civilization, customs, ethics, etc. Professor REICH. Two hours weekly.

Reading and Interpretation of Biblical and Legal Coptic Texts. Professor REICH. Two hours weekly (first term).

Egyptian Archaeology. Professor REICH. Two hours weekly (first term).

Methods and Aims of Papyrology (Egyptian, Aramaic, Greek and Latin) with special regard to Bible interpretation and to the political and family history of the peoples

concerned. Professor REICH. Two hours weekly (second term).

The Bible and Egypt from the linguistic and cultural standpoint. Professor REICH. One hour weekly (second term).

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor SKOSS. One hour weekly.

Advanced Arabic. Readings from Shahrastani's *Kitāb al-Milal wa'l-Nihāl* (Book of Religious and Philosophical Sects), edited by Cureton, accompanied by a study of the rise and development of the more important sects in Islam. Professor SKOSS. Two hours weekly (first term).

Judæo-Arabic. Preliminary readings from Friedlaender's *Selections from the Arabic Writings of Maimonides*, followed by a study of the grammatical and lexicographical works of Ibn Janah. Due attention will be paid to deviations from the classical Arabic. Professor SKOSS. Two hours weekly (second term).

Modern Arabic. Exercises in the spoken Arabic of Egypt and Palestine, and a study of the grammatical forms and their development from the classical Arabic. Pre-

requisite: A knowledge of classical Arabic. Professor SKOSS. One hour weekly.

Syriac. Advanced course. The texts will be selected to meet the needs of the students. Professor SKOSS. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Egyptology or Arabic for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor REICH or Professor SKOSS. One hour weekly.

HISTORICAL DEPARTMENT

Jewish History during the Maccabean-Herodian Period. This course will embrace a study of the political, social and religious institutions of the period in Palestine and in the Diaspora. It will also trace the conflicts which resulted from the meeting of opposing civilizations. Professor NEUMAN. One hour weekly.

Jews in Western Europe during the Middle Ages. This course will deal with the history of the Jewish communities in the West European countries during the twelfth and thirteenth centuries. The contribution of the Jews to western civilization will be brought out in the general treatment of the evolution of the political and economic status of the Jews during the rise of the national states of Mediaeval Europe. A study will also be made of the social structure of the communal organization, its moral and political authority, and the cultural and religious life which it fostered. Professor NEUMAN. Two hours weekly.

Hebrew Historical Sources. The rise of Hebrew historiography in the early Middle Ages and its development

to the sixteenth century will be traced, with full illustrative readings from the original sources. The latter will be studied critically, both as to literary composition and historical evaluation. Professor NEUMAN. Two hours weekly.

Research Course. This course is intended for consultation with students in the preparation of a thesis in the Historical Department, and for other advanced students who are engaged in special researches. Professor NEUMAN. By appointment.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-sixth volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITES HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with

critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. \$1.50 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. \$3.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+174 pages. Paper bound. \$2.00 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph. D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph. D. 1928. viii+213 pages. Paper bound. \$2.00 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph. D. 1929. vi+145 pages. Paper bound. \$2.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Cloth bound: \$2.50. Paper bound: \$2.00 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph. D. 1930. v+110 pages. Paper bound. \$2.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+189 pages. Cloth bound. \$2.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii, 16-xxxiv, 1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22-xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. \$1.00 postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. \$2.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. \$3.00 postpaid.

DAVID KIMHI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+120 pages. Paper bound. \$2.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph. D. 1933. ix+377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH

WEITZEL, Ph. D. 1932. viii+70+2 pages. Paper bound. \$1.50 postpaid.

AN HISTORICAL STUDY OF THE CANONIZATION OF THE HEBREW SCRIPTURES. By SOLOMON ZEITLIN, Ph. D. 1933. viii+38 pages. Paper bound. \$.60 postpaid.

THE HISTORY OF THE SECOND JEWISH COMMONWEALTH. Prolegomena. By SOLOMON ZEITLIN, Ph. D. 1933. xii+78 pages. Cloth bound. \$1.50 postpaid.

MAIMONIDES. A Biography. By SOLOMON ZEITLIN, Ph. D. 1935. xi+234 pages. Cloth bound. \$2.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors,

Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, March 9, 1925. The present officers are:

President, DR. WILLIAM CHOMSKY.

Vice-President, DR. ROBERT GORDIS.

Secretary-Treasurer, DR. JOSEPH REIDER.

The Alumni Association has established a Placement Committee for the purpose of placing graduates of the College. The members of the Committee are:

DR. JOSEPH REIDER, *Chairman*.

DR. ROBERT GORDIS.

DR. SOLOMON GRAYZEL.

DR. SAMUEL NIRENSTEIN.

DR. SOLOMON L. SKOSS.

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, FELIX FREIFELDER.

Vice-President, AHARON KESSLER.

Secretary-Treasurer, PINCHOS WECHTER.

STUDENTS 1934-1935

IRVING A. AGUSHEWITZ, B. S. (N. Y. U.).

ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

SOLOMON M. BARSEL, Ph. G. (Rutgers); B. S. (William and Mary).

THEODORE BROD. First Term.

NACHAMA BROUDO, Herzlia Gymnasium, Wilno; University of Stefan Batory, Wilno.

MEYER S. COHEN, B. S. (Temple).

JOSEPH DIAMOND, B. Ed. (Clark); Hebrew Teachers College, Boston.

HERMAN E. EISENBERG, A. B. (Rutgers); Rabbi (Jewish Theological Seminary of America).

BENJAMIN H. ENGLANDER, B. S. (Lewis Institute); Rabbi (Jewish Theological Seminary of America).

STUART A. EPLER, B. S. in C. E., B. S. in E. E. (Bucknell).

SAMUEL FREDMAN, B. A. (Johns Hopkins); Rabbi (Jewish Theological Seminary of America).

DAVID FREEMAN, B. A. (George Washington); Th. B., Th. M. (Princeton Theological Seminary).

FELIX FREIFELDER, B. A. (Temple).

GERSHON GELBART, B. A. (George Washington).

JACOB L. GOLDBERG, Temple University. First Term.

OSCAR GOLDSTEIN.

BENJAMIN GOODNICK, B. S. (Temple). Second Term.

ARTHUR S. GROSSMAN, Temple University.

LEONARD I. HANDLER, B. A. (Temple).

THEODORE HARLAMOV, B. S. (Pennsylvania). First Term.

PHILIP HERSTEIN, University of Manitoba, Canada.

SIDNEY B. HOENIG, B. S. (C. C. N. Y.); Rabbi (Yeshiva, New York); Ph. D. (Dropsie).

ABRAHAM E. HOFFERMAN, A. B. (Temple); LL. B. (Pennsylvania).

ISRAEL HORWITZ, B. A. (Cincinnati).

LOUIS KATZOFF, A. B. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

HARRY B. KELLMAN, B. S. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

AHARON KESSLER, B. A. (Columbia).

HARRY O. H. LEVINE, B. S. (Massachusetts State College).

TOBIAS LIEBERMAN, B. A. (C. C. N. Y.). First Term.

PHILIP L. LIPIS, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

EPHRAIM R. MANTZ, Temple University. First Term.

C. DAVID MATT, A. B. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

LESLA MICHEL, School of Design for Women.

ABRAHAM E. MILLGRAM, B. S. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America).

LEONARD C. MISHKIN, Lewis Institute and Hebrew Theological College. Second Term.

HARRY M. ORLINSKY, B. A. (Toronto).

JULIUS PAPIER, B. S. (West Chester State Teachers College). First Term.

SAMUEL PITLIK, A. B. (Clark); M. A. (Chicago).

DIANA J. REISMAN, B. A. (Delaware); B. J. P. (Teachers Institute of the Jewish Theological Seminary of America).

JESSE B. RENNINGER, B. A. (Muhlenberg); Philadelphia Lutheran Seminary. Second Term.

MATTHEW S. ROSEN, B. S. (Temple); Rabbi (Jewish Theological Seminary of America).

CHARLES LEE RUSSELL, A. B. (Miles); D. D. (Paine); M. A. (Frelinghuysen).

ROSE STEIGMAN, Gymnasium Mikolaja, Kopernika; Gymnasium La'Am, Tel-Aviv.

ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (Chicago).

THEODORE N. TARLAU, LL. B. (N. Y. U.).

ABRAHAM TUCKER, B. A. (Temple). First Term.

PINCHOS WECHTER, B. A. (Dayton).

BARUCH WEITZEL, Ph. D. (Dropsie).

AARON WERTHEIM, Tachkemoni, Warsaw.

EDWARD JOSEPH YOUNG, B. A. (Leland Stanford); Westminster Theological Seminary.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins University);
M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK, (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN, (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A.
(Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL, (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).
PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (College of the City of New York); M. A. (Columbia University).
NATHANIEL SOROKSKY, (Teachers' Seminary of Jassy and University of Jassy).
MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (College of the City of New York).

1934

MORTIMER J. COHEN, B. A. (College of the City of New York).
ISAAC FEIN, (University of Vienna).
SIDNEY B. HOENIG, B. S. (College of the City of New York).

1935

MEYER S. COHEN, B. S. (Temple University).
JOSEPH DIAMOND, B. Ed. (Clark University).
HARRY O. H. LEVINE, B. S. (Massachusetts State College).
HARRY M. ORLINSKY, B. A. (University of Toronto).
FRANK ZIMMERMANN, B. A. (College of the City of New York).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA
NORMAN BENTWICH, M. A. (Trinity College, Cambridge);
O. B. E.



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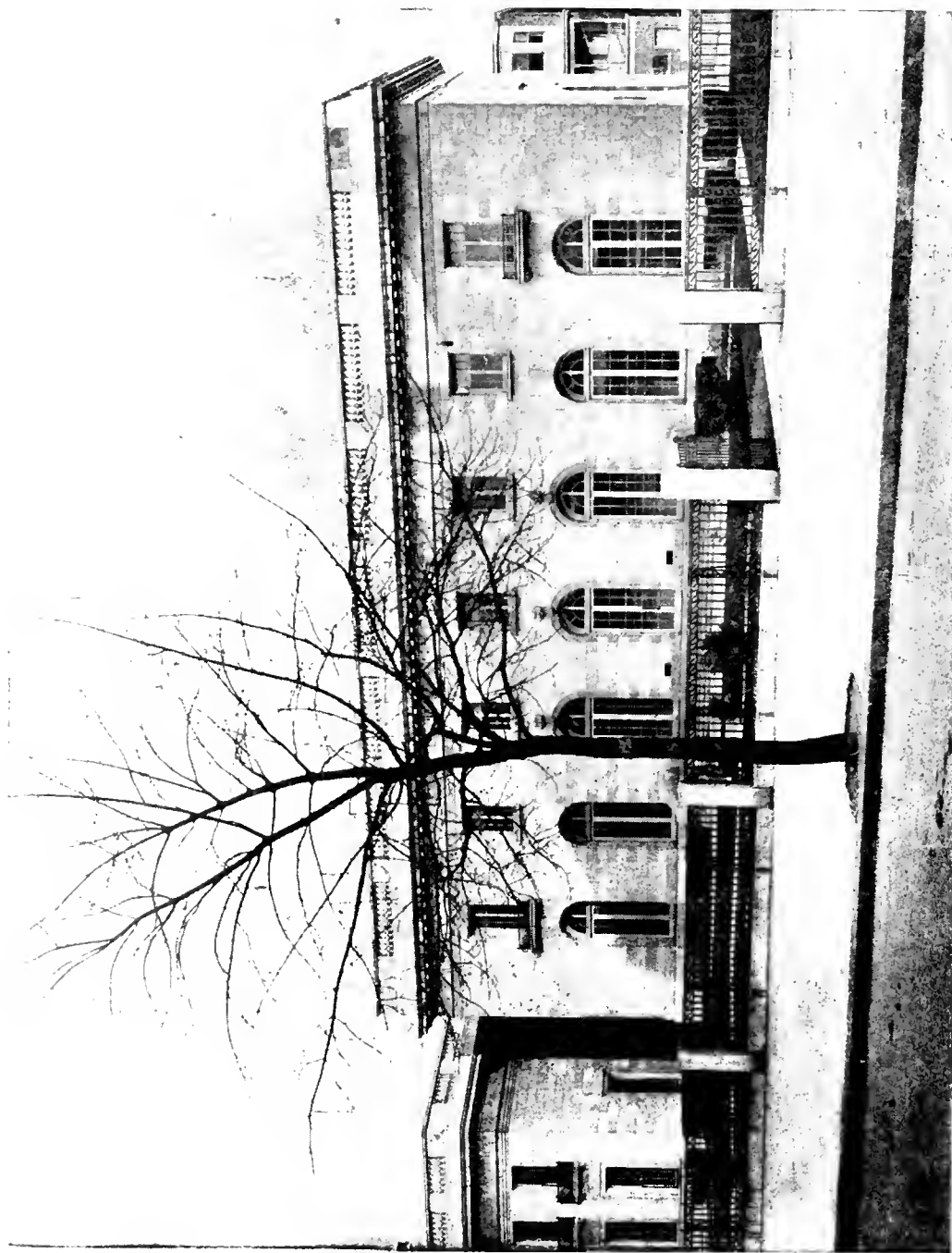
THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1936-1937



PHILADELPHIA

1936



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1936-1937



PHILADELPHIA

1936

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MORRIS WOLF

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Term Expires May, 1939

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A. S. W. ROSENBACH

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Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

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Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, HORACE STERN, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: ARTHUR BLOCH, Chairman. HOWARD S. LEVY, HENRY E. GERSTLEY, the PRESIDENT *ex officio*.

Hall: D. HAYS SOLIS-COHEN, Chairman. ISAAC GERSTLEY, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic*.

*EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Professor of the History of the Ancient Orient and Lecturer on Biblical Philology*.

With the help of the Emergency Committee in Aid of Displaced German Scholars, the Dropsie College, in conjunction with the Jewish Theological Seminary of America, has been enabled to secure for the year 1936-37 the services of Doctor ALEXANDER SPERBER, formerly of the University of Bonn, who has specialized in Septuagint studies and other departments of biblical philology.

*On leave of absence during the academic year 1936-37 as Director of the Excavations at Tepe Gawra for the American Schools of Oriental Research.

FELLOWS**Biblical Department :**

Honorary Fellow : PINCHOS WECHTER, B. A. (Dayton).

Rabbinical Department :

IRVING AGUSHEWITZ, B. S. (N. Y. U.).

Historical Department :

Honorary Fellow : LOUIS SCHOFFMAN, A. B. (Brooklyn College of the City of New York).

Department of Cognate Languages :

ELIZABETH A. LAZARUS Fellow : ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (Chicago).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

MRS. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

MORRIS WOLF, ESQ., and his sister, MRS. ISIDORE KOHN, gave a donation of \$1,500.00 to the College in memory of their father, EDWIN WOLF, a long-time member of the Board.

In March, 1935, the Board of Governors established a Fund entitled FRIENDS OF DROPSIE COLLEGE, from which contributions to date total \$5,725.00.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

Every regular student entering the College beginning with the academic year 1936-37 shall, after the first semester of College residence, be required to elect the department of his major studies. A Faculty Committee, of whom the major Professor shall be a member, will, after conferring with the student, designate the course of instruction in the other departments which the student will be required to pursue. The course will be planned individually for each student, who will thus be enabled to acquire not only a thorough knowledge of his major subject, but also a basic understanding of the other fields of instruction comprehended in the College programme of studies.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, no later than March 1. One

hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination to be conducted by the Faculty.

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. Upon the results of this examination, the Faculty will determine the fitness of the candidate to appear for the final examination.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 12, 1936, and close on Friday, May 28, 1937.

The year will be divided into two Terms, the Second Term beginning February 1, 1937.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 42,790 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Bagdad, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

COURSES OF STUDY

BIBLICAL DEPARTMENT

The Book of Isaiah interpreted historically and philologically in the light of the ancient versions, mediaeval and modern commentaries. Professor REIDER. Two hours weekly.

Hebrew Systems of Vocalization. Babylonian, Palestinian, Tiberian. Based on Pinsker's *Mabô el ha-nikkud ha-ashuri*, Kahle's works on the Eastern and Western Masorites, and the standard grammars of Gesenius-Bergsträsser and Bauer-Leander. Professor REIDER. Two hours weekly.

Aramaic Papyri of Assuan and Elephantine. A study of these Papyri in the reproductions of Sayce and Cowley, *Aramaic Papyri Discovered at Assuan* (London, 1906), and Sachau, *Aramäische Papyrus und Ostraka aus Elephantine* (Leipzig, 1911), with the aid of Cowley's expository volume, *Aramaic Papyri of the Fifth Century B. C.* (Oxford, 1923). Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

Doctor SPERBER's courses will be announced at the beginning of the academic term.

RABBINICAL DEPARTMENT

The History and Development of the Halakah. This course will embrace the entire Halakah from the compilation of the Mishna down to the time of Rashi. Stress will be laid upon the principles of Geonic jurisprudence. Due consideration will be given to the Karaite Halakah and its development. An analytic study will be made of the organi-

zation and character of the Talmud of Babylon, the Talmud of Palestine, the midrashic literature and the various halakic works of the Geonim. A thorough study will be made of the schools which existed, particularly of the academies of Sura and Pumbeditha. Passages from rabbinic literature will be read and discussed. While this course is a part of the general study of the history of the Halakah, it may be taken independently. Professor ZEITLIN. Two hours weekly (first term).

Talmud Babli, Tractate Shebuot, Chapter I, with the standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbinovicz in his *Variae Lectiones*, will be carefully examined. Professor ZEITLIN. Three hours weekly (first term).

The Jews in the Literature of the Classical Writers and of the Early Church Fathers. This course will analyze the attitude of the Greek and Roman writers and the early Church Fathers towards the Jews. Their literature will be read and interpreted. The Jewish side, as it is presented in Philo, *In Flaccum; Legatio ad Gaium*; in Josephus, *Contra Apionem*; and in the early tannaitic literature, will also be investigated. Professor ZEITLIN. One hour weekly (first term).

Hassidism. This course will embrace the history and development of the Hassidic movement from the time of Israel Baal Shem Tob to the time of Shneur Zalman, the founder of the HaBaD system. The causes which brought about the rise of Hassidism will be fully presented. A thorough study of the different schools in the Hassidic movement will be discussed. The literature will be read and analyzed. Its influence on rabbinic literature will be studied. Due consideration will be given to the controversy between the Hassidim and the Mitnagdim. Professor ZEITLIN. Two hours weekly (first term).

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly (first term).

DEPARTMENT OF COGNATE LANGUAGES

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor SKOSS. One hour weekly.

Advanced Arabic. Selections from Al-Baidawi's Commentary on the Koran. Fleischer's *Beidhawii Commentarius in Coranum* will be used. Professor SKOSS. Two hours weekly (first term).

Judaeo-Arabic. Advanced course. Prerequisite: A knowledge of unvocalized Arabic. Selections from Saadia's exegetical writings will be read and analyzed. Professor SKOSS. Two hours weekly (second term).

Ethiopic. Elementary course. Text-book: Chainé's *Grammaire éthiopienne*, with reference to Praetorius and Dillmann-Bezold. Professor SKOSS. One hour weekly.

Syriac. Advanced course. The texts will be selected to meet the needs of the students. Professor SKOSS. One hour weekly.

Ancient Egyptian Grammar with attention to the Semitic languages, with easy exercises. Professor REICH. One hour weekly.

Coptic Grammar with easy text exercises. Professor REICH. One hour weekly.

History of the Ptolemies and their influence upon the surrounding countries, especially Palestine. Professor REICH. One hour weekly.

Interpretation of Historical Hieroglyphic Texts. Professor REICH. One hour weekly.

Greek Papyri from Elephantine. Professor REICH. One hour weekly.

Hieratic and Demotic Texts. Professor REICH. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Arabic or Egyptology for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor SKOSS or Professor REICH. One hour weekly.

HISTORICAL DEPARTMENT

Jewish History during the Herodian-Roman Period. This course, which will be a continuation of the lectures of the preceding year on the Hellenistic-Maccabean period, will trace the fortunes of the Jewish Commonwealth under the Herodians and the earlier phases of Roman domination. A study will be made of the constitution of the

Sanhedrin and the Priesthood and other basic institutions in Palestine. Professor NEUMAN. One hour weekly.

Jews in Western Europe during the Thirteenth-Fourteenth Centuries. This course will cover the history of the Jews in Italy, Spain, France and Germany. The political and economic status of the Jews, as well as their social life and intellectual activities, will be studied on the general background of the European development. Professor NEUMAN. Two hours weekly.

Hebrew Chronicles of the Sixteenth Century. A general survey of Jewish historiography will be followed by a critical study of the Hebrew Chronicles of the Sixteenth Century, principally the works of Joseph ha-Kohen and Judah (Joseph) ibn Verga. Their sources, literary composition and historical values will be discussed. Professor NEUMAN. Two hours weekly.

Research Course. This course is intended for consultation with students in the preparation of a thesis in the Historical Department and for other advanced students who are engaged in special research. Professor NEUMAN. By appointment.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-seventh volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The

subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Reduced from \$1.50 to \$1.00 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+174 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph.D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph.D. 1928. viii+213 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph.D. 1929. vi+145 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Reduced: cloth bound, \$1.75; paper bound, \$1.50 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph.D. 1930. v+110 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+189 pages. Cloth bound. Reduced from \$2.50 to \$1.50 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii,16—xxxiv,1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22—xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. Reduced from \$1.00 to 75c postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. Reduced from \$2.00 to \$1.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

DAVID KIMḥI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+120 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph.D. 1933. ix+377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH WEITZEL, Ph. D. 1932. viii+70+2 pages. Paper bound. Reduced from \$1.50 to \$1.00 postpaid.

AN HISTORICAL STUDY OF THE CANONIZATION OF THE HEBREW SCRIPTURES. By SOLOMON ZEITLIN, Ph. D. 1933. viii+38 pages. Paper bound. \$.60 postpaid.

THE HISTORY OF THE SECOND JEWISH COMMONWEALTH. Prolegomena. By SOLOMON ZEITLIN, Ph.D. 1933. xii+78 pages. Cloth bound. \$1.50 postpaid.

MAIMONIDES. A Biography. By SOLOMON ZEITLIN, Ph. D. 1935. xi+234 pages. Cloth bound. \$2.00 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, March 9, 1925. The present officers are:

President, DR. ELHANAN H. GOLOMB

Vice-President, DR. ABRAHAM HANDELMAN

Secretary-Treasurer, DR. JOSEPH REIDER

The Alumni Association has established a Placement Committee for the purpose of placing graduates of the College. The members of the Committee are:

DR. JOSEPH REIDER, *Chairman*

DR. ROBERT GORDIS

DR. SOLOMON GRAYZEL

DR. SAMUEL NIRENSTEIN

DR. SOLOMON L. SKOSS

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, IRVING AGUSHEWITZ

Vice-President, PHILIP BIRNBAUM

Secretary-Treasurer, LOUIS SCHOFFMAN

STUDENTS 1935-1936

IRVING AGUSHEWITZ, B. S. (N. Y. U.).

M. J. BABB, B. S. (Haverford); Ph. D. (Pennsylvania).

ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

SOLOMON M. BARSEL, Ph. G. (Rutgers); B. S. (William and Mary).

SADIE BELL, B. A., M. A. (Bryn Mawr); Ph. D. (Pennsylvania).

PHILIP BIRNBAUM, B. A. (Howard).

SIMCHA BLOCH, Teachers Seminary of Klausenberg, Roumania.

NACHAMA BROUDO, Herzlia Gymnasium, Wilno; University of Stefan Batory, Wilno.

ARTHUR COHEN, B. S. (Pennsylvania); LL. B. (Temple).

LAWRENCE B. COHEN, B. A. (Pennsylvania). Second Term.

MEYER S. COHEN, B. S. (Temple); Ph. D. (Dropsie).

GEORGE DEBER, B. S. (Columbia).

STUART A. EPLER, B. S. (Bucknell).

MAXWELL M. FARBER, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

DANIEL A. FINEMAN, King's College, London. Second Term.

SAMUEL FREDMAN, B. A. (Johns Hopkins); Rabbi (Jewish Theological Seminary of America).

DAVID FREEMAN, B. A. (George Washington); Th. B., Th. M. (Princeton).

FELIX FREIFELDER, B. A. (Temple).

GERSHON GELBART, B. A. (George Washington).

BENJAMIN GOODNICK, B. S. (Temple).

JENNIE GROSS, Philadelphia Normal School. First Term.

ARTHUR S. GROSSMAN, Temple University.

LEONARD I. HANDLER, B. A. (Temple).

PHILIP HERSTEIN, University of Manitoba, Canada.

ABRAHAM E. HOFFERMAN, A. B. (Temple); LL. B. (Pennsylvania).

ISRAEL HORWITZ, B. A. (Cincinnati).

GLADYS KALIKMAN, Gratz College. Second Term.

ADINA A. KATZOFF, C. C. N. Y.

LOUIS KATZOFF, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

HARRY B. KELLMAN, B. S. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

AHARON KESSLER, B. A. (Columbia).

PHILIP L. LIPIS, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

C. DAVID MATT, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

LESLA MICHEL, School of Design for Women.

ABRAHAM E. MILLGRAM, B. S. (C. C. N. Y.); M. A. (Columbia); Rabbi (Jewish Theological Seminary of America). Second Term.

CHARLES LEONARD OZER, B. A. (C. C. N. Y.); M. A. (Columbia).

SAMUEL PITLIK, B. A. (Clark); M. A. (Chicago).

DIANA J. REISMAN, B. A. (Delaware); B. J. P. (Teachers Institute, Jewish Theological Seminary of America).

LOUIS SCHOFFMAN, B. A. (Brooklyn College of the City of N. Y.); Yeshiva College.

BRURIAH SPIERER, Hunter College; Hebrew Seminarium of Lwow, Poland. Second Term.

ROSE STEIGMAN, Gymnasium Mikolaj Kopernik; Gymnasium La'Am, Tel-Aviv.

ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (Chicago).

THEODORE N. TARLAU, LL. B. (N. Y. U.).

PINCHOS WECHTER, B. A. (Dayton).

AARON WERTHEIM, Tachkemoni, Warsaw.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

*Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins University);
M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK, (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN, (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A.
(Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL, (Lida Gymnasium).

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).
PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (College of the City of New York); M. A. (Columbia University).
NATHANIEL SOROKSKY, (Teachers' Seminary of Jassy and University of Jassy).
MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (College of the City of New York).

1934

MORTIMER J. COHEN, B. A. (College of the City of New York).
ISAAC FEIN, (University of Vienna).
SIDNEY B. HOENIG, B. S. (College of the City of New York).

1935

MEYER S. COHEN, B. S. (Temple University).
JOSEPH DIAMOND, B. Ed. (Clark University).
HARRY O. H. LEVINE, B. S. (Massachusetts State College).
HARRY M. ORLINSKY, B. A. (University of Toronto).
FRANK ZIMMERMANN, B. A. (College of the City of New York).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA

NORMAN BENTWICH, M. A. (Trinity College, Cambridge);
O. B. E.

1936

GERSHON GELBART, B. A. (George Washington University).

THE DROPSIE COLLEGE
FOR HEBREW AND COGNATE LEARNING

REGISTER 1937-1938



PHILADELPHIA

1937



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1937-1938



PHILADELPHIA

1937

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HARRY FRIEDENWALD

Term Expires May, 1938

SIMON MILLER

MORRIS WOLF

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HOWARD S. LEVY

Term Expires May, 1939

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1940

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

OFFICERS

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Secretary—LESSING J. ROSENWALD

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COMMITTEES

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Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, HORACE STERN, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

Property: ARTHUR BLOCH, Chairman. HOWARD S. LEVY, HENRY E. GERSTLEY, the PRESIDENT *ex officio*.

Hall: D. HAYS SOLIS-COHEN, Chairman. ISAAC GERSTLEY, the PRESIDENT *ex officio*.

FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Professor of the History of the Ancient Orient and Lecturer on Biblical Philology*.

With the help of the Emergency Committee in Aid of Displaced German Scholars, the Dropsie College, in conjunction with the Jewish Theological Seminary of America, has been enabled to secure for the year 1937-38 the services of Doctor ALEXANDER SPERBER, formerly of the University of Bonn, who has specialized in Septuagint studies and other departments of biblical philology.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : PINCHOS WECHTER, B. A.
(Dayton).

Historical Department :

OSCAR S. STRAUS Fellow : LOUIS SCHOFFMAN, A. B.
(Brooklyn College of the City of New York).

MACK DREIFUS Scholarship : AARON WERTHEIM, Tach-
kemoni, Warsaw.

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

MRS. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, has made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

MORRIS WOLF, ESQ., and his sister, MRS. ISIDORE KOHN, gave a donation of \$1,500.00 to the College in memory of their father, EDWIN WOLF, a long-time member of the Board.

BUILDING

A substantial fireproof building, with offices, class rooms, reading room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission:

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

Every regular student entering the College shall, after the first semester of College residence, be required to elect the department of his major studies. A Faculty Committee, of whom the major Professor shall be a member, will, after conferring with the student, designate the course of instruction in the other departments which the student will be required to pursue. The course will be planned individually for each student, who will thus be enabled to acquire not only a thorough knowledge of his major subject, but also a basic understanding of the other fields of instruction comprehended in the College programme of studies.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, no later than March 1. One

hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination to be conducted by the Faculty.

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. Upon the results of this examination, the Faculty will determine the fitness of the candidate to appear for the final examination.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

SCHOLARSHIP

Through the bequest of the late JACOB S. DREIFUS, an annual scholarship of \$100.00 has been established, known as the MACK DREIFUS SCHOLARSHIP.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 4, 1937, and close on Monday, May 23, 1938.

Registration will take place on Monday, October 4, 1937, at 10:00 a.m.

The year will be divided into two Terms, the Second Term beginning February 7, 1938.

The Founder's Day Exercises will be held on Sunday, May 29, 1938.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference. The collection numbers about 43,247 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Mosul, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

The Library will be closed during the month of August.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Syntax of Biblical Hebrew. A detailed study of the rules underlying the construction of the Hebrew sentence, based on Eduard König's *Syntax* (Leipzig, 1897) and S. R. Driver's *A Treatise on the Use of the Tenses in Hebrew*, Third Edition (Oxford, 1892). Professor REIDER. Two hours weekly.

The Book of Jeremiah. A philological and exegetical interpretation of the book, based on the ancient versions, on mediaeval and modern commentaries, as well as on recent archaeological discoveries in Palestine. Professor REIDER. Two hours weekly.

An Introduction to the Literature of the Old Testament. This course is planned to be partly isagogical and partly bibliographical, giving a rapid survey of the vast literature on the Bible. Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

The Books of Samuel. A textual, historical and archaeological study. Professor SPEISER. Two hours weekly.

A Philological Introduction to the Hebrew Bible. A critical examination of all available textual evidence, both Masoretic and non-Masoretic, will lead to the realization that in biblical days the Hebrew language was differentiated into the two dialects of Israel and of Judah. The importance of

this new approach to the problems of biblical criticism will be demonstrated. DOCTOR SPERBER. One hour weekly.

The Graeco-Latin Bible Translations. Their inter-relation will be discussed on the basis of reading of selected chapters from the writings of the Church Fathers and early Jewish authors; the interdependence of the Greek Old and New Testaments will be emphasized, and new results concerning the textual form will be outlined. DOCTOR SPERBER. One hour weekly.

Research Course. DOCTOR SPERBER.

RABBINICAL DEPARTMENT

The Institutions and the Sects during the Second Commonwealth. This course will embrace the history and the development of the different Institutions and Sects which existed among the Jews from the pre-Hellenistic period down to the war of Bar-Kokba; a study of the Institutions, the Synagogue, the Great Synagogue, the Sanhedrin, the Priesthood, and the castes, etc., and of the Sects, Sadducees, Essenes, Pharisees, the Fourth Philosophy, the Apocalyptic, the different political parties during the War against the Romans, and the various Minim during the first century C. E. Selections from the Tannaitic literature, Apocryphal and Apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. PROFESSOR ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Baba Batra (Chapter III). With its standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbinoicz in his *Variae Lectiones*, will be carefully examined. PROFESSOR ZEITLIN. Two hours weekly.

Hassidism. This course is a continuation of the previous year's lectures on Hassidism. It will embrace the history and development of the Hassidic movement known as HaBaD. The literature will be read and analyzed. Its influence on rabbinic literature will be studied. Due consideration will be given to the controversy between the Hassidim and the Mitnagdim. Professor ZEITLIN. One hour weekly (first term).

Selections from the Talmud. A seminar course on the different halakic principles such as: Asmakta, B'rerah, and Yeush. This course is open only to students who have acquired a thorough knowledge of the Talmud. Professor ZEITLIN. One hour weekly (second term).

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from

Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor Skoss. One hour weekly.

Advanced Arabic. Readings from the Ḥadith of Bu-khāri. Krehl's *Le recueil de traditions mahométanes par Abou Abdallah ibn Ismail el-Bokhari*, in conjunction with the Commentary of Kastelāni, will be used. Professor Skoss. Two hours weekly (first term).

Judaeo-Arabic. Advanced course. Prerequisite: a knowledge of unvocalized Arabic. A study of Judah ha-Levi's *Kitābu-l-Hujjati wa-l-Dalīli fi Naṣri-l-Dīni-l-Dhalīli* (Khozari), with comparison of Judah ibn Tibbon's Hebrew translation of the Arabic original. Professor Skoss. Two hours weekly (second term).

Ethiopic. Elementary course. Text-book: Chainé's *Grammaire éthiopienne*, with reference to Praetorius and Dillmann-Bezold. Professor Skoss. One hour weekly.

Elementary Syriac. Grammar and reading of easy prose texts. Text-book: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Professor Skoss. One hour weekly.

Outline of the History and Principles of the Existing Scripts from the oldest times to the present. First term: The picture writings and their distribution (with special short exercises in dating Egyptian papyri by palaeographical means). Second term: The theories of the origin and development of the alphabetic scripts of the world with special attention to Hebrew, Greek, and English script. Professor REICH. One hour weekly.

Chronology of the Main Eras and the Principles in Calculating the Julian Calendar for historical dates with

exercises (especially in Egyptian and Bible chronology). Professor REICH. One hour weekly.

The Texts of the Teachings of Amenemope compared with the proverbs of Solomon. Professor REICH. One hour weekly.

Reading and Interpretation of Easy Religious and Historical Egyptian Texts. Professor REICH. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Arabic or Egyptology for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor SKOSS or Professor REICH. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews during the Sixteenth and Seventeenth Centuries. This course will trace the shifting of the Jewish centers eastward to Poland, Turkey, and Palestine. It will deal with the political and social institutions developed in these countries, the cultural activities and Cabalistic influences that culminated in the rise of Hassidism. Professor NEUMAN. Two hours weekly.

History of the Jews in Spain. This course will treat principally the social and political aspects of Jewish life in Mediaeval Spain. It will be based on the collections of source material by Baer, Regne and Jacobs, and the historical works of Amador de los Rios and Kayserling. A study will also be made of the important responsa of the Spanish rabbis. Professor NEUMAN. One hour weekly.

Hebrew Historical Works. The Chronicles of Joseph ha-Kohen and Judah (Joseph) Ibn Verga will be read and appraised critically. The sources, the literary composition, and the historical value of these works will be discussed. Professor NEUMAN. Two hours weekly.

Research Course. This course is planned for students engaged in the preparation of their theses. Professor NEUMAN. By appointment.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-eighth volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The subscription price is three dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with

critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Reduced from \$1.50 to \$1.00 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii+174 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph.D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph.D. 1928. viii+213 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph.D. 1929. vi+145 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Reduced: cloth bound, \$1.75; paper bound, \$1.50 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph.D. 1930. v+110 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+189 pages. Cloth bound. Reduced from \$2.50 to \$1.00 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii,16—xxxiv,1). The Fifth

Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22—xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. Reduced from \$1.00 to 75c postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. Reduced from \$2.00 to \$1.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

DAVID KIMHI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+120 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph.D. 1933. ix+377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

THE HALAKAH OF THE KARAITES in comparison with that of the Rabbanites. By ZVI COHEN, Ph. D. 1936. 92 pages.

JACOB EMDEN: A MAN OF CONTROVERSY. By MORTIMER J. COHEN, Ph. D. 1937. 336 pages. Cloth bound. \$3.00 postpaid.

THE BIBLICAL TEXT IN THE MAKING. A Study of the Kethib-Qere. By ROBERT GORDIS, Ph. D. 1937. iv+219 pages. Cloth bound. \$2.50 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Part III: pp. 193-288. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH WEITZEL, Ph. D. 1932. viii+70+2 pages. Paper bound. Reduced from \$1.50 to \$1.00 postpaid.

AN HISTORICAL STUDY OF THE CANONIZATION OF THE HEBREW SCRIPTURES. By SOLOMON ZEITLIN, Ph. D. 1933. viii+38 pages. Paper bound. \$.60 postpaid.

THE HISTORY OF THE SECOND JEWISH COMMONWEALTH. Prolegomena. By SOLOMON ZEITLIN, Ph.D. 1933. xii+78 pages. Cloth bound. \$1.50 postpaid.

MAIMONIDES. A Biography. By SOLOMON ZEITLIN, Ph. D. 1935. xi+234 pages. Cloth bound. \$2.00 postpaid.

THE JEWS: RACE, NATION, OR RELIGION? A Study based on the Literature of the Second Jewish Commonwealth. By SOLOMON ZEITLIN, Ph. D. 1937. v+41 pages. Paper bound. \$.75 postpaid.

ONOMASTICON OF PALESTINE. A New Method in Post-Biblical Topography. By PAUL ROMANOFF, Ph. D. With a Preface by Professor CHARLES C. TORREY. 1937. x+90 pages. Cloth bound: \$2.00. Paper bound: \$1.50 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, March 9, 1925. The present officers are:

President, DR. ELHANAN H. GOLOMB

Vice-President, DR. ABRAHAM HANDELMAN

Secretary-Treasurer, DR. JOSEPH REIDER

The Alumni Association has established a Placement Committee for the purpose of placing graduates of the College. The members of the Committee are:

DR. JOSEPH REIDER, *Chairman*

DR. ROBERT GORDIS

DR. SOLOMON GRAYZEL

DR. SAMUEL NIRENSTEIN

DR. SOLOMON L. SKOSS

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, LOUIS SCHOFFMAN

Vice-President, CHARLES M. COOPER

Secretary-Treasurer, PINCHOS WECHTER

STUDENTS 1936-1937

IRVING A. AGUS, B. S. (N. Y. U.).

MILDRED ALSHER, Gratz College senior. Second Term.

MAURICE J. BABB, B. S. (Haverford); Ph. D. (Pennsylvania).

CLARA BAIZER, Gratz College senior. Second Term.

ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

SOLOMON M. BARSEL, Ph. G. (Rutgers); B. S. (William and Mary).

SADIE BELL, B. A., M. A. (Bryn Mawr); Ph. D. (Pennsylvania).

PHILIP BIRNBAUM, B. A. (Howard).

SIMCHA BLOCH, Teachers Seminary of Klausenburg, Roumania.

NACHAMA BROUDO, Herzlia Gymnasium, Wilno; University of Stefan Batory, Wilno.

IRVING BROWN, B. S. (Temple).

BEATRICE G. CARPEY, Gratz College senior.

MOSHE CHAVIVI, C. C. N. Y. First Term.

ARTHUR COHEN, B. S. (Pennsylvania); LL. B. (Temple). First Term.

CHARLES M. COOPER, B. A. (Harvard); B. D. (Lutheran Theological Seminary).

LOUIS S. DUNN, M. D. (Medico Chirurgical College).

BENJAMIN H. ENGLANDER, B. S. (Lewis Institute); Rabbi (Jewish Theological Seminary of America).

STUART A. EPLER, B. S. (Bucknell).

MAXWELL M. FARBER, B.A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America). First Term.

NATHAN J. FINE, B. S. (Temple). First Term.

MAX L. FORMAN, B. A. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

FELIX FREIFELDER, B. A. (Temple).

BENJAMIN GOODNICK, B. S. (Temple). First Term.

ARTHUR GROSSMAN, Temple University.

MORDECAI HALEVI, B. Sc. (Columbia); M. A. (Columbia). First Term.

LEONARD I. HANDLER, B. A. (Temple).

ABRAHAM E. HOFFERMAN, B. A. (Temple); LL. B. (Pennsylvania). First Term.

ZEV HOFFMAN. First Term.

ISRAEL HORWITZ, B. A. (Cincinnati).

GLADYS KALIKMAN, Gratz College. First Term.

LOUIS KATZOFF, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

HARRY B. KELLMAN, B. S. (Pennsylvania); Rabbi (Jewish Theological Seminary of America).

PHILIP L. LIPIS, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

EPHRAIM R. MANTZ, B. S. (Temple). First Term.

LESLA MICHEL, School of Design for Women.

CHARLES L. OZER, B. A. (C. C. N. Y.); M. A. (Columbia). First Term.

SAMUEL PITLIK, B. A. (Clark); M. A. (Chicago).

VINCENT FOWLER POTTLE, B. A. (Boston); Th. B. (Philadelphia Divinity School).

DIANA J. REISMAN, B. A. (Delaware); B. J. P. (Teachers Institute, Jewish Theological Seminary of America).

NELSON WAITE RIGHTMYER, B. S. (State Teachers College, West Chester, Pa.); M. A. (Pennsylvania).

LOUIS SCHOFFMAN, B. A. (Brooklyn College).

JENNIE SUSSMAN.

ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (Chicago).

ZEV VILNAY, Real School, Haifa; Training School for Teachers. Jerusalem; School of Oriental Studies, University of London.

PINCHOS WECHTER, B. A. (Dayton).

AARON WERTHEIM, Tachkemoni, Warsaw.

SAMUEL T. WILSON, B. D., Th. M. (Eastern Baptist Theological Seminary).

EDWARD J. YOUNG, B. A. (Leland Stanford).

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

* Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

*ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins University);
M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK, (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN, (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A.
(Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL, (Lida Gymnasium).

* Deceased.

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (College of the City of New York); M. A. (Columbia University).

NATHANIEL SOROKSKY, (Teachers' Seminary of Jassy and University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (College of the City of New York).

1934

MORTIMER J. COHEN, B. A. (College of the City of New York).

ISAAC FEIN, (University of Vienna).

SIDNEY B. HOENIG, B. S. (College of the City of New York).

1935

MEYER S. COHEN, B. S. (Temple University).

JOSEPH DIAMOND, B. Ed. (Clark University).

HARRY O. H. LEVINE, B. S. (Massachusetts State College).

HARRY M. ORLINSKY, B. A. (University of Toronto).

FRANK ZIMMERMANN, B. A. (College of the City of New York).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA

NORMAN BENTWICH, M. A. (Trinity College, Cambridge);
O. B. E.

1936

GERSHON GELBART, B. A. (George Washington University).

1937

IRVING A. AGUS, B. S. (New York University).

SAMUEL PITLIK, B. A. (Clark University) ; M. A. (University of Chicago).

DIANA J. REISMAN, B. A. (University of Delaware) ; B. J. P. (Teachers Institute, Jewish Theological Seminary of America).

ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (University of Chicago).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA

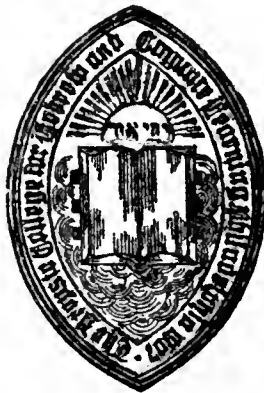
ISRAEL DAVIDSON, Ph. D. (Columbia University).

THE DROPSIE COLLEGE
FOR HEBREW AND
COGNATE LEARNING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1938-1939



PHILADELPHIA

1938



THE DROPSIE COLLEGE BUILDING

THE DROPSIE COLLEGE

FOR HEBREW AND COGNATE LEARNING

REGISTER 1938-1939



PHILADELPHIA

1938

GOVERNORS

For Life

CYRUS ADLER

HARRY FRIEDENWALD

Term Expires May, 1939

HENRY E. GERSTLEY

A. S. W. ROSENBACH

ARTHUR BLOCH

Term Expires May, 1940

D. HAYS SOLIS-COHEN

ISAAC GERSTLEY

LESSING J. ROSENWALD

Term Expires May, 1941

SIMON MILLER

MORRIS WOLF

HORACE STERN

HOWARD S. LEVY

OFFICERS

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Vice-President—HORACE STERN

Secretary—LESSING J. ROSENWALD

Treasurer—D. HAYS SOLIS-COHEN

COMMITTEES

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Library: A. S. W. ROSENBACH, Chairman. SIMON MILLER, HORACE STERN, LESSING J. ROSENWALD, the PRESIDENT *ex officio*.

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FACULTY

CYRUS ADLER, Ph. D. (Johns Hopkins), D. H. L. (Hebrew Union College), Litt. D. (Pennsylvania), *President*.

SOLOMON ZEITLIN, Th. D. (École Rabbinique, Paris), Ph. D. (Dropsie College), *Professor of Rabbinical Literature*.

ABRAHAM A. NEUMAN, M. A. (Columbia), Rabbi, D. H. L. (Jewish Theological Seminary of America), *Professor of History and Secretary of the Faculty*.

NATHANIEL J. REICH, Ph. D. (Vienna), *Professor of Egyptology*.

JOSEPH REIDER, B. A. (College of the City of New York), Ph. D. (Dropsie College), *Professor of Biblical Philology*.

SOLOMON LEON SKOSS, M. A. (Denver), Ph. D. (Dropsie College), *Professor of Arabic*.

EPHRAIM A. SPEISER, M. A. (Pennsylvania), Ph. D. (Dropsie College), *Professor of the History of the Ancient Orient and Lecturer on Biblical Philology*.

FELLOWS

Biblical Department :

MAYER SULZBERGER Fellow : PINCHOS WECHTER, B. A.
(Dayton).

Historical Department :

OSCAR S. STRAUS Fellow : LOUIS SCHOFFMAN, B. A.
(Brooklyn College of the City of New York).

LIBRARIAN

JOSEPH REIDER, Ph. D.

FOUNDATION

The College is founded in accordance with the provisions of the last will and testament of MOSES AARON DROPSIE, an eminent citizen and lawyer, all his life resident in the City of Philadelphia, which testament was executed on September 17, 1895. He directed "that there be established and maintained in the City of Philadelphia a college for the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures and in the Rabbinical learning and literature." He also directed "that in the admission of students there shall be no distinction on account of creed, color or sex." MR. DROPSIE departed this life on July 8, 1905. The Charter was granted to the College June 6, 1907, under the style of THE DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING, this name being selected by the Governors as a memorial to the Founder. Extracts from the Charter and the accompanying papers are printed in previous Registers and will be furnished upon application.

BENEFACTORS

MRS. ELIZABETH A. LAZARUS, who departed this life on January 14, 1912, bequeathed her estate to the College.

MAYER SULZBERGER, LL. D., Life Governor of the College under the will of the Founder, and Resident Lecturer in Jewish Jurisprudence and Institutes of Government, who departed this life on April 20, 1923, made a bequest to the College of \$10,000.00 and of a portion of his valuable library.

OSCAR S. STRAUS, LL. D., Life Governor of the College, who departed this life on May 3, 1926, made a bequest to the College in the sum of \$10,000.00.

MR. MAX ADLER, of Chicago, made a gift to the College in the sum of \$5,000.00, in memory of his mother, ROSE ADLER.

IMMANUEL MOSES CASANOWICZ, for many years connected with the United States National Museum, bequeathed the sum of \$500.00 to the College.

MORRIS WOLF, ESQ., and his sister, MRS. ISIDORE KOHN, gave a donation of \$1,500.00 to the College in memory of their father, EDWIN WOLF, a long-time member of the Board.

JACOB S. DREIFUS, who departed this life on September 28, 1935, made a bequest to the College in the sum of \$3,400.39, the income thereof to be used for establishing a scholarship to be called the MACK DREIFUS SCHOLARSHIP.

BUILDING

A substantial fireproof building, with offices, classrooms, reading-room and stack, occupies a site on Broad Street below York.

REQUIREMENTS FOR ADMISSION

Students desiring to enter the College as candidates for the Degree of Doctor of Philosophy must have a non-professional Bachelor's degree from a recognized College or University, or a certificate showing that they have pursued a course of study equivalent to that for which the Bachelor's degree is granted, and must also have a good preliminary knowledge of the Hebrew language and its literature or alternatively of some cognate language and its literature. In accordance with the terms of the foundation, no distinction on account of creed, color or sex will be made in the admission of students.

Students not desiring to enter for the Doctor's degree, but possessed of sufficient knowledge to enable them to profit by the courses offered, will be received as special students.

There is no tuition fee in the College

DEGREES

The Degree of Doctor of Philosophy may be granted when the following conditions are satisfactorily complied with in addition to those mentioned as requirements for admission :

The candidate must have a knowledge of Latin and Greek and of modern languages sufficient for purposes of investigation.

The candidate must have pursued advanced study and research for not less than three years, two of which must be spent in residence at the College.

Every regular student entering the College shall, after the first semester of College residence, be required to elect the department of his major studies. A Faculty Committee, of whom the major Professor shall be a member, will, after conferring with the student, designate the course of instruction in the other departments which the student will be required to pursue. The course will be planned individually for each student, who will thus be enabled to acquire not only a thorough knowledge of his major subject, but also a basic understanding of the other fields of instruction comprehended in the College programme of studies.

The major subject may be taken in any one of the four departments, namely Biblical, Rabbinical, the Cognate Languages, or Jewish History.

The candidate must write a thesis upon some approved subject connected with the major or principal subject, which gives evidence of his ability to do original work, is a contribution to knowledge, and is accepted by the Faculty.

The thesis must be delivered in shape for publication, preferably in typewritten form, no later than March 1. One hundred and fifty (150) copies of the printed thesis must be delivered by the candidate before receiving his degree or a satisfactory guarantee must be given that the thesis will be printed and one hundred and fifty (150) copies delivered not later than two years from the date of the granting of the degree.

The candidate must pass an oral examination to be conducted by the Faculty.

Students who desire to appear for the final examination at the end of the academic year must file application at the Administration Office at the beginning of that year. Arrangements will then be made for a preliminary written examination to test the student's general grasp of his subjects of study, this examination to be based upon supplementary reading lists submitted to each student by his instructors at the beginning of each year. If a student fails in one minor subject, he will be permitted to take a re-examination in that subject in a subsequent year; if he fails in a major subject or in both minors, he will be requested to take a re-examination in all his subjects in a subsequent year before being eligible for the final oral examination.

The diploma will be awarded on the Founder's Day following the oral examination.

The degree will not be given for the mere reason of long study, nor for miscellaneous studies, but on the ground

of faithful study and high attainment in a special branch of learning.

FELLOWSHIPS

Fellowships have been established by the Governors yielding five hundred dollars annually which will be awarded under the following regulations:

The candidate must have a non-professional Bachelor's degree from a recognized College or University or a certificate showing that he has pursued a course of study equivalent to that for which the Bachelor's degree is granted.

He must show by a thesis, or publication, or certificate from his instructors, a special knowledge of Hebrew or cognate studies and an aptitude for engaging in research work.

The Fellow is expected to perform such duties in the College as may be allotted to him by the President or head of his department.

He is expected to devote his time to special studies under the direction of the head of his department, and to give evidence of his progress by the preparation of a thesis, the completion of a piece of research work, the delivery of a lecture or lectures, or some other method which may be determined upon by the Faculty.

The Fellow may not accept other employment except by permission of the President, and this permission will be granted only when it is clear that it does not interfere with his College work and is in such lines as will actually further it, such as teaching his special subject.

Appointment to a Fellowship is for one year, and may be renewed at the expiration of the term, the whole tenure not to exceed four years.

Applications should be made in writing to the President before May 1 and should be accompanied by a full statement of the applicant's previous studies, of the special subject he desires to pursue, and copies of papers actually published.

Appointments to Fellowships become operative September 1 of each year.

SCHOLARSHIP

Through the bequest of the late JACOB S. DREIFUS, an annual scholarship of \$100.00 has been established, known as the MACK DREIFUS SCHOLARSHIP.

ACADEMIC YEAR

The Academic Year will begin on Monday, October 3, 1938, and close on Monday, May 22, 1939.

Registration will take place on Monday, October 3, 1938, at 10:00 a.m.

The year will be divided into two Terms, the Second Term beginning February 6, 1939.

The Founder's Day Exercises will be held on Sunday, May 28, 1939.

LIBRARY

The Library consists of books concerned with biblical and rabbinical learning, the Semitic languages, Jewish history and Egyptology, as well as works of general reference.

The collection numbers about 44,229 volumes of books and periodicals. Incorporated in the Library are the collections of ISAAC LEESER, permanently deposited by the Hebrew Education Society of Philadelphia, the Hebrew collection of the late JOSHUA I. COHEN, M. D., of Baltimore, presented by Miss BERTHA COHEN and her nieces, the valuable collection of Dr. EDUARD GLASER, the well known Arabian traveler, a selection from the Library of Judge MAYER SULZBERGER, and the Library of Professor HENRY MALTER. In addition, the College has been enabled to make use of the Library of the late Professor MAX L. MARGOLIS, which is deposited in the biblical lecture room and is particularly rich in books on the Bible and its versions.

The Library now includes about 450 Fragments from the Cairo Genizah, in Hebrew and Arabic; 175 Oriental manuscripts (in Arabic, Ethiopic, Hebrew, Samaritan, Coptic, Persian, Sanscrit and Turkish); a few Fragments of Coptic Papyri; 30 Incunabula; 263 sixteenth century books; and other rarities.

The College also possesses the collection of Judge SULZBERGER, composed mostly of Cuneiform Tablets and Assyrian Seals, and a collection of the objects secured by Doctor EPHRAIM A. SPEISER in the excavation of Tepe Gawra, near Mosul, undertaken under the auspices of the College and of the Museum of the University of Pennsylvania.

The Library will be closed during the month of August.

COURSES OF STUDY

BIBLICAL DEPARTMENT

Hebrew Grammar. A detailed study of the characters, sounds and their modifications (Phonology). Based on the grammars of Gesenius-Bergsträsser and Bauer-Leander. Professor REIDER. Two hours weekly.

The Book of Psalms. Historical and philological interpretation of selected Psalms in the light of ancient versions, mediaeval and modern commentaries. Professor REIDER. Two hours weekly.

Septuagint Problems. A discussion of some cogent problems concerning the Septuagint that have arisen since the discovery of the Chester Beatty, the John H. Scheide, and other Biblical Papyri. Professor REIDER. One hour weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing Bible for their major. Questions arising in the course of preparing theses, the subjects of which have been approved by the Faculty, will be taken up for discussion. Professor REIDER. One hour weekly.

The Books of Samuel, beginning with I Samuel 7. A textual, historical and archaeological study. Professor SPEISER. Two hours weekly.

RABBINICAL DEPARTMENT

The Institutions and the Sects During the Second Commonwealth. This course is a continuation of the previous year's lectures on the institutions and sects during the Second Commonwealth. It will embrace the history

and the development of the institutions and sects which existed among the Jews from the pre-Hellenistic period down to the War of Bar-Kokba; a thorough study will be made of the Pharisees, Sadducees and Essenes, the Constitution of the Jewish State, the system of education, and the history of the canonization of the Bible, etc. Selections from the tannaitic and amoraic literature, apocryphal and apocalyptic literature, the Targumim, Philo, Josephus, the New Testament and the Ante-Nicene Fathers will be read and discussed. Students will be expected to present papers on the sources and the literature. Professor ZEITLIN. Two hours weekly.

Talmud Babli, Tractate Baba Batra (Chapter VIII).

With standard commentaries, pursued along historical and critical lines. Variant readings, as recorded by Rabbino-vicz in his *Variae Lectiones*, will be carefully examined. In the study of this Tractate, the tannaitic and amoraic laws on inheritance will be discussed. Professor ZEITLIN. Two hours weekly.

Selections from the Talmud. This is a continuation of the previous year's course, and will deal with the Halakot Bererah, Yeush, and Migo. The course is intended for students who have acquired a thorough knowledge of the Talmud. Professor ZEITLIN. One hour weekly (first term).

Tannaitic Literature. Selections from the Tosefta, Mekilta, Sifra and Sifre will be read and critically analyzed. A comparison with the Mishna will be made. In this course an attempt will be made to show the development of the Halakah, the Halakah recorded in the Mishna and the other Halakot. Professor ZEITLIN. One hour weekly (second term).

Talmud for beginners will be given upon request.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing rabbinical subjects for their theses. Professor ZEITLIN. One hour weekly.

DEPARTMENT OF COGNATE LANGUAGES

Elementary Arabic. A study of the elements of Arabic grammar; easy prose texts with grammatical analysis. First Term: A thorough study of the inflection of the verb in all the conjugations. Second Term: Formation and inflection of the noun, with special attention to broken plurals, and written exercises in translating from English into Arabic. Text-book: Socin's *Arabic Grammar*. Professor SKOSS. Two hours weekly.

Intermediate Arabic. Reading and interpretation of the Koran, with reference to etymology and syntax (first term). Exercises in reading unvocalized selections from Bruennow-Fischer's *Arabische Chrestomathie* (second term). Professor SKOSS. One hour weekly.

Advanced Arabic. Readings from the Ḥadith of Bukhārī. Krehl's *Le recueil de traditions mahométanes par Abou Abdallah ibn Ismail el-Bokhari*, in conjunction with the Commentary of Kastelāni, will be used. Professor SKOSS. Two hours weekly (first term).

Judaeo-Arabic. Advanced course. Prerequisite: a knowledge of unvocalized Arabic. A study of Judah ha-Levi's *Kitābu-l-Hujjati wa-l-Dalīli fī Naṣri-l-Dīni-l-Dhalīli* (Khazari), with comparison of Judah ibn Tibbon's Hebrew translation of the Arabic original. Professor SKOSS. Two hours weekly (second term).

Ethiopic. Elementary course. Text-book: Chainé's *Grammaire éthiopienne*, with reference to Praetorius and Dillmann-Bezold. Professor SKOSS. One hour weekly.

Elementary Syriac. Grammar and reading of easy prose texts. Text-book: Ungnad's *Syrische Grammatik*, with reference to Noeldeke and Brockelmann. Professor SKOSS. One hour weekly.

Elementary Egyptian with exercises in reading of easy texts. Professor REICH. One hour weekly.

Elementary Coptic with exercises in reading of easy texts. Professor REICH. One hour weekly.

Egyptian History of the times of the Exodus. Professor REICH. One hour weekly.

Greek Grammar of the language of the biblical translations and the contemporary papyri. Professor REICH. One hour weekly.

Egyptian and Coptic Texts. Professor REICH. Two hours weekly.

Research Course. This course is intended for candidates for the degree of Doctor of Philosophy choosing subjects in Arabic or Egyptology for their theses and for other advanced students. Special problems arising in connection with the work in these departments will be discussed. Professor SKOSS or Professor REICH. One hour weekly.

HISTORICAL DEPARTMENT

History of the Jews During the Seventeenth and Eighteenth Centuries. This course will treat of the development of the important Jewish centers in Turkey, Pales-

tine, and Holland. The course will include a general survey of the political and social conditions in Europe which led to the development of these Jewish centers. The rise of Messianic movements and the genesis of Hasidism will be related to the major currents of Jewish life. Professor NEUMAN. Two hours weekly.

Hebrew Historical Works of the Sixteenth and Seventeenth Centuries. The Hebrew Chronicles of the period will be read critically. A special study will be made of Azaria dei Rossi's *Me'or Enayim*. Professor NEUMAN. Two hours weekly.

History of the Jews in Spain. This course will be a continuation of the study announced for 1937-38. It will deal with the social and political conditions of Jewish life in mediaeval Spain. It will be based principally on the collections of source material by Baer, Regne, and Jacobs, and also on the rabbinic responsa. Professor NEUMAN. One hour weekly.

Research Course. This course is intended for consultation with students in the preparation of a thesis in the Historical Department and for other advanced students who are engaged in special research. Professor NEUMAN. By appointment.

PUBLICATIONS

The College is continuing the publication of the JEWISH QUARTERLY REVIEW, which had been issued in England for a period of twenty years. The QUARTERLY provides a medium for the publication in the English language of articles and reviews in the interest of Jewish literature, history, and religion, Hebrew philology, and kindred subjects. The New Series began with the number for July, 1910; the twenty-ninth volume is now in course of publication. The QUARTERLY is edited by the President of the College, Doctor ADLER, with the aid of eminent scholars. The subscription price is five dollars per annum. Back volumes of the New Series can be furnished to subscribers at two dollars per volume.

The following publications have also been issued by the College:

THE KARAITE HALAKAH AND ITS RELATION TO SADDUCEAN, SAMARITAN AND PHILONIAN HALAKAH. By BERNARD REVEL, M. A., Ph. D. 1915. 88 pages. Cloth bound. *Out of print.*

A VOLUME OF THE BOOK OF PRECEPTS BY HEFEŞ B. YASLIAH. Edited from an Arabic Ms. in the Library of the Dropsie College, translated into Hebrew, and provided with critical notes and an introduction. By B. HALPER, M. A., Ph. D. 1915. 278 pages. Cloth bound. \$2.00 postpaid.

PROLEGOMENA TO A GREEK-HEBREW AND HEBREW-GREEK INDEX TO AQUILA. By JOSEPH REIDER, Ph. D. 1916. 160 pages. Cloth bound. Reduced from \$1.50 to \$1.00 postpaid.

THE TARGUM TO CANTICLES ACCORDING TO SIX YEMEN Mss. Compared with the "Textus Receptus" as contained

in De Lagarde's "Hagiographa Chaldaice." By RAPHAEL HAI MELAMED, Ph. D. 1921. 116 pages. Paper bound. *Out of print.*

MEGILLAT TAANIT. As a Source for Jewish Chronology and History in the Hellenistic and Roman Periods. By SOLOMON ZEITLIN, Ph. D. 1922. 118 pages. Cloth bound. *Out of print.*

THE STATUS OF LABOR IN ANCIENT ISRAEL. By MAYER SULZBERGER, LL. D. 1923. 121 pages. Cloth bound. \$1.50 postpaid.

THE BOOK OF ESTHER IN THE LIGHT OF HISTORY. By JACOB HOSCHANDER, Ph. D. 1923. ix + 318 pages. Cloth bound. *Out of print.*

DESCRIPTIVE CATALOGUE OF GENIZAH FRAGMENTS IN PHILADELPHIA. By B. HALPER, M. A., Ph. D. 1924. 235 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

THE PROBLEM OF THE EXISTENCE OF GOD IN MAIMONIDES, ALANUS, AND AVERROES. A Study in the Religious Philosophy of the Twelfth Century. By SAMUEL NIRENSTEIN, Ph. D. 1924. 60 pages. Paper bound. \$1.00 postpaid.

FALLEN ANGELS IN JEWISH, CHRISTIAN AND MOHAMMEDAN LITERATURE. By LEO JUNG, Ph. D. 1926. viii + 174 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

RABBI YOM TOB LIPPMAN MUELHAUSEN, The Apologete, Cabbalist and Philosophical Writer and His Books: Haeshkol and Kawwanath Hatefillah. Edited from unique Manuscripts. By JUDAH KAUFMAN, Ph.D. 1926. 190 pages. Paper bound. \$1.50 postpaid. (In Hebrew).

THE ARABIC COMMENTARY OF 'ALI BEN SULEIMAN THE KARAITE ON THE BOOK OF GENESIS. By SOLOMON L. SKOSS, Ph.D. 1928. viii+213 pages. Paper bound. Reduced from \$2.00 to \$1.50 postpaid.

THE JEWISH LAW OF THEFT with Comparative References to Roman and English Law. By MOSES JUNG, LL. B., Ph.D. 1929. vi+145 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

STUDIES IN JEWISH LITURGY based on a unique manuscript entitled Seder Hibbur Berakot. By ABRAHAM I. SCHECHTER, Ph. D. 1930. viii+139 pages. Reduced: cloth bound, \$1.75; paper bound, \$1.50 postpaid.

JUDAH BEN SOLOMON CAMPANTON and his "Arba'ah Kinyanim." By ELHANAN H. GOLOMB, Ph.D. 1930. v+110 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE LIFE AND WORKS OF MOSES HAYYIM LUZZATTO, Founder of Modern Hebrew Literature. By SIMON GINZBURG, Ph. D. 1931. vii+189 pages. Cloth bound. Reduced from \$2.50 to \$1.00 postpaid.

THE NEWLY DISCOVERED ORIGINAL HEBREW OF BEN SIRA (ECCLESIASTICUS xxxii,16—xxxiv,1). The Fifth Manuscript and a Prosodic Version of Ben Sira (Ecclesiasticus xxii, 22—xxiii, 9). Edited from Hebrew manuscripts in the Elkan N. Adler Genizah Collection in the Library of the Jewish Theological Seminary of America. By JOSEPH MARCUS, B. A. 1931. 28 pages. Cloth bound. Reduced from \$1.00 to 75c postpaid.

JOSEPHUS ON JESUS. With Particular Reference to the Slavonic Josephus and the Hebrew Josippon. By SOLOMON

ZEITLIN, Ph. D. 1931. v+118 pages. Cloth bound. \$2.00 postpaid.

RASHI'S COMMENTARY ON EZEKIEL 40-48. Edited on the basis of eleven manuscripts. By ABRAHAM J. LEVY, Ph. D. 1931. v+122 pages. Cloth bound. Reduced from \$2.00 to \$1.00 postpaid.

A CLASSIFIED AUTHORS' AND SUBJECT INDEX TO VOLUMES I-XX inclusive (July, 1910 to April, 1930 inclusive) of the NEW SERIES of the JEWISH QUARTERLY REVIEW. 1932. 226 pages. Cloth bound. Reduced from \$3.00 to \$2.00 postpaid.

DAVID KIMHI'S HEBREW GRAMMAR (Mikhlol). Systematically Presented and Critically Annotated. Part One. By WILLIAM CHOMSKY, M. A., Ph. D. 1933. iv+120 pages. Paper bound. Reduced from \$2.00 to \$1.00 postpaid.

THE CHURCH AND THE JEWS IN THE XIIITH CENTURY. A Study of Their Relations during the Years 1198-1254, based on the Papal Letters and the Conciliar Decrees of the Period. By SOLOMON GRAYZEL, Ph.D. 1933. ix+377 pages. Cloth bound: \$3.50. Paper bound: \$3.00 postpaid.

JACOB EMDEN: A MAN OF CONTROVERSY. By MORTIMER J. COHEN, Ph. D. 1937. 336 pages. Cloth bound. \$3.00 postpaid.

THE BIBLICAL TEXT IN THE MAKING. A Study of the Kethib-Qere. By ROBERT GORDIS, Ph. D. 1937. iv+219 pages. Cloth bound. \$2.50 postpaid.

OTHER PUBLICATIONS FOR SALE BY THE
COLLEGE

THE BOOK OF JOSHUA IN GREEK. According to the Critically Restored Text with an Apparatus Containing the Variants of the Principal Recensions and of the Individual Witnesses. Edited by MAX L. MARGOLIS. 1931. Quarto. Part I: pp. 1-96; Part II: pp. 97-192. Part III: pp. 193-288. Paper bound. \$2.00 per Part, postpaid.

A HITTITE CHRESTOMATHY WITH VOCABULARY. By GEORGE A. BARTON, Ph. D., S. T. D., LL. D., and BARUCH WEITZEL, Ph. D. 1932. viii+70+2 pages. Paper bound. Reduced from \$1.50 to \$1.00 postpaid.

AN HISTORICAL STUDY OF THE CANONIZATION OF THE HEBREW SCRIPTURES. By SOLOMON ZEITLIN, Ph.D. 1933. viii+38 pages. Paper bound. \$.60 postpaid.

THE HISTORY OF THE SECOND JEWISH COMMONWEALTH. Prolegomena. By SOLOMON ZEITLIN, Ph.D. 1933. xii+78 pages. Cloth bound. \$1.50 postpaid.

MAIMONIDES. A Biography. By SOLOMON ZEITLIN, Ph. D. 1935. xi+234 pages. Cloth bound. \$2.00 postpaid.

THE JEWS: RACE, NATION, OR RELIGION? A Study based on the Literature of the Second Jewish Commonwealth. By SOLOMON ZEITLIN, Ph. D. 1937. v+41 pages. Paper bound. \$.75 postpaid.

ONOMASTICON OF PALESTINE. A New Method in Post-Biblical Topography. By PAUL ROMANOFF, Ph. D. With a Preface by Professor CHARLES C. TORREY. 1937. x+90 pages. Cloth bound: \$2.00. Paper bound: \$1.50 postpaid.

CO-OPERATION

The College aims to co-operate with all existing institutions and departments of universities having similar objects, and also with primary and secondary Jewish schools in the hope of developing a consistent system whereby Hebrew learning in all its stages may be advanced.

Fellows and regular students of the Dropsie College, who are candidates for degrees, will be permitted to attend courses in the Semitic Department of the University of Pennsylvania without payment of fees.

Students of the University may attend any of the courses at the Dropsie College free of charge.

Co-operation in building up their respective libraries, in the matter of application for Fellowships, and in other respects has also been agreed upon, and these plans have received the approval of the Trustees of the University of Pennsylvania and of the Governors of the Dropsie College.

RESEARCH

All of the instruction in the College will be of post-graduate standard and time will be afforded to Professors, Fellows and students for original investigation and research, which will be furthered as one of the fundamental purposes of the Institution.

ALUMNI ASSOCIATION

A society composed of the holders of degrees and former fellows has been formed, under the name of the Alumni Association of the Dropsie College for Hebrew and Cognate Learning, for the purpose of advancing the interests, influence and efficiency of the College and furthering the spirit of friendship among its graduates, fellows, students and friends. It was organized on Founder's Day, March 9, 1925. The present officers are:

President, DR. SIMON GREENBERG

Vice-President, DR. SIDNEY B. HOENIG

Secretary-Treasurer, DR. JOSEPH REIDER

The Alumni Association has established a Placement Committee for the purpose of placing graduates of the College. The members of the Committee are:

DR. JOSEPH REIDER, *Chairman*

DR. SOLOMON GRAYZEL

DR. SIDNEY B. HOENIG

DR. SAMUEL SUSSMAN

STUDENT ASSOCIATION

The students of the College have formed an Association to promote the social and cultural life of the students and for mutual self-help. The officers of the Association are:

President, LOUIS SCHOFFMAN

Vice-President, CHARLES M. COOPER

Secretary-Treasurer, PINCHOS WECHTER

STUDENTS 1937-1938

ADELAIDE M. P. ADAMS, Houghton Seminary. First Term.

IRVING A. AGUS, B. S. (N. Y. U.); Ph. D. (Dropsie).

MAURICE J. BABB, B. S. (Haverford); Ph. D. (Pennsylvania).

ISIDORE BARNETT, B. A. (C. C. N. Y.); Rabbi (Jewish Theological Seminary of America).

SOLOMON M. BARSEL, Ph. G. (Rutgers); B. S. (William and Mary).

PHILIP BIRNBAUM, B. A. (Howard).

SIMCHA BLOCH, Teachers Seminary of Klausenburg, Roumania. First Term.

NACHAMA BROUDO, Herzlia Gymnasium, Wilno; University of Stefan Batory, Wilno. First Term.

IRVING BROWN, B. S. (Temple).

ARTHUR COHEN, B. S. (Pennsylvania); LL. B. (Temple). First Term.

CHARLES M. COOPER, B. A. (Harvard); B. D. (Lutheran Theological Seminary).

JOHN TRIMBLE EADS, B. A. (Centre College, Kentucky); M. D. (Jefferson).

STUART A. EPLER, B. S. (Bucknell).

MAX LEON FORMAN, B. A. (Pennsylvania) ; Rabbi (Jewish Theological Seminary of America).

FELIX FREIFELDER, B. A. (Temple).

LOUIS KATZOFF, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary of America).

HARRY B. KELLMAN, B. S. (Pennsylvania) ; Rabbi (Jewish Theological Seminary of America).

MORDECAI KOSOWER, Hebrew Teachers College, Jerusalem ; Hebrew University, Jerusalem.

PHILIP L. LIPIS, B. A. (C. C. N. Y.) ; Rabbi (Jewish Theological Seminary of America).

MANFRIED MAUSKOPF, Yeshiva College and Temple University.

LESLA MICHEL, Philadelphia School of Design for Women.

LOUIS SCHOFFMAN, B. A. (Brooklyn College).

SAMUEL H. SCHWARTZ, B. A. (Brooklyn College).

SAMUEL SLAVIN, Dearborn Agricultural College, Mobile, Ala. First Term.

HORTENSE STEINBERG, B. S. (Pennsylvania). First Term.

MEYER STRAUS, B. A. (Pennsylvania) ; B. J. P. (Teachers Institute of the Jewish Theological Seminary of America). Second Term.

JENNIE SUSSMAN.

ZEV VILNAY, Real School, Haifa; Training School for Teachers, Jerusalem; School of Oriental Studies, University of London.

PINCHOS WECHTER, B. A. (Dayton).

AARON WERTHEIM, Tachkemoni, Warsaw.

SAMUEL T. WILSON, B. D., Th. M. (Eastern Baptist Theological Seminary). First Term.

SYLVIA ZUCKERMAN, Herzlia Gymnasium, Tel-Aviv.

DEGREE OF DOCTOR OF PHILOSOPHY
CONFERRED

1912

BERNARD REVEL, M.A. (New York University).

1913

JOSEPH REIDER, B.A. (College of the City of New York).

1914

*BENZION HALPER, M.A. (University of London).

1915

RAPHAEL HAI MELAMED, B.A. (New York University).

*JOSEPH MEDOFF, B.S. (University of Pennsylvania).

1917

SOLOMON ZEITLIN, Th.D. (École Rabbinique, Paris).

1918

*WILFRED P. KOTKOV, M.A. (University of Pennsylvania).

*JOHN MEIGHAN, B.D. (Crozer Theological Seminary).

1919

JUDAH KAUFMAN, B.A. (McGill University).

1922

ELHANAN H. GOLOMB, M.A. (University of Pennsylvania).

SAMUEL A. NIRENSTEIN, B.A. (Trinity College).

1923

SIMON GINZBURG, B.A. (University of Saskatchewan).

* Deceased.

1924

MOSES JUNG, LL.B. (University of London).

ABRAHAM J. LEVY, B.S. (University of Rochester).

*ABRAHAM I. SCHECHTER (Universities of Basel and Bern).

1925

EPHRAIM A. SPEISER, M. A. (University of Pennsylvania).

1926

WILLIAM CHOMSKY, B. A. (Johns Hopkins University);
M. A. (University of Pennsylvania).

SOLOMON L. SKOSS, M. A. (University of Denver).

ELEAZAR LIPA SUKENIK, (École Biblique, Jerusalem; University of Berlin; American School of Oriental Research in Jerusalem).

SAMUEL SUSSMAN, B. S. (University of Pennsylvania).

1927

DAVID BETHLACHMY, B. A. (University of Pittsburgh).

HARRY S. DAVIDOWITZ, M. A. (Columbia University).

JOSHUA FINKEL, B. A. (New York University).

SOLOMON GRAYZEL, M. A. (Columbia University).

LOUIS LIONEL KAPLAN, B. A. (Columbia University).

1928

ZVI COHEN, (Lodz Gymnasium).

ABRAHAM HANDELMAN, B. A. (Drake University).

JOSEPH LEVITSKY, B. S. (Temple University).

ALBERT AKIBA RUSKIN, B. A. (Boston University); M. A.
(Harvard University).

PINCUS SCHUB, M. A. (Clark University).

BARUCH WEITZEL, (Lida Gymnasium).

* Deceased.

1929

ROBERT GORDIS, B. A. (College of the City of New York).

1930

SIMON HURWITZ, B. A. (University of Akron).

PINCHAS ROMANOFF, B. S. (University of Paris).

1931

LEON J. LIEBREICH, B. A. (College of the City of New York); M. A. (Columbia University).

NATHANIEL SOROKSKY, (Teachers' Seminary of Jassy and University of Jassy).

MICHAEL M. ZARCHIN, B. S., M. S. (University of California).

1932

SIMON GREENBERG, B. A. (College of the City of New York).

1934

MORTIMER J. COHEN, B. A. (College of the City of New York).

ISAAC FEIN, (University of Vienna).

SIDNEY B. HOENIG, B. S. (College of the City of New York).

1935

MEYER S. COHEN, B. S. (Temple University).

JOSEPH DIAMOND, B. Ed. (Clark University).

HARRY O. H. LEVINE, B. S. (Massachusetts State College).

HARRY M. ORLINSKY, B. A. (University of Toronto).

FRANK ZIMMERMANN, B. A. (College of the City of New York).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA

NORMAN BENTWICH, M. A. (Trinity College, Cambridge);
O. B. E.

1936

GERSHON GELBART, B. A. (George Washington University).

1937

IRVING A. AGUS, B. S. (New York University).

SAMUEL PITLIK, B. A. (Clark University) ; M. A. (University of Chicago).

DIANA J. REISMAN, B. A. (University of Delaware) ; B.J.P. (Teachers Institute, Jewish Theological Seminary of America).

ELEAZAR I. SZADZUNSKI, Ph. B., M. A. (University of Chicago).

DOCTOR OF HEBREW LETTERS, HONORIS CAUSA

ISRAEL DAVIDSON, Ph. D. (Columbia University).

1938

AHARON KESSLER, B. A. (Columbia University).

ZEV VILNAY, (Training School for Teachers, Jerusalem ; School of Oriental Studies, University of London).



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